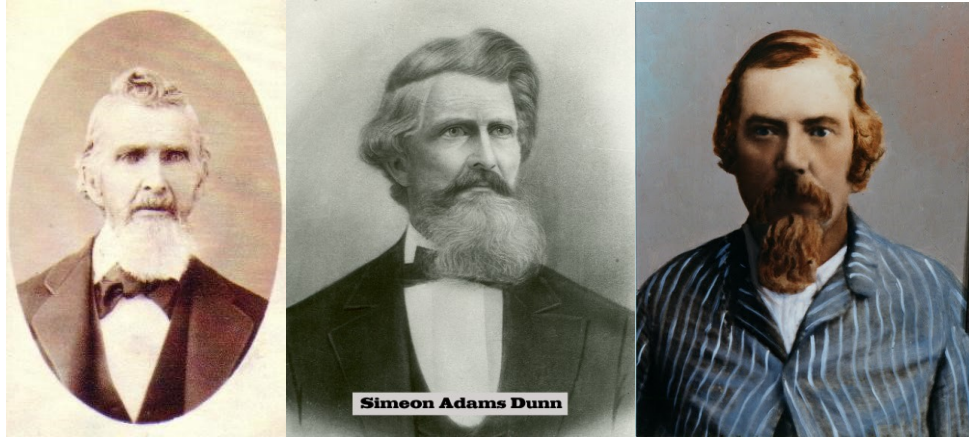


Simeon Adams Dunn: A Chronological History

7 August 1803 – 24 February 1883



Compiled by
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and
Karen Lindberg Rasmussen

Third Edition, 2015

Key – Events Pertaining to

Simeon Adams Dunn
Simeon Adams Dunn's Parents or Siblings
Simeon Adams Dunn's Descendants
Wife: Adaline (Rawson) Dunn
Wife: Margaret (Snyder) Dunn
Wife: Jane (Caldwell Waite Kelsey) Dunn
Wife: Harriet Atwood (Silver) Dunn (Combined events with Simeon are in blue)
Wife: Abigail (Brandon Faulk Stoddard) Dunn [D]
Wife: Keziah (Fowler Brandon Cole) Dunn [D]
Wife: Elizabeth (Wickham) Dunn Jones [D]
Wife: Mary (McRee Black Brown) Dunn
Wives Parents or Siblings

Chapter 1: Early Life in New York (1803-1827)

7 August 1803

Event: Birth of Simeon Adams Dunn

Speaker: Simeon A. Dunn

“Simeon Adams Dunn, Born August 7th 1803 in Ontario Co, N.Y. U.S. of Merica”



[Photo 1: 2010, Groveland, New York]



[Photo 2: 2010, Groveland, New York, Property formerly owned by Simeon's uncle, Levi Dunn]



[Photo 3: 2010, (formerly) Williamsburgh. Now the north part of Groveland, New York]



[Photo 4: 2010, Groveland. Corn field. Corn, soy, and dairy cattle still the primary crops and economy of Groveland.]

“Family Record:

Births:

Simeon A. Dunn Senr was Born August 7th 1803”

“Family Records, Marriages:

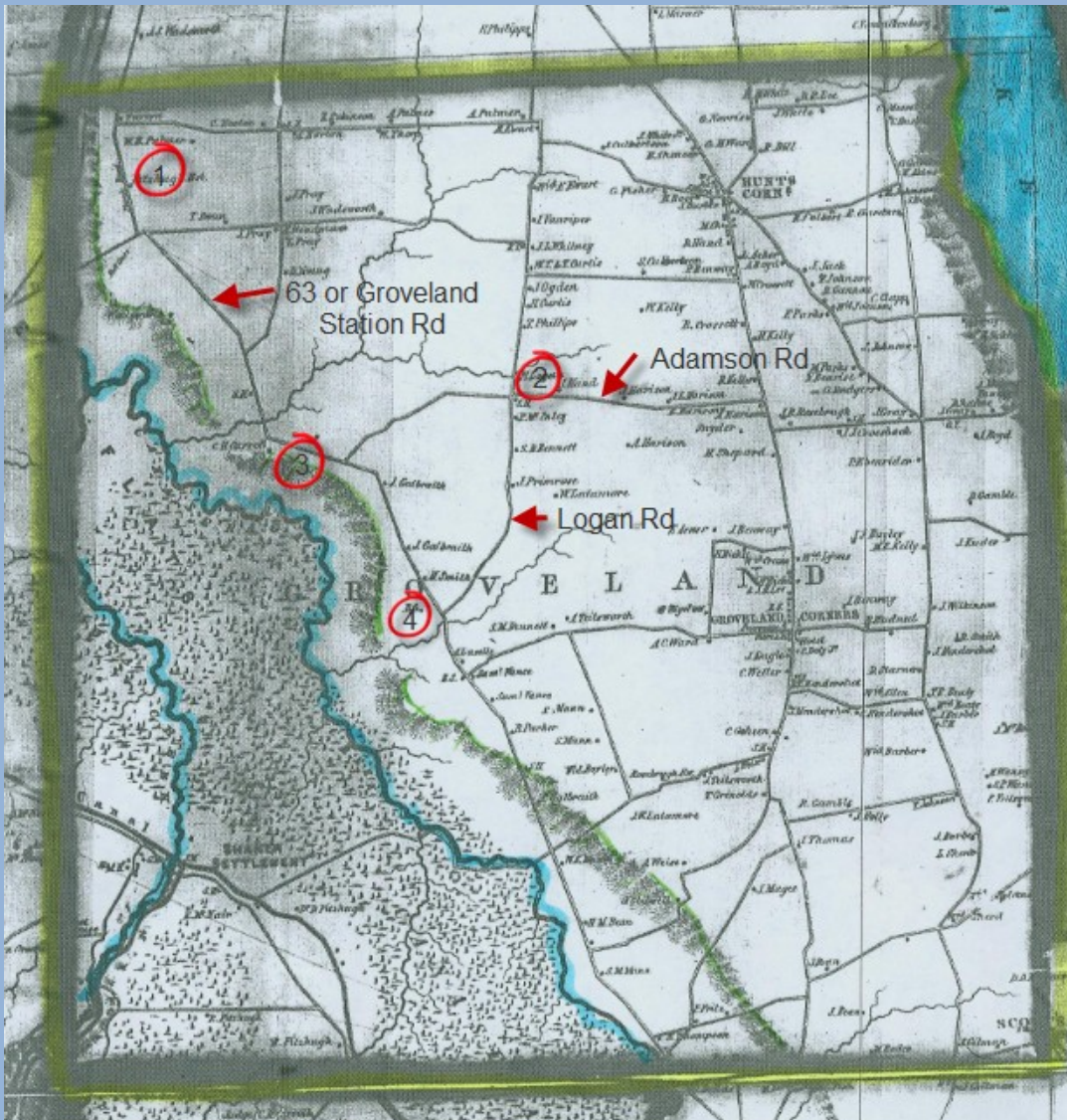
Simeon A. Dunn, Son of Simeon Dunn and Sarah Bath Was Born August 7th 1803* Was Married with Adoline Rawson, Daughter of Ammariah and Betsey Carpenter on July 3rd 1828 in Belleville, Michigan on Huron River”

*Livingston Co. N. Y. his brothers were Wm Dunn of Canada, James Dunn and Sister Mary Dunn Hosmer, son of Andrew Jackson Hosmer, son of A. J. Hosmer, SLC”

Source: Family data, “Simeon A. Dunn Family Bible” *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

[Note: Line of Possession of Bible. First in possession of Ephraim Dunn, son of Simeon A. Dunn. Then given to Nadine Dunn Stratford Dunn, daughter of Ephraim Dunn. Nadine after being widowed, married Simeon A. Dunn Jr. who was a widower also. Bible given to Simeon A. Dunn, Jr.'s daughter, Nadine Dunn Gray. Nadine gave to her daughter, Linda Gray Monson, who currently has possession (2011).]

Event: Historic Map of Groveland, Livingston, New York



- 1 -- Historical Site of Williamsburg (1792)
- 2 -- Site of Property owned by Levi Dunn (uncle of Simeon b. 1803) Corner of Adamson Rd & Logan Rd
- 3 -- Site of "The Hermitage" Cabins/area where Levi Dunn lived for awhile when first coming to Groveland
- 4 -- Groveland Pioneer Cemetery. Levi Dunn buried here.

Assumption: Simeon's parents (Simeon & Sarah) may have lived and/or be buried at same locations.

Source: Library of Congress. Geography and Map Division. "Livingston County, New York, land ownership maps 1852," (Washington, District of Columbia: Library of Congress, 1983) Map 514 NY, 1852 by Rea & Otley. FHL Fiche 6079751

4 April 1806

Event: Simeon's younger brother, William Dunn, born Groveland, New York

27 March 1808/1809

Event: Birth of Jane Caldwell



Jane Caldwell Waite (DUP Photo Collection)

"Jane Caldwell born Mar 27, 1808 born Mercer County, Pennsylvania"

Source: Church of Jesus Christ of Latter-day Saints. "Sealings and adoptions of the living, 1846-1857," Nauvoo, sealing record "A". (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1958). FHL film #183374, pg 369.

27 June 1810

Event: Simeon's youngest brother, James Dunn, born Groveland, New York

1810

Event: Simeon's mother, Sally Bath Dunn, dies



[Photo: 2010, Groveland Pioneer Cemetery. Most likely burial place of Simeon's parents. Uncle, Levi Dunn, buried here]

"These children were left alone very early in life. Their father had left home, presumably to join the War of 1812, and when Simeon Adams was but seven years of age his mother passed away. The children were taken into the homes of friends and neighbors, where they were kindly cared for. Simeon Adams Dunn lived with a family by the name of Skinner, for a number of years."

Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn 'clan', his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

27 Nov 1811

Event: Birth of Adaline Rawson

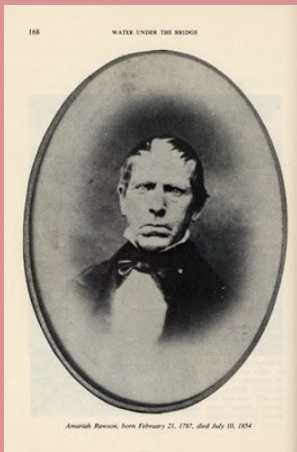


Photo: Amariah Rawson, Father of Adaline Rawson Dunn



Photo: Betsy Carpenter Rawson Mother of Adaline Rawson Dunn

"Adeline Dunn, Senior was Born November 27, 1811"

[Note: Adaline's name is shown in many different spellings in records left by Simeon A. Dunn and others. These may include: Adaline, Adeline, Adoline, etc. In this work, we have chosen to use "Adaline" in event description]

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

12 March 1812

Event: Birth of Margaret Snyder

"Margaret Snyder Dunn was Born March 12, 1812"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

27 May 1812

Event: Simeon's father, Simeon Dunn, dies. Simeon cared for by a Skinner family.

"These children were left alone very early in life. Their father had left home, presumably to join the war of 1812, and when Simeon Adams was but seven years of age his mother passed away. The children were taken into the homes of friends and neighbors, where they were kindly cared for. Simeon Adams Dunn lived with a family by the name of Skinner, for a number of years."

Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn "clan", his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

1815

Event: Arad Silver and Sophia Emily Nichols were married in Colebrook, Coos, New Hampshire

19 June 1815

Event: Birth of Keziah Fowler

Source: International Society Daughters of Utah Pioneers, *"Pioneer Women of Faith and Fortitude,"* (Salt Lake City, Utah: c1998). FHL 979 D36 v.2 pg 348

27 July 1816

Event: Samuel Newell Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont

22 July 1818

Event: Harriet Atwood Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont



Photo: Arad Silver, Father of Harriet Atwood Silver Dunn



Photo: Sophia Emily Nichols Silver
Mother of Harriet Atwood Silver Dunn



Photo: Arad Silver Property in Vermont

"Harriet A. Silver Dunn was Born July 22, 1818"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

1819

Event: Simeon's Sister, Mary, marries Artemus Hosmer in Wayne County, Michigan. They begin having a family and would have had 4 children by the time Simeon gets married.

"Dunn, Hosmer, Mary -- Dunn, Artemas Hosmer, Wayne, 1819"

Source: Dibeau, Jack and Marianne. *"The Dibeau's Michigan Marriage Collection,"* www.usgennet.org/usa/mi/county/

Wayne County.

27 March 1820

Event: William Riley Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont

18 Oct 1820

Event: Birth of Mary McRee (or McCree)

Source: International Society of Daughters of Utah Pioneers, "*Pioneer Women of Faith and Fortitude*," (Salt Lake City, Utah: c1998) FHL 979 D36 v.3

1821/1826

Event: Simeon's brother Francis Gustin Dunn dies

?Where ?When ?Why is unknown.

4 May 1822

Event: Charles Bingham Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont

18 April 1824

Event: Mary Adeline Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont

18 May 1826

Event: Norris Wesley Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont



[Red border: Section 28. Blue border: approximate areas of Simeon's government patents. Yellow approximate areas where Simeon owned various pieces of land.]



[Picture: Bellville, on the Huron River, taken by Paradise Family in 2002]

A: Source: Horste, Cathy Stromme and Diane Foilmer Wilson, *"Water under the Bridge: A History of Van Buren Township,"* (Belleville, Michigan, c 1980) FHL 977.433/V1 H2

B: Source: Rockford Map Publishers, *"Triennial Atlas and Plat Book, Wayne County, Michigan,"* (Rockford, Illinois c1970) FHL 977.433 E7r

12 April 1827

Event: Simeon local pioneer of Huron township

"Huron Township was erected by the act of April 12, 1827. The township received its first settlers some years before it was erected and among the pioneers of the locality were Simeon Duen [Dunn ?], Artemas Hosmer...."

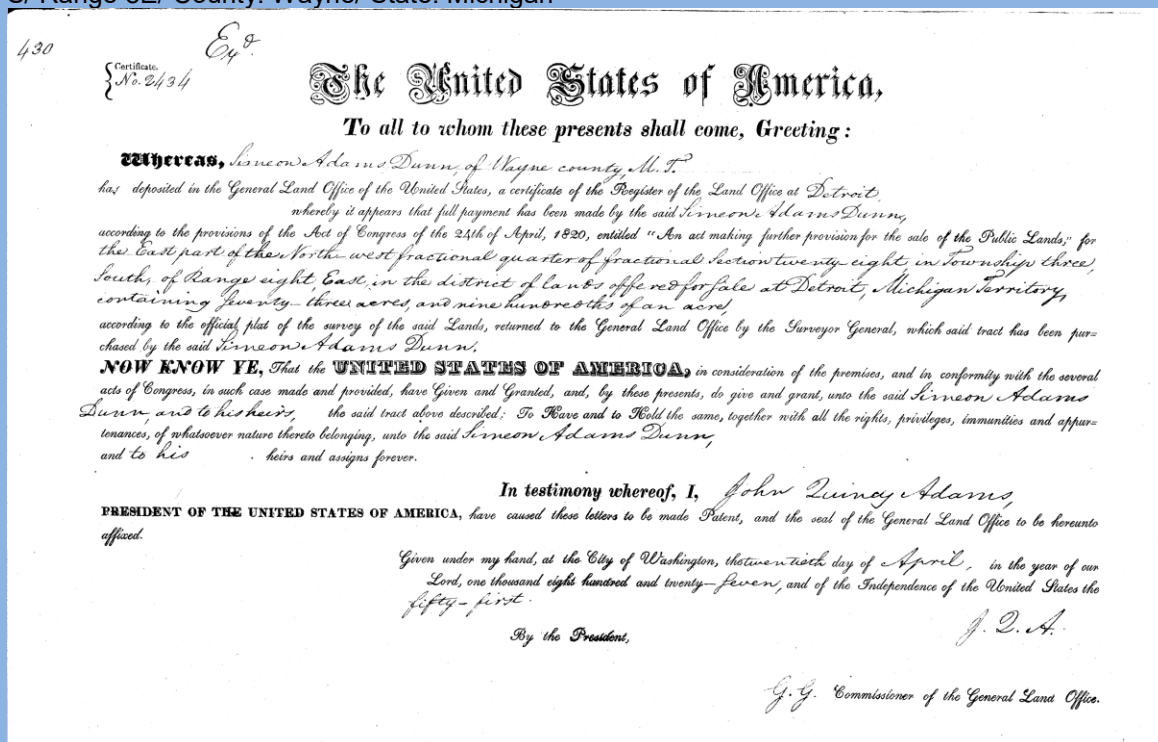
Source: Catlin, George B., "Local History of Detroit and Wayne County," (Dayton, Ohio: National Historical Association, 1924), page 106-107.

20 April 1827

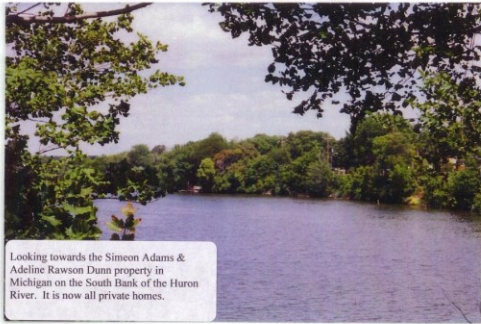
Event: Simeon secures land patent from US government

A:

"Patentee: SIMEON A DUNN, of Wayne County, Michigan Territory/ Issue Date: 20 April 1827/ Land Office: Detroit/ Sale-Cash Entry/ 73.09 Acres/ Document Nr: 2434/ Legal Land Description: Aliquots: E1/2NW1/4/ Sec: 28/ Township 3-S/ Range 8E/ County: Wayne/ State: Michigan



B: "Those to secure patents in 1827 were, William F. Sheldon, Jacob E. Larzalere, Robert Geddes, John Geddes, Simeon Adams Dunn, Chales Annes, Jesse Annes, and Asa N. Ballard. All of these settled later in Washtenaw County, except Simeon Adams Dunn, who took root here and served as township constable in 1828 and as highway commissioner in 1832. .. The following year in 1833, the land grants were issued to: Silas Carpenter, ..., Simeon A. Dunn, ..., and Thomas Robison."



Looking towards the Simeon Adams & Adeline Rawson Dunn property in Michigan on the South Bank of the Huron River. It is now all private homes.



Looking towards the Simeon Adams & Adeline Rawson Dunn property in Michigan on the South Bank of the Huron River. It is now all private homes.



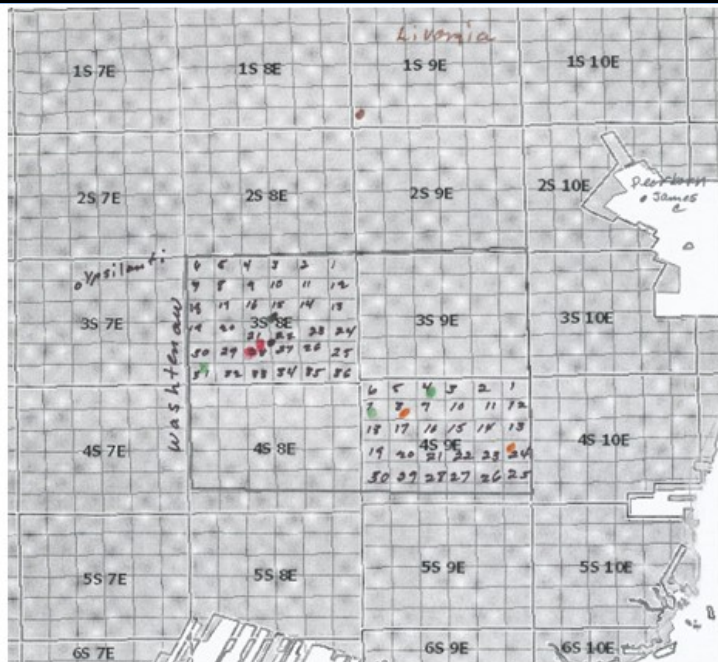
Road to the SOOP Cemetery where Adeline Rawson's family is buried in Rawsonville, Michigan.

[Photos provided by Vivian Nyman]

A: Source: Simeon Adams Dunn (Wayne Co, Michigan) patent no. 2434; US Bureau of Land Management, "Patent Search," digital images, *General Land Office Records* (<http://www.glorerecords.blm.gov/PatentSearch>: accessed 2010).

B: Source: Michigan. American Local History Network. "Van Buren's Pioneering Fathers," <http://www.reocities.com/histmich/vanburenhist.html>

Map: Showing Van Buren Township (3S 8E) and Huron Township (4S 9E) and where various family members had property.



- Belville, Ypsilanti, etc.
- Simeon Adams Dunn Property
- Artemus Hosmer Property (Simeon's brother-in-law)
- James Dunn 1793 property (brown, near Livonia)
- William & Margaret Dunn (Simeon's brother)

Source: Bureau of Land Management. "BLM Township and Range Maps" accessed at <http://www.geocommunicator.gov/GeoComm/> Properties added by Paula Paradise

1827

Event: Simeon pioneer of Huron Township, Michigan. Also brother-in-law, Artemus Hosmer.

'Huron Township'

"This township was created by Act of April 12, 1827 and then included the four towns now known as Romulus, Van Buren, Sumpter, and Huron. The first township meeting was held at the house of Matthew Wood, on Monday, May 27, 1827. On March 17, 1835, the township was reduced in size by the creation of the town of Romulus, and by a law taking effect April 6 of the same year, it was still further reduced by the creation of the township of Van Buren. The organization of the town of Romulus made it necessary to provide a new place for the annual meeting of the township of Huron, and a law of March 23, 1835, provided that the meeting should be held at the house of Artemus Hosmer. The township now includes all of Town 4, South of Range 9 East, the Huron River, which gives the township its name..."

Township officers elected in various years have been as follows:

1828: Constables, Simeon A. Dunn

1832: Highway Commisioners: Simeon Dunn; Commissioners of Schools: Simeon A. Dunn"

Source: Farmer, Silas. "History of Detroit and Wayne County and Early Michigan," (Detroit, Gale Research Co, 1969) Page 1308

30 June 1828

Event: Marriage of Simeon A. Dunn and Adaline Rawson

A:

"Territory of Michigan/ Washtenaw County/ Simeon A. Dunn & Adoline Rawson/ The above named were joined in matrimony as the statute directs on this 30th day of Jun A. D. 1828/ (signed) Martin Davis J of Peace"

Testimony of Michigan
 Washtenaw County, Mich.
 Simeon A. Dunn
 Adoline Rawson
 The above named Persons were joined in
 Matrimony at the Hotel located on the 3rd of June
 A.D. 1828
 Martin Davis, V. Peace

B:

"3 July 1828 [date discrepancy]

Family Records, Marriages:

Simeon A. Dunn, Son of Simeon Dunn and Sarah Bath Was Born August 7th 1803 Was Married with Adoline Rawson, Daughter of Ammariah and Betsey Carpenter on July 3rd 1828 in Belleville, Michigan on Huron River"

A: Source: Washtenaw County (Michigan). County Clerk. "Marriage Records 1827-1922," (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1977) FHL Film #1019064, Vol O. Pg 466

B: Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

1828

Event: Simeon serves as township constable for Van Buren township. Wayne County, Michigan

A: "Those to secure patents in 1827 were, William F. Sheldon, . . . , Simeon Adams Dunn, . . . All of these settled later in Washtenaw County, except Simeon Adams Dunn, who took root here and served as township constable in 1828 and as highway commissioner in 1832.

The following year in 1833, the land grants were issued to: . . . , Simeon A. Dunn, . . ."

B: "List of Van Buren Township Officials:
1828 Constables, Simeon A. Dunn"

A: Source: Michigan. American Local History Network. "Van Buren's Pioneering Fathers,"
<http://www.reocities.com/histmich/vanburenhist.html>

B:Source: Horste, Cathy Stromme and Diane Foilmer Wilson, "Water under the Bridge: A History of Van Buren Township," (Belleville, Michigan, c 1980) FHL 977.433/V1 H2, p. 601

Abt 1828

Event: Simeon's younger brother, William, marries in Bertie, Welland, Ontario, Canada (place assumed) to Margaret Hershey. They have a family of 10 children, the youngest is named Simeon Adams Dunn.

20 June 1829

5 December 1831 (or 1832)

Event: Birth of Francis Dunn (2nd child) Van Buren, Wayne, Michigan, Parents: Simeon A. Dunn & Adaline Rawson
Speaker: Simeon A. Dunn

A: "Family Records, Births: Francis Dunn was Born December 5th, 1831"

B: " Adaline married Simeon Adams Dunn, and they had a very large family: Adaline, born June 9, 1830; Francis, born December 5, 1832; Mary born November 2, 1833; Maria, who died at an early age, twins--Amariah and Masiah, who also died young; and Betsy."

A: Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

B: Source: Horste, Cathy Stromme and Diane Foilmer Wilson, "*Water under the Bridge: A History of Van Buren Township*," (Belleville, Michigan, c 1980) FHL 977.433/V1 H2, p. 172.

1832

Event: Simeon Commissioners of School, Van Buren Township, Michigan

"1832 Commissioners of Schools, Simeon A. Dunn"

Source: Horste, Cathy Stromme and Diane Foilmer Wilson, "*Water under the Bridge: A History of Van Buren Township*," (Belleville, Michigan, c 1980) FHL 977.433/V1 H2, p. 601 List of VanBuren Township officials

21 Febraury 1832

Event: Louisa Augusta Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont

2 November 1833

Event: Birth of Mary Dunn (3rd child), Van Buren, Wayne, Michigan Parents: Simeon A. Dunn & Adaline Rawson
Speaker: Simeon A. Dunn

A: "Family Records, Births: Mary Dunn was Born November 2-1833"

B: "Ensign, D. Mary. Father: S.A. Dunn. Mother: Adaline Rawson, born 2 Apr 1833 Vanburen, Wane, Michigan. First Baptized 1842 by John Taylor"



Mary Dunn Ensign



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

A: Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

B: Source: Church of Jesus Christ of Latter-day Saints. Brigham City 4th Ward (Utah) Box Elder Stake (Utah). "Record of Members, 1877-1941," (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1950). FHL film #25678

1 October 1834

Event: Albert Allen Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont

22 February 1835

Event: Death of Francis Dunn (2nd Child) Van Buren, Wayne, Michigan. Parents: Simeon A. Dunn & Adaline Rawson
Speaker: Simeon A. Dunn

"Family Records, Deaths:

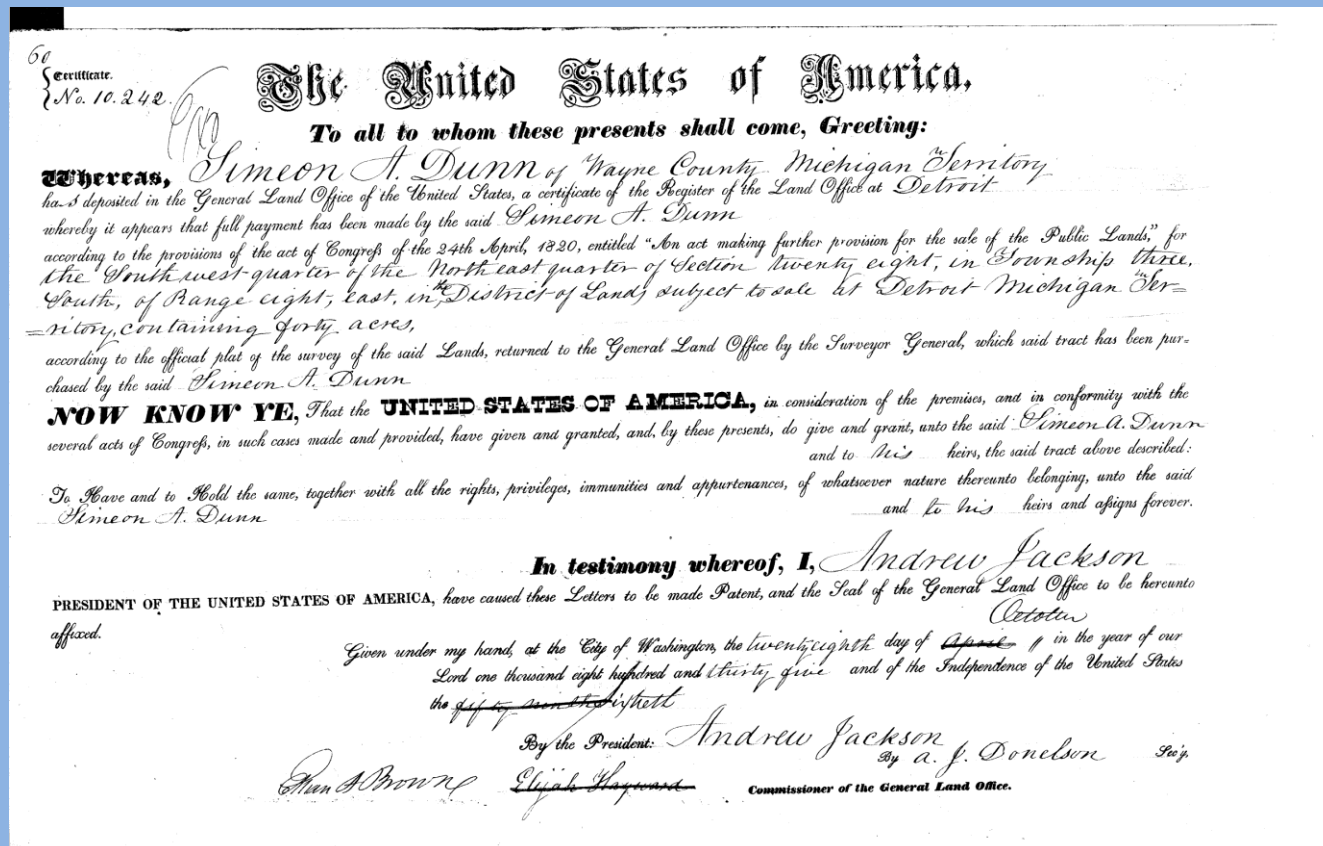
Adeline's Children: Francis Dunn died 22 February 1835"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

28 October 1835

Event: Simeon secures another land patent from US government

Patentee: SIMEON A DUNN, of Wayne County, Michigan Territory/ Issue Date: 28 October 1835/ Land Office: Detroit/
Sale-Cash Entry / 40 Acres/ Document Nr: 10242/ Legal Land Description: Aliquots: SW ¼ NE ¼ / Sec 28/ Township:3-
S/ Range 8-E/ Wayne County/ State: Mchigan



Source: Simeon A. Dunn (Wayne County, Michigan). Patent no. 10242; US Bureau of Land Management, "Patent Search," digital images. *General Land Office Records* (<http://www.glorerecords.blm.gov/PatentSearch> : accessed 2011)

14 February 1836

Event: Birth of Elizabeth Wickham

"Elizabeth Wickham Dunn February 14, 1836"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah

3 March 1836

Event: Birth of Maria Dunn, (4th child) Van Buren, Wayne, Michigan. Parents: Simeon A. Dunn & Adaline Rawson
Speaker: Simeon A. Dunn

"Family Records, Births: Maria Dunn was Born March 3, 1836"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

1 April 1836

Event: Death of Maria Dunn (4th child) Van Buren, Wayne, Michigan Parents: Simeon A. Dunn & Adaline Rawson
Speaker: Simeon A. Dunn

"Family Records, Deaths:
Adeline's Children: Maria Dunn died April 1st, 1836"

Note: burial place unknown

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah

2 June 1836

Event: Samantha Johnson Silver is born to Arad and Sophia Emily Nichols Silver in Bloomfield, Essex, Vermont

19 February 1837

Event: Birth of Twins, Hosiah (or Mosiah) and Amariah Dunn, (child #5 & #6) Van Buren, Wayne, Michigan
Parents: Simeon A. Dunn & Adaline Rawson
Speaker: Simeon A. Dunn

"Family Records, Births: Hosiah and Amariah, Twins, was Born February 19th 1837"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah

19 February 1837

Event: Death of (Hosiah or) Mosiah Dunn, (5th child, twin) Van Buren, Wayne, Michigan.

Parents: Simeon A. Dunn & Adaline Rawson
Speaker: Simeon A. Dunn

"Family Records, Deaths:
Adeline's Children: Mosiah Dunn died February 19, 1837"

Note: burial place unknown

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah

7 June 1837

Event: Death of Amariah Dunn (6th child, twin) Van Buren, Wayne, Michigan.

Parents: Simeon A. Dunn & Adaline Rawson

Speaker: Simeon A. Dunn

"Family Records, Deaths:
Adeline's Children: Amariah Dunn died June 7, 1837"

Note: burial place unknown

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah

1838

Event: Simeon introduced to the gospel

A: "James Dunn, the brother of Simeon Adams Dunn, came to his home in Van Buren, Michigan, as a Missionary of the Church of Jesus Christ of Latter Day Saints, in 1838. He preached the gospel in that neighborhood and Simeon and his wife were baptized on the 15th day of April 1839."

[Note: some discrepancies with other records, such as Adaline's baptism date]

B: "1835: Simeon Dunn received a Book of Mormon from his sister (possibly Mary) in Bellville, MI....He has a descendant E. J. (& Bonnie) Dobbins who recently moved to Michigan (Battle Creek II Ward.)"

A:Source: Snow, Evaline Silver Dunn. "*The Charles Oscar Dunn "clan", his ancestors and descendants,*" (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

B:Source: The Michigan Lansing Mission. "*Mission History,*" Accessed at: <http://www.themlm.org> 2010.

1838

Event: Simeon, Town Treasurer, Van Buren Township, Michigan

"1838 Treasurer, Simeon A. Dunn"

Source: Horste, Cathy Stromme and Diane Foilmer Wilson, "*Water under the Bridge: A History of Van Buren Township,*" (Belleville, Michigan, c 1980) FHL 977.433/V1 H2 p. 601 List of VanBuren Township officials

1 August 1838

Event: Simeon sells land

Abstract:

Sold By: Simeon A. Dunn/ Residence: Van Buren

Sold To: John B. Graham/ Residence: Brooklyn, NY

Land Description: 32 acres, NW ¼ of NE 1/4 / Sec 28/ Township 3S/ Range 8E (Van Buren)

Amount: \$250

Indenture made 1st day of August 1838 between John B. Graham of Brooklyn, State of New York and Simeon A. Dunn of Van Buren, Wayne county for \$250 for 32 acres in the township of Van Buren part of the northwest quarter of the northeast quarter of section numbered 28 of township number 3 South of Range number eight east. Signed John B. Graham

Source: Wayne County (Michigan). Register of Deeds. *"Deed Records, 1766-1918,"* (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1974) FHL Film 926346, Vol 19, pg 546

6 August 1838

Event: Simeon sells land in Van Buren

Abstract:

Sold By: Simeon A. Dunn/ Residence: Van Buren/ Wife: Adelaide

Sold To: John B. Graham/ Residence: Brooklyn, NY

Land Description: 8 acres, part East ½ of NW ¼ / Sec 28/ Township 3S/ Range 8E (Van Buren)

Amount: \$300

Indenture made the sixth day of August in the year 1838 between Simeon A. Dunn of Van Buren in the County of Wayne in the State of Michigan and Adelaide his wife of the first part and John B. Graham of Brooklyn, State of New York for \$300 being eight acres part of that part of the east half of the northwest Quarter of section 28 Township number 3 South of Range number 8 East. Description of measurements follows. signed Simeon A. Dunn and Adoline Dunn

Source: : Wayne County (Michigan). Register of Deeds. *"Deed Records, 1766-1918,"* (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1974) FHL Film 926347, Vol 18, pg 345

22 March 1838 or 1839 [date discrepancy]

Event: Birth of Betsy Dunn (7th child) Van Buren, Wayne, Michigan. Parents: Simeon A. Dunn & Adoline Rawson

Speaker: Simeon A. Dunn



Betsy Dunn, age 14

A: "Family Records: Births: Betsey Dunn was Born March 22, 1839"

B: "I was born March 22, 1838 in Michigan."

A: Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

See also: Source: Reorganized Church of Jesus Christ of Latter-day Saints. *"The Saints Herald, Official Paper of the Reorganized Church of Jesus Christ of Latter-day Saints,"* FHL Film #2020965, Vol. 79

B: Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn "clan", his ancestors and descendants,"* (Salt Lake

City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454 p. 12/ Sketch written by Betsy, at the age of eighty-seven years. "Betsy Dunn"

15 April 1839

Event: LDS Baptism

Speaking: Simeon A. Dunn

"I was baptized into the Church of Jesus Christ of Latter Day Saints on the third Monday in April 1839, by Elder James Dunn, in the town of VanBuren, Wayne County, Michigan, in the Huron River. I was the first man that was ever baptized in that river by Authority from Heaven and he, James Dunn, the first elder that I ever saw."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

22 April 1839

Event: LDS Baptism of Wife, Adaline

Speaking: Simeon A. Dunn

"My wife, Adoline Rawson, was baptized a week after I was, she being the second person baptized in that river."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

31 May 1839

Event: James Dunn represented Vanburen, Wayne Co. 6 members

Speaking: Stephen Post

"Fri. 31st We left brother Mallory's & traveled 7 miles to Macon, Lenaway [Lenewee] Co. We staid with brothers Martin and Sirine at 2 o'clock we met in conference. Elder Mephilbasheth Sirrine was called to the chair & S. Post chosen Clerk & proceeded to business. 1st Elder Adams represented Livoni branch 19 members in good standing. 2nd Elder M. sarrine represented Macon branch 11 members in good standing. 3rd Elder C. Frankling represented Saline branch 5 members in good standing. 4th Elder James Dunn represented Vanburen br Wayne Co. 6 members in good standing. two brothers were presented for ordinations Christopher O. Covey was ordained an Elder, Seth Jackson was ordained a priest. Eman Abel was confirmed in the office of a teacher which he had before received but had lost his license. Those who were ordained were addressed by Elder Adams. John Norton? appointed clerk of Macon Branch."

Source: Post, Stephen. *"Stephen Post collection/ Journal July 21, 1848-Dec 31 1848"* [these are not the dates in this document] LDS Church History Library and Archives. d 1304 box 6 folder 2

3 June 1839

Event: Simeon's early church experiences in Michigan

Speaking: Stephen Post

"Mon 3rd June. We left Macon took dinner at br. Malloyrs (Saline) supper at br. Abels Ypsilanti, Washtenaw Co. there I left brothers Adams and Blanchard, while Paden went home with br Simeon Adams Dunn to VanBuren, Wayne Co. traveling about 27 miles.

Tues. 4th Tarried at brother Dunn's. Took a walk to the outskirts. This eve I preached at the house of Amariah Rawson, in Rawsonville. P. M.Elder Dunn bore testimony. [illegible section follows]
The people paid good attention.

Wed. 5th. This day I wrote a letter to my wife. This P. M. I preached at Br. Simeon A. Dunn on the literal gathering of

Israel. Had good attention.

Thur. 6 We came to br. Edmonds in Livoni having traveled about 20 miles.

next page. myself and several brethren spoke also at the close, the door was opened for baptism when 2 candidates arose. B. went after meeting. Br Edmonds, spent the eve in copying an address by Elder Paden we gave those whom we had ordained at his brach their licenses."

Source: Post, Stephen. "*Stephen Post collection/ Journal July 21, 1848-Dec 31 1848*" [these are not the dates in this document] LDS Church History Library and Archives. d 1304 box 6 folder 2

28 June 1839

Event: Simeon's early church experiences in Michigan

Speaking: Stephen Post

"Fri 28 I came to br Simeon Dunns in ? to town of Van Buren 13 miles.

Sat. 29. This P. M. I preached here at br. Dunns

Sun 30. I preached at Rawsonville A. M. at Brother Simeon Adams Dunns. P. M. I expected to have preached at Ypsilanti today but a suitable place not being opened I filled the appts as per above which were given out by br. S. A. Dunn. There is some convinced of the truth here. a Sister of br. Dunns acknowledged the truth but I can not now baptize her as her husband is not present and there is reason to believe he would oppose her wishes. Met at Wm Dunn's for prayer.

Source: Post, Stephen. "*Stephen Post collection/ Journal July 21, 1848-Dec 31 1848*" [these are not the dates in this document] LDS Church History Library and Archives. d 1304 box 6 folder 2

21 July 1839

Event: Simeon's early church experiences in Michigan

Speaking: Stephen Post

"Sun. July 21st 1839

I preached to an attentive congregation A. M. at Rawsonville. 2 PM at the school house near Dunns. I left appts ... for both places and & hence. At 6 o'clock assembled at Br Wm Dunns. I addressed the brethren & Sisters in short gospel to ordinance of the blessing of small children & the duties of a priest after prayer Simeon A. Dunn was ordained to the office of a priest by me then after? To blessing seven children."

[remainder of page difficult to read]

[Wm Dunn is Simeon's brother]

Source: Post, Stephen. "*Stephen Post collection/ Journal July 21, 1848-Dec 31 1848*" [these are not the dates in this document] LDS Church History Library and Archives. d 1304 box 6 folder 2

22 July 1839

Event: Simeon ordained to office of priest

Speaking: Simeon A. Dunn

"I was ordained to the office of priest by Elder Stephen Post on the 22nd of July 1839. I officiated in that calling."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. "*John Ensign Hill Diaries and Biographical Material*," (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

12-24 August 1839

Event: Simeon's early church experiences in Michigan

Speaking: Stephen Post

"Mon 12th. I came to Mr. Smiths in Nankin & left an appt for the 25th. I then came to John Showers found Sister West sick . I attended prayers with them. & then came to br. S. A. Dunns Vanburen 19m. I found br Dunn sick. & at William Dunns his 5 children are sick & hired man, I also learn that a great many are sick in this vicinity. The diseases are agues and fever.

Tues 13. This A. M. tarried at br Dunns. P. M. I went to Tylers settlement & left an appt for Fri. P. M. & return traveling 7 miles.

Wed. & Thurs. I worked at haying for br. S. A. Dunn. Also Fri. A. M.

Fri 16. I attended my appt. at Tylers settlement but few attended as the people are mostly sick here . Returned to br Dunns traveled 7 miles

Sat. Aug 17 Br Dunn gave me \$1.97 for my labour. This P. M. we went to an appt 7 m. down the Huron and none attended. By enquiry I find the people sick. We returned traveling 14 m (we rode)

Sun. Aug 18th. Filled my appt at Rawsonville but few attended & I was informed the people were mostly sick in the place, this is on the Huron river a stream about 3 rods across.

P.M. I attended my appt at the school h. near to Dunns but 2 men & a child & I did not preach. 2 men died not far distant from here last night & what well people there are have mostly to wait upon the sick, I went to br. Wm Dunn's his family consisting of himself, wife, 5 children, and a hired man (Wm Petit) are all sick but himself. I attended prayers with them & by request laid hands on Sister D. the disease is chills & fever & this & ague & fever are the prevailing distemper but mostly chills & fever & some fever without chills (traveled 6 m)

Mon Aug 19. This P. M. I left br S. A. Dunns & came to Ypsilanti 7m. to br Eman Abel's where I tarried.

Thurs 22. Came to br Dunns d. 12 m

Fri 23. I attended my appt at Tylers Settlement. The people gave very good attention, there is much sickness in this place, traveled 7 miles.

Sat 24. I took my leave of br. S. A. & Wm. Dunns families who have treated me with much kindness ... I came to John Showers (Nankin) traveling d. 42 m"

[Wm Dunn is believed to be Simeon's brother]

Source: Post, Stephen. "*Stephen Post collection/ Journal July 21, 1848-Dec 31 1848*" [these are not the dates in this document] LDS Church History Library and Archives. d 1304 box 6 folder 2

1 June 1840

Event: 1840 US Census:

1840 US Census: Michigan, Wayne, Van Buren,/ Head of Household: Simeon A. Dunn
Enumerated: June 1, 1840

Simeon A. Dunn/ Free white male age 20-30: 1 [Simeon]/ Free white female under 5: 1 [Betsy]/ Free white female age 5-10: 1 [Mary.] / Free white female age 10-15: 1 [Adaline Jr.] / Free white female age 20-30: 1 [Adaline Sr.]

NAMES OF HEADS OF FAMILIES.	FREE WHITE PERSONS, INCLUDING HEADS OF FAMILIES.																																													
	MALES																				FEMALES																									
	Under 5	5 to 10	10 to 15	15 to 20	20 to 25	25 to 30	30 to 35	35 to 40	40 to 45	45 to 50	50 to 55	55 to 60	60 to 65	65 to 70	70 to 75	75 to 80	80 to 85	85 to 90	90 to 95	95 to 100	Under 5	5 to 10	10 to 15	15 to 20	20 to 25	25 to 30	30 to 35	35 to 40	40 to 45	45 to 50	50 to 55	55 to 60	60 to 65	65 to 70	70 to 75	75 to 80	80 to 85	85 to 90	90 to 95	95 to 100						
Orvia Jell	2	5	1			1																	2			1																				
William Heflet			2	1			1															1	1				1																			
Daria Polman	1					1															2	1			1																					
George Polman	2	2				1																1				1																				
Brian Dyle	1					1															1				1																					
Samuel Heflet	2	1					1																	1		1																				
Marion Carling	1		2				1														1	1	1			1																				
Nicholas Rimbey	2		2	1	1			1														1	1			1																				
Henry Heflet							1																		1																					
Shel. Austin	2			1	1			1																			1																			
James A. Cooper	1	1					1														2	1	2			1																				
George Cooper	2	1					1			1											1		1	1	1	1																				
Leopold Taylor	2						1																1			1																				
Henry C. Post	3							1													2		3			1																				
John Post	1			1					1												1	1		1	1	1																				
Sharon Kana	1					1																				1																				
William Heflet	1	2	1			1			1												1	1	1	1	1	1																				
John Heflet						2			1																																					
Joseph Heflet	1					1															1	1			1																					
Leopold Taylor	1			2		1																	1			1																				
Conrad Heflet				1		1		1																	1																					
William Heflet						1															1	1	1	1	1	1																				
Henry Heflet						1																				1																				
John Heflet										1																																				
James Heflet	1	2	2	1		1																1	1		2																					
John Heflet						1															1	1	1	1	1																					
William Heflet	1	1					1																			1																				
John Heflet	1		2				1																			1																				
John Heflet	2	1	1			1															2				1																					
50	28	20	14	10	14	9	9	1	2												15	16	16	9	11	13	6	1	3																	

Source: 1840 US Census; Van Buren, Wayne, Michigan; digital image, Ancestry.com (<http://www.ancestry.com>) from National Archives microfilm publication Roll 259; Page: 212; Image: 1115

June 1840

Event: Simeon ordained an elder. Simeon starts for Nauvoo

Speaker: Simeon A. Dunn

A: "In June 1840, I was ordained an elder by Elders Post and Franklin, in Van Buren, Michigan and started for Nauvoo on foot and alone, five hundred miles distant."

B: Pt 2/ Record of Ordinations 1836-1846

Pg 47 "This certifies that Simion A. Dunn is an elder.

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. "John Ensign Hill Diaries and Biographical Material," (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Church of Jesus Christ of Latter-day Saints, Nauvoo 1st & 2nd Wards. Illinois. "Record of Members, 1841-1845. Church Records 1836-1846," (Salt Lake City, Utah: filmed by the Office of the Church Historian, 1966-1967). FHL film #0889392

Event: Simeon meets Joseph Smith, Jr.
Speaking: Simeon A. Dunn

A: "On June 20, 1840, I arrived in Nauvoo, and for the first time in this life mine eyes beheld and acknowledged the Prophet of God."

B: "On June 20, 1840 Simeon left on foot, for Nauvoo, and there for the first time in his life he saw a Prophet of God. After a short time he returned home, still walking, for his family, which at that time consisted of his wife Adaline and three little daughters, Adaline, Mary and Betsy."

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn 'clan', his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

22 June 1840

Event: Simeon Dunn meets Joseph Smith, Sr. and received his Patriarchal Blessing
Simeon A. Dunn speaking

"On June 22, 1840, I visited the first Patriarch of the Church of Jesus Christ of Latter Day Saints, Joseph Smith, Senior. He blessed me with a father's blessing and explained to me the history of Abraham from the scripture.

A blessing given by Joseph Smith, Sen. Nauvoo, Ill. 22 June 1840.

Simeon A. Dunn, son of Simeon and Sarah Dunn, was born in Livingston County, town of Groveland, State of New York, on the 7th day of August, in the year of our Lord 1803

This 22nd day of June, A.D. 1840, I lay my hands upon thee, in the name of Jesus Christ of Nazareth, and bless thee with the blessings of a Father, for thou art an orphan, and I bless thee with all the blessings of Abraham, Isaac and Jacob, and not many months hence thou shalt be filled with the Holy Ghost; thou shalt become mighty in word and in deed, and thou shalt have power to heal the sick and to cast out devils.

Thou shalt have the vision of angels, and thou shalt hear an audible voice speaking unto thee to direct thy course in the pathway of life, for the Lord has looked upon thee from Eternity, and thy mission has been known unto him.

Thou are sealed unto the covenant of thy Fathers, and from this time thou shalt be called of the seed of Joseph, for thou art an Ephraimite and one of the House of Joseph, to push the people together from the ends of the earth.

Thy mission shall be to many parts of the United States, and also to foreign lands, and thou shalt speak before Kings and Nobles, and they shall be astonished at thee because of the power of God which is in thee.

Thou shalt pass through perils and thou shalt be engulfed by the waves, but thou shalt have power to command them, for Satan shall seek to destroy thee but thou shalt return to thy family in peace.

Thou shalt have power over thy own kindred flesh to teach them the way of life and salvation. Thy companion shall be blessed with thee and thy posterity after thee, with all the blessings pertaining to the Priesthood, and I seal thee up to eternal life, even so, Amen."

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Black, Susan Ward Easton and Brigham Young University. Religious Studies Center. *"Membership of the Church of Jesus Christ of Latter-day Saints, 1830-1848,"* FHL 279.3/Ea85m v.15 pp 709-715.

10 July 1840

Event: Simeon returns to Michigan. Mission to Michigan
Speaker: Simeon

"On July 10, 1840, I started and returned to my home in Michigan, bearing my testimony of the everlasting Gospel, going and coming with much rejoicing."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah:

28 May 1841

Event: Simeon's early church records turned in at Nauvoo

"Canton, Michigan/ 28 May 1841/ Simeon A. Dunn; Rufus Beach; Clerk M. Sovine [Serrine] COR: 1) (COR=Members who handed in Certificates to the Church clerk in Nauvoo)"

Source: Platt, Lyman D. *"Early Branches of the Church of Jesus Christ of Latter-day Saints 1830-1850,"* Mormon Historical Studies, Fall 2001. FHL 289.305 M828mhs v 2. Accessed at <http://www.mormonhistoricsitesfoundation.org/>
Note: During this period a Branch consisted of several units and was more like a Stake.

June 1841

Event: Adaline Dunn's church record turned in at Nauvoo

"p. 4 Augusta and VanBuren, Michigan/ June 1841 Brignet Manzu chairman; John Manzu, Clerk; John Reily, Celestia Sison, adaline Dun; Charles O. Franklin, Elder (COR 1.5) (COR=Members who handed in Certificates to the Church clerk in Nauvoo)"

Source: Platt, Lyman D. *"Early Branches of the Church of Jesus Christ of Latter-day Saints 1830-1850,"* Mormon Historical Studies, Fall 2001. FHL 289.305 M828mhs v 2. Accessed at <http://www.mormonhistoricsitesfoundation.org/>
Note: During this period a Branch consisted of several units and was more like a Stake.

Abt 1841?

Event: Simeon Member Nauvoo 4th Ward

Simeon is listed in the continuing Church Record of Nauvoo. He was a member of the Nauvoo 4th Ward.

Source: Black, Susan Ward Easton and Brigham Young University. Religious Studies Center. *"Membership of the Church of Jesus Christ of Latter-day Saints, 1830-1848,"* FHL 279.3/Ea85m v.15 pp 709-715.

Abt 1841?

Event: Simeon and Adaline church membership, Nauvoo Ward

"Names of Members/ Date of Certificate/ Where Given/ By whom signed.
Adaline Dunn/ June 21, 1841/ Augusta/ Elders, Chas O. Franklin, Barnet Manzer
Adaline Dunn/ June 30th, 1841/ Vanbran/ Elders, John Manzer, Chas O. Franklin
Fourth Ward:
Robert Snyder
Almeda Snyder
Simeon A. Dunn
Adaline Dunn
Hannah Snyder
Margaret Snyder
Elizabeth Snyder

Source: Church of Jesus Christ of Latter-day Saints, Nauvoo 1st & 2nd Wards. Illinois. *"Record of Members, 1841-1845. Church Records 1836-1846,"* (Salt Lake City, Utah: filmed by the Office of the Church Historian, 1966-1967). FHL film #0889392

8 June 1841

Event: Simeon sells land in Van Buren

Date: 8 June 1841

Property Description: 140 acres. Van Buren Township [Township #3 South of Range 8 East]
Section 28, East part of the NW fractional 1/4 and West 1/2 of the NE 1/4

Grantor (Seller): Simeon A. Dunn of Van Buren, Wayne, Michigan

Grantee (Buyer) Nicholas Van Demerkin of Allegany, New York

Amount: \$2000

and by these presents doth grant, bargain, sell, remise, release, convey and confirm, unto the said party of the second part, and to his heirs and assigns, forever, The following described land, situated in the township of Van Buren, in the county of Wayne, in the State of Michigan, to-wit: The north half of the East part of the south west quarter of section Eighteen, in Township one South of Range nine East, in the Detroit Land District, containing forty acres, be the same more or less. Together with all and singular the hereditaments and appurtenances thereto in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, within Law or Equity, of in and to the above bargained premises with the said hereditaments and appurtenances. We have and to hold the said premises, as above described, with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, for himself, his heirs, executors and administrators, with covenants, bargain and agree, to and with the said party of the second part, his heirs and assigns, that at the time of the executing and delivery of these presents, he is well seized of the premises above conveyed, in fee simple, perfect, absolute and indefeasible estate of inheritance, unto him, in fee simple, and that the said lands and premises are free from all encumbrances whatever; and that the above bargained premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every person or persons, lawfully claiming or to claim the whole or any part, though he will forever warrant and defend.

In witness whereof, the said party of the first part, have hereunto set his hand and seal the day and year first above written.

Signed, sealed and Delivered }
in presence of }
The 1st Phry P }
W. W. Williams }
Simeon A. Dunn

State of Michigan }
County of Wayne }
On this twenty fourth day of May
1841, I, a Justice of the peace for said county, personally saw
the above named Simeon A. Dunn, known to me to be the person who
executed the foregoing instrument, and acknowledged the same to be his free act and deed.

W. W. Williams
Justice of the Peace

Read for Record this 11th day of June 1841
at 4 o'clock A.M.

This Indenture, made the eighth day of
June in the year of our Lord one thousand eight hundred and forty one

State of Michigan }
County of Wayne }
On this eighth day of June
1841, I, a Justice of the peace for said county, personally

Between Simeon A. Dunn of the Township
County of Wayne, in the State of Michigan
first part, and Nicholas Van Demerkin of the
State of New York of the second part, Whereby
party of the first part, for and in consideration
thereof, the receipt whereof is hereby confirmed
and part, the receipt whereof is hereby confirmed
have granted, bargained, sold, remise, release,
conveyed, and by these presents doth grant,
release, alien and confirm, unto the said
to his heirs and assigns, forever, all and singular
a parcel of land, containing one hundred
the same more or less, and known as part
part of the north west fractional quarter and
north east quarter of section number one and two
numbered three South of Range eight East and
by the road leading from Wyandotte to Flat
Graham's Land. Together with all and singular
and appurtenances thereto in anywise appertaining
and the reversion and reversions, remainder
issues and profits thereof; and all the estate,
claim, or demand, whatsoever of the said party
within Law or Equity, of in and to the above
with the said hereditaments and appurtenances.
to hold the said premises, as above described, unto
with the said party of the second part, and
forever. And the said party of the first part,
their heirs executors and administrators, do
agree, to and with the said party of the second
assigns, that at the time of the executing and
only they are well seized of the premises above
same, perfect, absolute and indefeasible estate
Law, in fee simple, and that the said lands
free from all encumbrances whatever; and that
premises, in the quiet and peaceable possession
of the second part, his heirs and assigns, against
all persons lawfully claiming or to claim the
thereof, they will forever warrant and defend.

In witness whereof, the said party
hereunto set their hands and seals the day
written.

Signed, sealed and Delivered }
in presence of }
Henry C. Post }
Sol. Brown }
Simeon A. Dunn

State of Michigan }
County of Wayne }
On this eighth day of June
1841, I, a Justice of the peace for said county, personally

Source: Wayne County (Michigan). Register of Deeds. "*Deed Records 1766-1918*," (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1974) FHL Film 947898, Vol 20, pg 138

Chapter 3: Life in Nauvoo (1841-1846)

20 June 1841

Event: Simeon and family move to Nauvoo

Speaker: Simeon A. Dunn

"On June 20, 1841, I set off with my family, consisting of my wife and three children, to gather with the Saints."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

5 August 1841

Event: Simeon and family arrive in Nauvoo

Speaker: Simeon A. Dunn

A: "We arrived in Nauvoo August 5, 1841, settled in that city until the Saints left for the mountains."

B: "They arrived in Nauvoo August 15, 1841, where they lived until the Saints were driven out of that city."

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn 'clan', his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

6 August 1841

Event: Simeon purchases property from Joseph Smith in Nauvoo

A: "The Simeon A. Dunn home in Nauvoo is located on the southeast corner of Parley and Hyde Streets on a piece of property purchased from Joseph and Emma Smith, August 6, 1841. It was the first two story home built in Nauvoo."

B: Deed entered 18 Oct 1844 Nauvoo, Hancock, Illinois. Indenture made Aug 1841 by Joseph Smith and his wife Emma to Simeon A. Dunn for \$220 Lot 1 Block 140



Spice Box found in Simeon Dunn home during restoration.

Shows the following parcels of property owned by Simeon A. Dunn

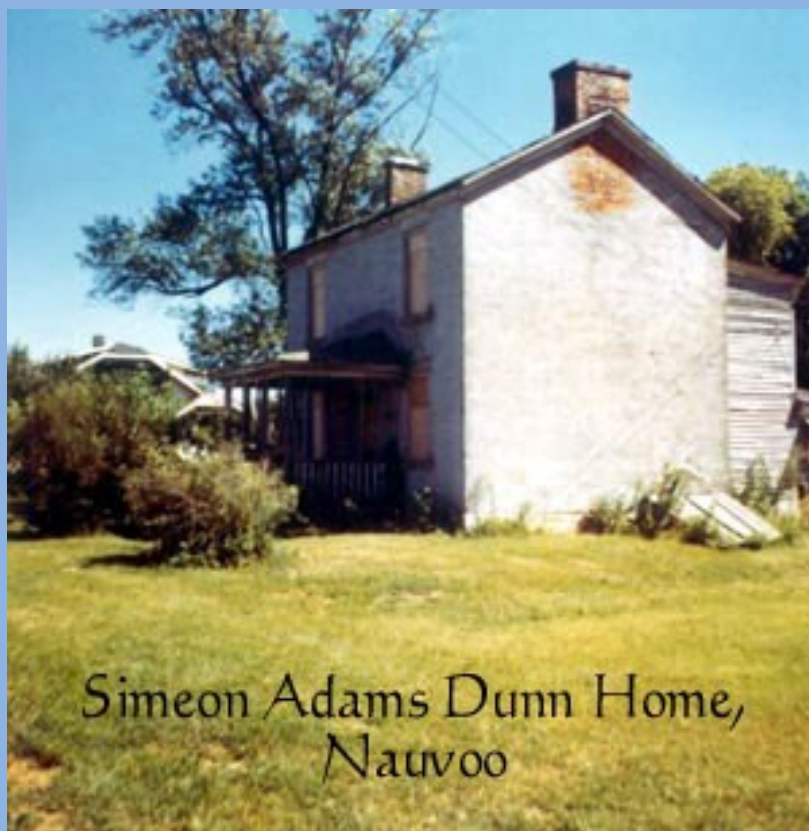
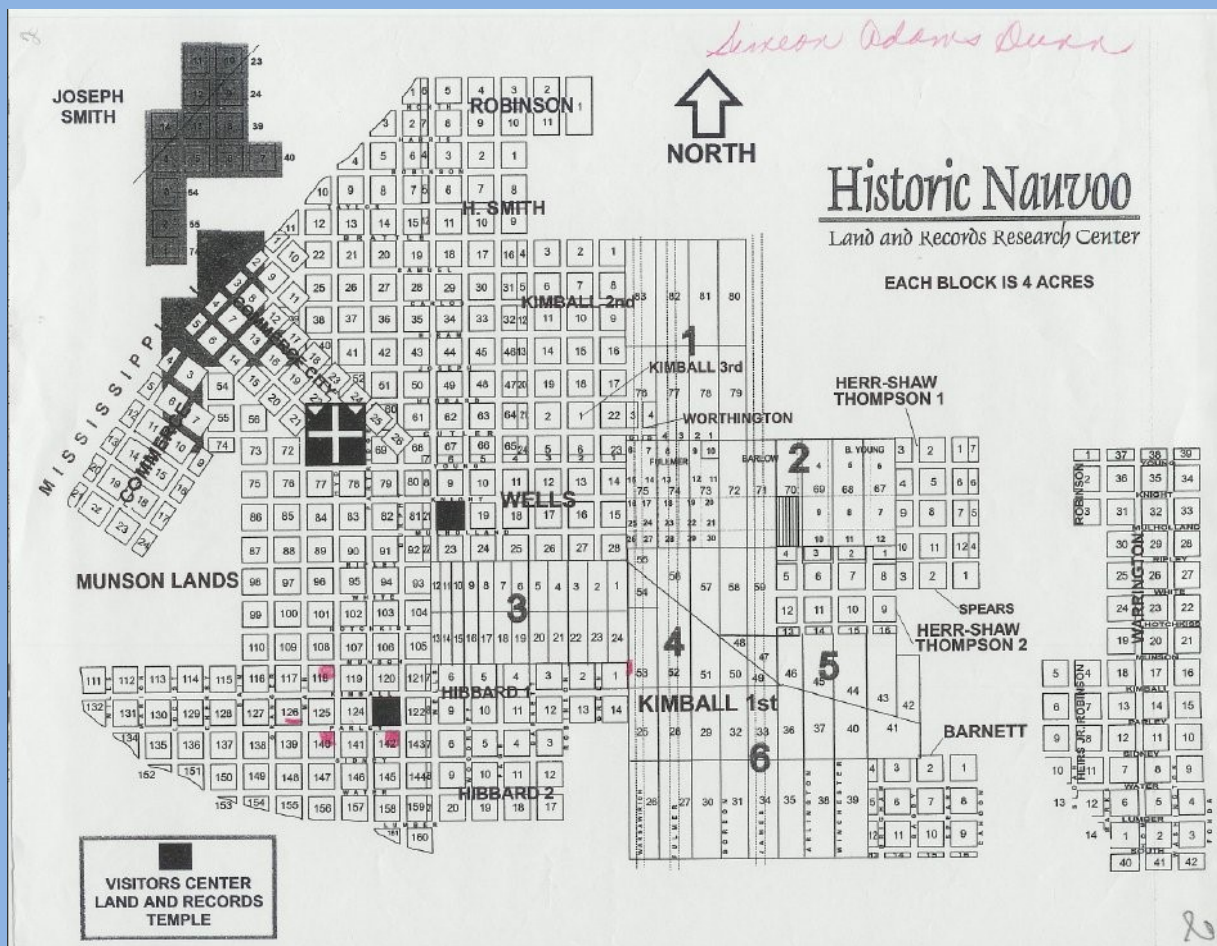
Blk 118: NE corner, Lot 1

Blk 126: SE corner, Lot 4, S/4

Blk 140: NE corner (two story home located at SW corner Parley and Hyde), Lot 1, E 3/4 (deed included)

Blk 142: NE corner, Lot 1

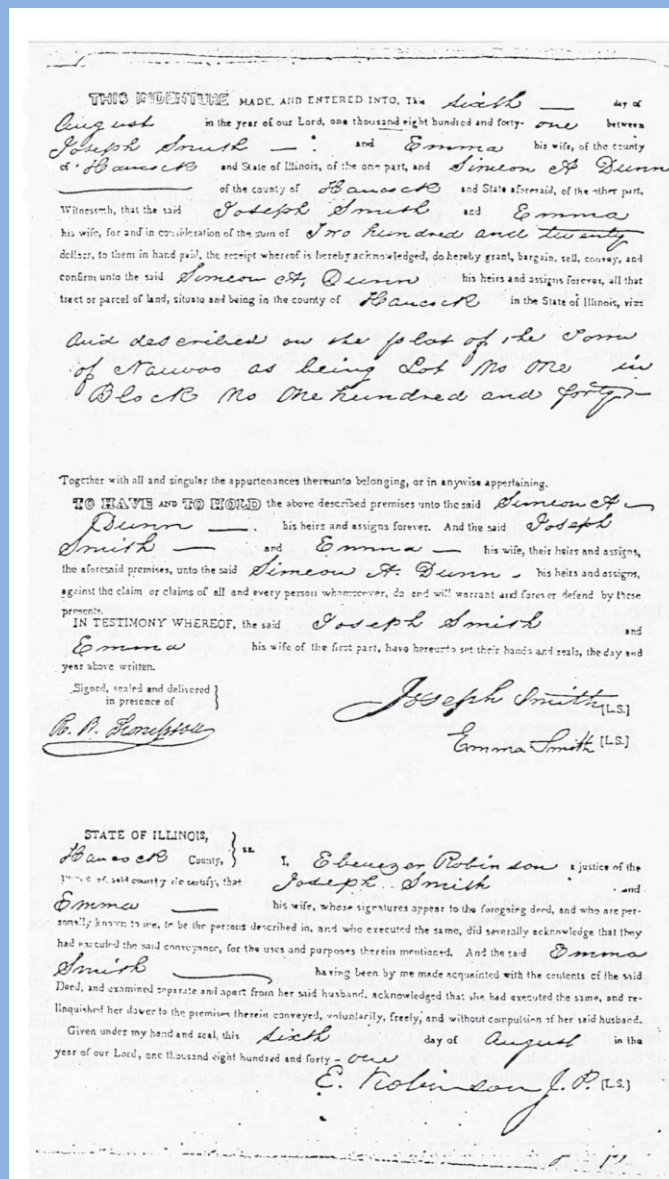
KIM: Block 53, 1/8 Acre, SW corner



Home prior to restoration.



Home after restoration.



Original deed.

A: Source: Vowles, Lynn H. *"The Simeon A. Dunn Nauvoo Home"*

B: Source: Hancock County (Illinois). Recorder of Deeds. *"General Index 1817-1850,"* (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1974, 1987. FHL film #954183

C: Historic Nauvoo, Land and Records Research Center, plot map

Abstract: Block 140, Lot #1, Nauvoo, Illinois

Date:

Property Description:

Grantor (seller):

Grantee (buyer): Joseph & Emma Smith

Amount:

Recorded:

Assumed reason for purchase: Buying Land to establish community, Nauvoo

Date: 6 Aug 1841

Property Description: Block No. 140, Lot 1, Town of Nauvoo

Grantor (seller): Joseph & Emma Smith

Grantee (buyer): Simeon A. Dunn

Amount: \$220.00

Recorded: 18 Oct 1844 (Hancock County, Book N, pg #52, entry #6484) *FHL film #954600*

Assumed reason for purchase: Simeon wanted land on which to build a home in Nauvoo

Date: 19 Oct 1844

Property Description: (combined properties) Block 126, Lot 4; Block 118, Lot 1; Block 140, Lot 1

Mortgagor: Simeon A. Dunn, Shadrack Roundy, Joshua Smith

Mortgagee (one who lends the money): John A. Forgues

Amount: \$300

Mortgage due by: 18 April 1845

Recorded: 19 Oct 1844 In presense of JP: Aaron Johnson. (Hancock County Bonds & Mortgages Book 1, pg #544, entry #6489) *FHL film #954776*

Assumed Reason for Mortgage: to pay judgements ordered against Simeon by JP Aaron Johnson (reason for judgement unknown). Jacket on deed states paid fees were \$75 issued by JP Aaron Johnson.

Date: 29 Jan 1845

Property Description: Block 140, West 2 West 2 Lot #1

Grantor (seller): Simeon A. Dunn & Margaret, his wife

Grantee (buyer): Jacob Zundel

Amount: \$200

Recorded: 19 May 1846 (Hancock County Deeds, Book P, pg #286-287, entry #8309) *FHL film #954602*

Assumed Reason for Sale: to obtain cash to pay off Forgues mortgage

Date: 24 Apr 1846

Property Description: Block #140, East ¾ of Lot #1, Town of Nauvoo

Grantor: Simeon A. Dunn & Margaret, his wife

Grantee: Thomas S. Emery whose residence was Adams County, Illinois

Amount: \$600

Recorded: 24 April 1846 (Hancock County Deeds, Book O, pg #532-, entry #7902) *FHL film #954601*

Assumed Reason for Sale: Leaving Nauvoo

Between 1841-1844

Event: Simeon A. Dunn and the Prophet Joseph Smith

Speaker: Mary Dunn Ensign

"On one occasion my father, Simeon A. Dunn was sick and the Prophet (Joseph Smith) came to our house to administer to him. He commenced to joke him about our house. He said, "I don't know as I would have had faith to administer to you if you hadn't built your house two stories high. It can be seen from all over town." Ours was the first two story house

in Nauvoo. “

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *“John Ensign Hill Diaries and Biographical Material,”* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a “Autobiography and Testimony of Mary Dunn Ensign, dated 1908 and 1914”

September 1841

Event: Simeon's mission to West Canada

Speaker: Simeon A. Dunn

A: “In September 1841, I was sent on a mission to West Canada to preach the gospel. I was ordained one of the seventies under the hands of Levi Hancock.”

B: missionary to Canada 1841

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *“John Ensign Hill Diaries and Biographical Material,”* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ “Autobiography of Simeon Adams Dunn”

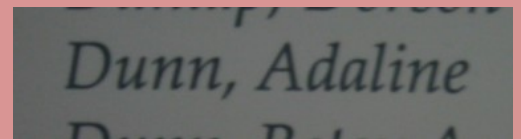
B:Source: Esshom, Frank. *“Pioneers and Prominent Men of Utah”* (Salt Lake City, Utah: Western Epics, 1966). p. 851

22 October 1841

Event: Simeon's 1st wife, Adaline Rawson, dies

A: “In this place, on Friday the 22nd of October inst., Mrs. Adaline, consort of Simeon A. Dunn, aged 29 years.”

B: “On October 22, 1841 while the children were yet very young, their mother died, and they were left to their father's care.”



Nauvoo Cemetery. Assumed burial place of Adeline Rawson Dunn, Margaret Snyder Dunn, Simeon Dunn (child)

Adaline Dunn's name on Memorial at Nauvoo Cemetery

A: Source: Cook, Lyndon W. *“Nauvoo Deaths and Marriages 1839-1845”* (Orem, Utah: Grandin, c1994) FHL 977.343/N1/V2c. also: “Times and Seasons” Vol 3, pg 592 1 Nov 1841

B: Source: Snow, Evaline Silver Dunn. *“The Charles Oscar Dunn “clan”, his ancestors and descendants,”* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

January 1842

Event: Simeon has "dead letters" waiting at the Post Office in Nauvoo

List of Letters remaining in the Post Office at Nauvoo, Hancock Co, Ill. Jan 1st 1842. Which if not taken out before the first of April next, will be sent to the Post Office Department as dead letters.

D

...

Simeon A. Dunn

Source: Church of Jesus Christ of Latter-day Saints. Times and Seasons. Vol 3. "List of Letters (Jan 1842)" (Independence, Missouri: Independence Press, c.1986) pg 669-670.

7 April 1842

Event: Simeon accepted as a Mason in Nauvoo

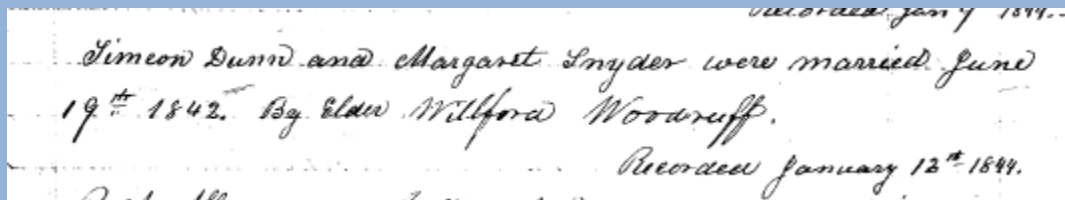
p. 14 Thursday, April 7th, A. L. 5842, A. D. 1842

Lists members present." Petitions for membership received from John Taylor, Wilford Woodruff, John E. Page and others listed. This Committee of Investigation then reported favorably on the petitions of W. Richards, B. Young, J. Snider, P. Haws, A. Lyman, J. B. Backenstos, D. C. Davis, W. F. Cahoon, J. Newbury, T. Turley, C. Robison, F. H. Moeser, D. B. Huntington, J. Bills, W. D. Huntington, V. Knight, Wilson Law, E. Higbee, R. Cahoon,.....S. A. Dunn etc. who were thereupon severally balloted for and the ballot found clear and they thereupon received."

Source: Hogan, Marvin B. Phd 330. "Founding Minutes of Nauvoo Lodge, U. D." LDS Church History Library and Archives/ M230.91 H714f n/ also same minutes handwritten on MS 3630.

19 June 1842

Event: Marriage of Simeon Dunn to Margaret Snyder

A handwritten note on aged paper. The text reads: "Simeon Dunn and Margaret Snyder were married June 19th 1842. By Elder Wilford Woodruff." Above the text, it says "Recorded Jan 7 1844." Below the text, it says "Recorded January 12th 1844." There are some faint, illegible markings at the bottom of the paper.

A: "Simeon Dunn and Margaret Snyder were married June 19th 1842. By Elder Wilford Woodruff. Recorded January 13th 1844."

B: "Family Record, Marriages: Simeon A. Dunn Was Married with Margaret Snyder, Daughter of Jacob and Hannah Snyder June 19th 1842"

C: "On the 19th of June 1842, Simeon was married to Margaret Sneider, in the Nauvoo Temple. He served as a guard to the Prophet Joseph, and also labored as a hand in the Nauvoo Temple."

A: Source: Church of Jesus Christ of Latter-day Saints. Nauvoo 1st and 2nd Wards. "Record of Members 1842-1845," (Salt Lake City, Utah: Filmed by the Office of the Church Historian, 1966-1967). FHL Film #889392, pt 5, pg 19

B: Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

C: Source: Snow, Evaline Silver Dunn. "The Charles Oscar Dunn "clan", his ancestors and descendants," (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

11 July – 29 December 1842

Event: Simeon's daughters attend school in Nauvoo

Nauvoo Public Schools by Lyman De Platt/ School held July 11 to Nov 11 year 1842. School held by Pamela M. Michael. Common school house at Mr. McIntyre's situated on Main Street north of the Masonic Hall. Student: Adaline Dunn

21 November 1842 – 29 December 1842

Event: Simeon's daughter attend school in Nauvoo

Public Schools by Lyman De Platt/ School held by James M. Monroe. Common School. Twp 6 Range 9W Nauvoo. 21 Nov 1842 to 29 Dec 1842. Student: Mary Dunn, (name covered) Dun

Source: Platt, Lyman D. "Nauvoo School Records: 1843" (Mormon Historical Studies. Nauvoo Journal 1990.) FHL 289.305 M828mhs/ also found at <http://www.mormonhistoricsitesfoundation.org>

1842

Event: Simeon pays taxes in Nauvoo, Hancock County

A: Hancock County 1842 Tax Records by Lyman De Platt (index)

George W. Brandon 197/ 6N 8W

Thomas Brandon 211/ 6N 8W

Crandall Dunn 181/ 7N 5W

James Dunn 181/ 7N 5W

James E Dunn 169 3N 5W

Simeon Dunn 232 6N 8W

Jacob Snyder 166/ 5 N 5W

Lyman Stoddard 224/ 6N8W

B: 1842 Nauvoo Tax Records

Dunn, Simeon page 232 Property: T6N 8W [Sonora Township adjacent to Nauvoo]

George Miller	141	1	800	Spencer, James	150	1	100
	141	3		Joseph Smith	151	1	200
James Knight	141	3	200	Same	151	2	200
James E. Knight	141	1	200	Same	151	3	200
James E. Knight	141	1	200	Same	151	4	200
Simeon Dunn	142	1	700	Same	152	1	80
	142	3		Same	152	2	500
Joseph Smith	142	1	100	Joseph Smith	153		500

Glenn Price	10	"	"	10	"	"	50	70
Silvester B. Stoddard	10	"	"	10	"	"	200	50
James Knight	10	50	"	5	"	"	5	60
Simeon Dunn	10	50	50	5	"	"	5	50
Joseph Mount	"	"	"	5	10	"	"	50
Samuel Ripley	20	"	"	"	"	"	5	50
William Black	10	"	"	"	"	"	5	40
Thaddeus J. Taylor	20	"	"	10	"	"	5	150

"Simeon Dunn/ Block 142/ Lot 1/ Value \$700

/ Block 142/ Lot 2/

/ Block 142/ Lot 3/

Part 2: page 232

"Simeon Dunn/ Value of Cattle: 10/ Value of Horses: 80/ Value of Wagons: 50/ Value of Clocks: 5/ Value of Matches: 10/ Money loaned: Y/ Stock in trade: Y/ other Acct of Prop. not enum.: 50/ Residence: 6N8W"
[Robert Snider, brother of Margaret Snider on same page]

A: Source: Platt, Lyman D. "1842 Hancock County Tax Records," (Mormon Historical Studies. Nauvoo Journal 1990.) FHL 289.305 M828mhs/ found at <http://www.mormonhistoricsitesfoundation.org/Nauvoo>

B: Source: Nauvoo (Illinois). Assessor."Tax Lists for district no. 3 (Nauvoo, Ill.) 1840, 1842, 1850," FHL film #7706, Part 1: page 141

6 May 1843

Event: Birth of Susannah Dunn (8th child) Parents: Simeon A. Dunn & Margaret Synder. Nauvoo

Speaker: Simeon A. Dunn

"Susanah Dunn born May 6-1843 and was blessed by her father May 14- 1843 in Nauvoo Ill"

"Family Records, Births:

Margaret's Children:

Susannah Dunn was Born May 6, 1843"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

14 May 1843

Event: Blessing of child, Susannah Dunn, Nauvoo

Speaker: Simeon A. Dunn

"Susanah Dunn born May 6-1843 and was blessed by her father May 14- 1843 in Nauvoo Ill"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

3 July 1843

Event: Simeon called by Joseph Smith to go on a mission to Warren County, Illinois.

A: " At a special Conference of the Church of Jesus Christ of Latter-day Saints, held at the grove, near the Temple on the 3rd and 5th of July 1843, it was decided that the following elders go on a special mission to the following counties in the State of Illinois

...Simeon Dunn, Warren,"

B: "Monday, July 3, 1843: "I directed the Twelve Apostles to call a special conference to choose elders to go into the different counties of Illinois to preach the gospel and disabuse the public mind with regard to my arrest. Elders Brigham Young, Orson Hyde, Parley P. Pratt, John Taylor, George A. Smith, Wilford Woodruff, and Willard Richards met at the Grove with the elders, and it was decided that the following elders go on a special mission to the following counties in the state of Illinois:...

...Simeon Dunn, Warren."

A:Source: Church of Jesus Christ of Latter-day Saints. Times and Seasons. "Special Conference (July 1843)" (Independence, Missouri, Independence Press c1986) Nov 1842-Nov 1843 Vol. 4 No. 15, pg 240.

B: Source: Smith, Joseph. "History of the Church" (S.I. 1991) Vol 5, pg 485

29 December 1843

Event: Simeon sworn in as a city policeman in Nauvoo

"Having selected forty men to act as city policemen, they met with the Council, and were sworn into office to support the Constitution of the United States and the State of Illinois, and obey the ordinances of this city and the instructions of the Mayor, according to the best of their ability:

...Simeon A. Dunn, ...

"It is expected that a part will be on duty while others rest. It might be expected that thieves had crept into the Church for the purpose of concealing their wickedness under the garb of sanctity. It is an abominable thing to set a thief to catch a thief; and I would look with the utmost contempt upon men who do this as guilty of a mean or cowardly act...."

Source: Smith, Joseph. *"History of the Church"* Vol 6, pg 149. "Police Force of Nauvoo Increased (29 Dec 1843)"

April/ May 1844

Event: Simeon ordained a Seventy and sent on a mission to New York

Speaker: Simeon A. Dunn

A: "In April 1844, he was ordained a Seventy"

B: "We also publish the names of the Elders who are appointed to the several states, together with their appointments:... New York: Simeon A. Dunn, Elijah Reed"

C: "In May 1844, I was sent on a mission to the state of New York"

D: "Names of Elders who are appointed to the several states: New York: Simeon A. Dunn"



Seventies Hall, Nauvoo, Illinois

A: Source: Deseret News, *"Obituary Simeon Adams Dunn"* (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1957) FHL Film #26600, Vol. 32 p. 144

B: Source: Smith, Joseph. *"History of the Church,"* Vol 6, pg 335 (April 1844)

C: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

D: Source: Thompson, Edward G. 1966-02. "A study of the Political Career of Joseph Smith" (BYU collections online masters Thesis)

27 July 18??

[Likely written to Harriet when she was living in Lowell, as Lydia mentions sending money with Sarah if she comes home through Lowell]

Event: Letter to Harriet from her cousin Lydia M. Buswell

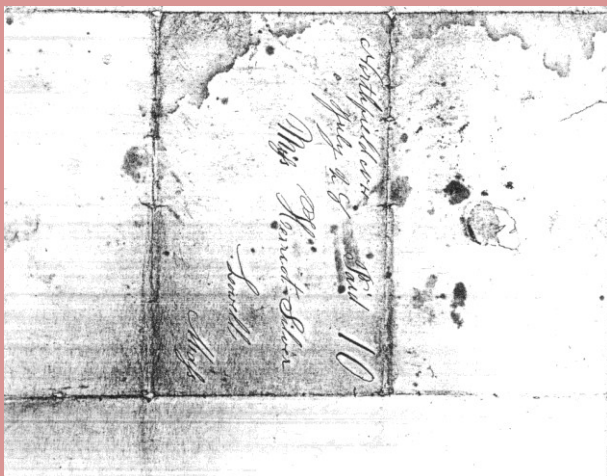
Envelope is addressed: Return address: Northfield, N.H., July 28th, Paid. 10 cents
Addressed to: Miss Harriet Silver, Lowell, Massachusetts

July 27, 18--,

Beloved Cousin, I seat myself to write a few lines to you. I arrived safe home on Saturday, and home looked good, for I was very much fatigued. Rest was sweet; however, I went to meeting the next day and heard our new preacher preach. He is a good preacher but he is not Bro. Merrill. Bro. Hamilton was here lecturing on the Second Coming of Christ since I came home. I did not go, it was at 5:00 o'clock p.m. a part of the time and then it was so hot to walk out there in the hot, and so far, I thought I could not. And, the rest of the time it was in the evening and then I could not, as Gardner and Phoebe attended for part of the time. There is considerable excitement here now about the subject.

The order is written so you can cut it. If Sarah should come home through Lowell you had better send the money up by her. If not, keep it till you come up. I think you had better get it soon because of the date their stockings. You may sell them for what you can get. If you cannot get fifty cents there is two pair that is worth more than the rest. We will pay you for your trouble. When you come up you will have to go to the bank either on Thursday or Saturday night. Mother and sisters sends their love to you and Relief. Give my love to all inquiring friends. You must make your plans to make a good long visit. If there is any trouble, write and let us know.

Yours Affectionately,
Lydia M. Buswell.



July 27
Beloved Cousin I seat my self to write a few lines to you. I arrived safe home on Saturday and home looked good. I was very much fatigued. Rest was sweet however I went to meeting the next day and heard our new preacher preach he is a good preacher but he is not Bro. Merrill. Bro. Hamilton was here lecturing on the second coming of Christ since I came home I did not go it was at 5 o'clock. A part of the time and then it was so hot to walk out there in the hot and so far I thought I could not and the rest of the time it was in the evening and then I could not as Gardner and Phoebe attended a part of the time. There is

considerable excitement here now about the subject the order is written so you can cut it. If Sarah should come home through Lowell you had better send the money up by her. If not keep it till you come up. I think you had better get it soon because of the date their stockings. You may sell them for what you can get. If you cannot get fifty cents there is two pair that is worth more than the rest. We will pay you for your trouble. When you come up you will have to go to the bank either on Thursday or Saturday night. Mother and sisters sends their love to you and Relief. Give my love to all inquiring friends. You must make your plans to make a

a good long visit. If there is any trouble write and let us know.

Yours affectionately
Lydia M. Buswell

25 May 1843?

Event: Harriett writes a letter to her parents

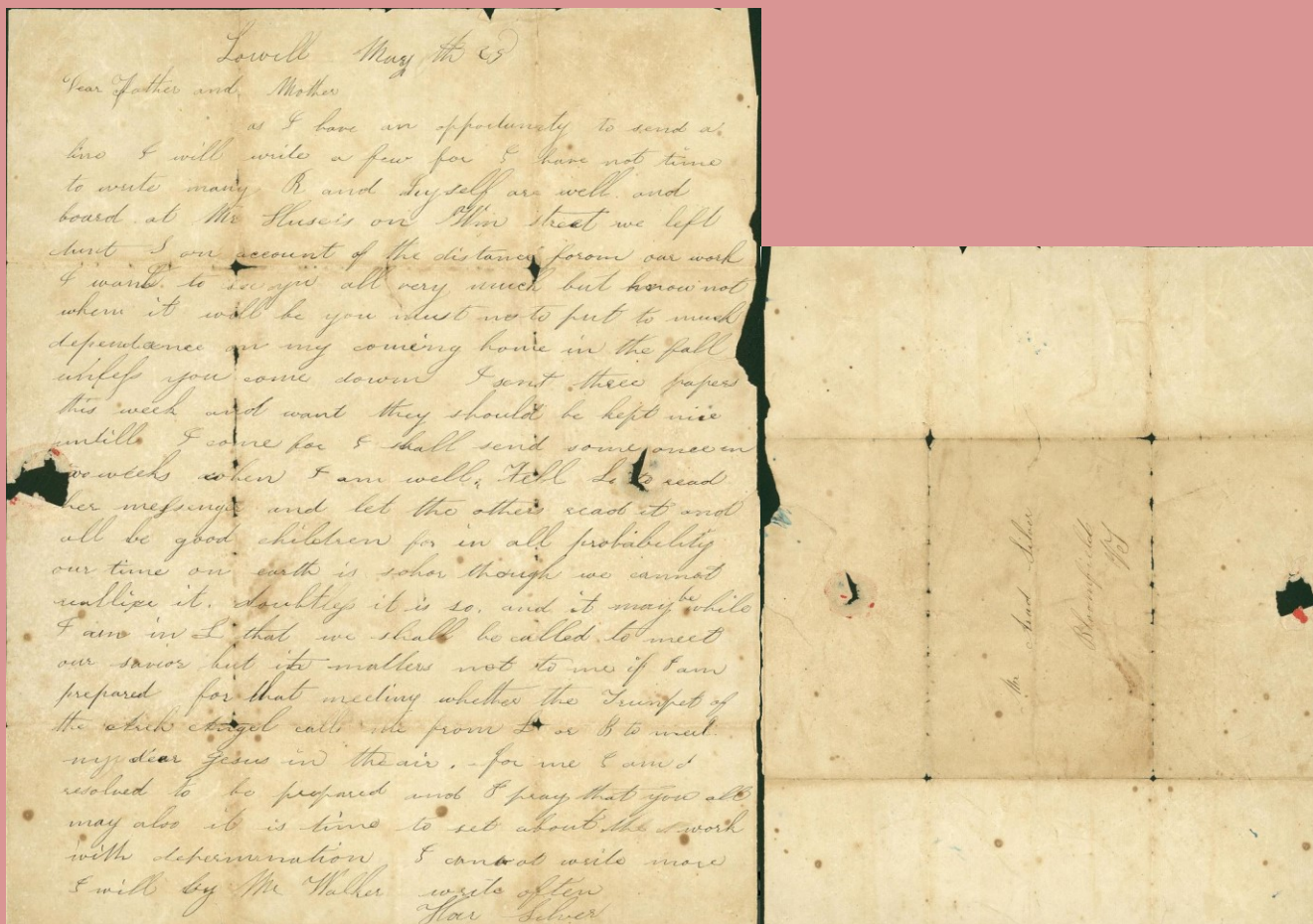
Envelope to: Mr. Arad Silver, Bloomfield, VT (no date)

Lowell, May the 25th

Dear Father and Mother

As I have an opportunity to send a line, I will write a few for I have not time to write many. R(Relief) and myself are well and board at Mr. Husen's on Wm. Street. We left him on account of the distance from our work. I want to see you all very much but know not when it will be. You must not put too much dependence on my coming home in the fall, unless you come down. I sent their papers this week and want they should be kept nice until I come for. I shall send some once in two weeks when I am well. Tell L. (Louisa) to read her messages and let the others read it and all be good children, for in all probability our time on earth is short, though we cannot realize it. Doubtly it is so, and it may be while I am in L (Lowell) that we shall be called to meet our savior; but, it matters not to me if I am prepared for that meeting. Whether the trumpet of the Arch Angel calls me from L (Lowell) or B (Bloomfield) to meet my dear Jesus in the air. For me I am resolved to be prepared and I pray that you all may. Also it is time to set about the work with determination. I cannot write more. I will by Mr. Walker. Write often,

Har Silver.



Envelope is addressed: Return address: Northfield, N.H.,

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

20 April 1844

Event: Harriett writes a letter to her parents

Envelope states to: Mr. Arad Silver, Bloomfield, VT.

Nauvoo, April the 20th. 1844

Dear Father And Mother,

Your kind letter of March 27 was received April 18th and it rejoiced me very much in receiving the same, in hearing from you, and that you were all well and so well situated as you stated you were. As to regarding matters of local interest and at the same time in view of the feeling that you expressed about my leaving, I have reasons to regret on some accounts. And it is in view of the sorrow you seem to have in my leaving my once happy home, my kindred and friends, no more to see them again for ever. It was a great trial for me so to do. But the matter I well considered before I left Abbotville. But, in view of the knowledge that I have concerning my masters will, I was for His sake, constrained to sacrifice all earthly things to do as He has commanded and that is in the language of John, to come out of her, my people that you be not partakers of her sins and ye receive not of her plagues. And oh, dear Father and Mother, if you could but realize for a moment the destruction that the Mighty God of Jacob is to pour out upon this nation. And that soon, within the course of a few more setting suns, your problem would not be about your absent daughter, but it would be in making all hasty preparation to come and meet her whether it should be in the peaks of the mountains or the shores of the Pacific. And, in as much as this is probably the last communication that you will receive from me for the present and perhaps the last forever and I want that you should remember what I say. And that is, that this religion that I have embraced is the religion of Heaven and that God is with this people. And I know that such is the case and there is not anything under the heavens but what I would be willing to pass through with this people. You seem to think that it is very strange that Mrs. Ann Brook should have left her husband in the way that she did and that Sister King you mention. But did you ever think what the Savior said concerning such matters? He said, he that would not leave Father and Mother and sister and brothers, wives and husbands and go for my name's sake was not fit for the Kingdom of Heaven and the same causes will produce the same affect in these days as they did the those days. In regard to the case of Sister King it was not as you stated. For she and myself, in connection with Sister Ann Brook, came in company together and there was no Mormon Elder that ran away with any of us. But with our own accord we left the land and home that gave us birth for the purpose of being numbered among His people and to have our names written in the Lambs Book of Life. And I as yet I have no reason to be sorry, neither am I. I would not go back again to live for a world but the desire of my heart is to be on the march for my new home in the far distant west. And if you were only along with me, and my brother and sisters, I should feel happy. And may God grant that you should be wise for your sakes, that you may choose that better part that never can be taken from you and that is His spirit that will guide you into all truth and show you things to come. But that doctrine you do not believe and that is what produces the difference between us. But you shall ever have my prayers and best wishes. And, if we should not have the privilege of meeting again in this world, may I conduct myself in such a way that I shall be able to come up in the morn of the first resurrection and have the power to make your graves yield its keeping and to have you come up in the newness of life where we shall be parted no more forever but to walk the golden streets of the new Jerusalem, and while the eternal ages shall role themselves away to bask in the presence of God and the Lamb and sing our loud hallelujahs for ever and ever, amen, amen-----In regards to my journey to this place, I can say it was truly a good one. The time past pleasantly away. We met with no accidents whatever. We were 15 days from the time we left home till we arrived here. I shall start in a company of about 5000 the first of May. A part of the saints started in March and are on their journey with spirits as buoyant as air. You can write to me as often as you choose. There will be a line of communication kept open from this place to our destination in the west for a year or more to come. And, there will be those who will be emigrating from Nauvoo to the west constantly, all the time and if any of you want to come and be with us you can come this May if you choose. When you write, you will want to direct it to me as follows: Harriet A. Silver, Camp of Israel, and a sheet of paper around it. And the outside one directed to: Mr. Almond W. Babbitt, Esq.P.M, Nauvoo, requesting him to forward it on to me the first opportunity and please pay the postage to this place so he shall have no trouble about it.

I remain as ever your affectionate Daughter, Harriet A. Silver

I received a letter from Adeline at the same time. The only time I have heard from her, but you must all write often, Harriet A. Silver

Nauvoo Apr 20 1846

Dear Father & Mother

Your kind letter of March 29 was recd
Apr 14 and it rejoiced me very much in receiving the same in
hearing from you & that you when well & well established
as you stated you were as to regards matters of local interest
and at the same time in view of the feeling that you express
about my leaving I have reasons to regret on some accounts
and it is in view of the sorrow you seem to have in
my leaving my once happy home my kindred & friends know
more to see than a gain for even it was a great trial for me
you to do but the matter I well consider for I left Catholism
but in view of the knowledge that I have concerning my Mas-
ter will I was for his sake constrained to sacrifice all earthly
things to do as he has commanded and that is in the language of
John to come out of her my people that you be not partakers of her
sins & ye receive not of her pleasures. and oh dear Father & Mother
if you could but realize for a moment the destruction that the
mighty God of Jacob is to pour out upon this nation and that
ten months in the course of a few more settings suns you would be
not be a brought up absent daughter but it would be in making
all ready preparation to come to meet her mother it should be in
the peace of the meadows on the shores of the Pacific and in as
much as this is prohibiting the last communication that you will
receive from me for the present and perhaps the last for ever And I
want that you should remember what I say and that is that the
religion that I have is the religion of Heaven and that God is with the
righteous

and I know that what is the case and there is not envy, things under
the Heavens but what would be willing to pass things with the
people you seems to think that it is very straining that the Brook
should I left her heartland in the way that she did and that
when I say you mention but did you even think what the various
said concerning the multitude he said he that would not be
A Mother A sister A brother Wife A husband A son for my name sake
not fit for the Kingdom of Heaven and the same causes will produce
the same effect in these days as they did in those days in regard
to the cast of Sister Eliza it was not as you stated for who A
my self we conversation with sister Brook may come in company
together and then was know no more. Oh that man is very with
ring of us but with our own accord we left the land & home that
gave us birth for the purpose of being reunited among his people
and to have our names written in the Lamb's book of life and I as yet
I have no reason to be sorry neither am I I would not your back a
gain to him for a world but the desire of my heart is to be on the
march for my new home in the promised West and if you was
only a boy with me and my Brother A sister I should feel happy
and may God grant that you should be mine for yourselves that
you may choose that better part that never can be taken from you and
that is this part that will guide you into all truth & show you things
to come but that doctrine you do not believe and that is what produces
the difference between us but you shall even have my prayers to best
make and if we should not have the privilege of meeting
again in this World may I conduct my self in such a way that I
shall be able to come up in the morn of the first resurrection and have
the power to make your graves yield its keeping and to have

wrote often

Harriet A. Silver

Harriet Silver
Hornfield
N.Y.

you come up in newness of life where we shall be parted know
more for even but to make the streets of the new Jerusalem and
while the eternal ages shall roll away them shall a way
to back in the presence of God A the Lamb and sing our loud
hallelujahs for Ever A Ever Amen Amen
in regard to my journey to the place I came say it must truly
a good one the Lord has presented a way we meet with sorrow
accidents what ever we meet is danger from the time we left them
till we arrived here I shall start in company of a brought down
the first of May a part of the saints started in Missouri and are
on their journey with spirits as light as air you can
rite to me as often as you choose their will be a time of com-
munication keep off from this place to our door in the
nest for a year or more to come and their will be there
will be emigration from Nauvoo to the West constantly
all the time and if any of you want to come A with us you
can come the way if you choose when you write you will
want to direct it to me with as follows Harriet A. Silver
Israel A Camp of Israel and a sheet of paper
around it and the outside one directed to the Honorable
W. W. Babbitt Esq. of the Nauvoo requesting him to forward
them to me the first opportunity and please pay the postage
to the place so he shall have know how to find it

I remain as ever your affectional
Daughter Eliza A. Silver

I received a letter from Adeline at the
same time the only time I have
heard from her, but you must all

May to August 1844

Event: Letter by Simeon stating dates of service of mission to New York

"I was sent on a mission to the st of New York by order of Brother Joseph Smith on a Lexonearing expedition. Started May 2nd and returned August 16th 1844 being the last call that Brother Joseph made on the elders. Nauvoo November 16, 1845. Simeon A. Dunn one of the council of the 15 quor. Of Seventies"

Source: Dunn, Simeon A. *"Missionary Reports 1831-1900"* (LDS Church History Library and Archives.) MS 6104 Folder 10 item 6. Nov. 16th, 1845

27 June 1844

Event: Death of the Prophet, Joseph Smith

"At the time of the Prophet's death Simeon was in Michigan advocating the Prophet's claim to the Presidency of the United States of America."

Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn "clan", his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

18/19 October 1844

Event: Simeon Dunn, Shadrack Roundy, and Joshua Smith register, then mortgage their properties

. Dunn, Roundy, and Smith Deed to Forgeus

" The Following mortgage between Shadrach Roundy, Joshua Smith, and Simeon A. Dunn (Grantors) and John A. Forgeus. The following portion of a summary in the margin can be read namely: "489 Roundy [__?__] & Dunn to [__?__] Forgeus [__?_orded] October [?] 1844 [?] Block 126 [?] Block 118 [?] Block 140. The missing letters were not in the film frame.

The Mortgage Deed

"Know all men by these presents that we Shadrach Roundy, Joshua Smith and Simeon A. Dunn of the County of Hancock and State of Illinois for the consideration of Three Hundred dollars to us paid by John A. Forgeus of the same place do hereby grant bargain and sell alien and confirm unto the said John A. Forgeus his heirs and assigns forever the following Real Estate to wit, the south quarter of lot four (4) in Block one hundred and twenty six (126) Lot one (1) in Block one hundred and eighteen (118) and Lot one (1) in Block one hundred and forty (140) situate in the City of Nauvoo of Hancock County and State of Illinois to have and to hold the said premises unto the said John A. Forgeus his heirs and assigns forever provided nevertheless this Deed is upon the extra condition to wit: If the said Shadrach Roundy, Joshua Smith and Simeon A. Dunn shall pay or cause to be paid three certain judgements against Shadrack Roundy Joshua Smith and Simeon A. Dunn and in favor of the said John A. Forgeus his order or assigns one for the sum of Ninety dollars, one for the sum of Eighty dollars and one for the sum of Seventy nine dollars and ninety cents on or before the Eighteenth day of April one thousand eight hundred and forty five entered or to be entered on the Docket of Aaron Johnson Justice of the Peace of said county of Hancock then this deed to be void In Testimony to hereof we have hereunto set our hands and seals this nineteenth day of October AD 1844

Signed sealed and acknowledged

In the presence of
Aaron Johnson

State of Illinois
Hancock, County

Shadrach Roundy {seal}

Joshua Smith {seal}

Simeon Dunn {seal}

} Personally appeared before me Shadrach Roundy

} Joshua Smith Simeon A. Dunn the above named

Grantors and who are personally known to me to

be the identical persons who signed and sealed the same

and acknowledged that they had executed the same for the

purposes therein mentioned. Given under my hand and seal

this 19th day of October 1844

Aaron Johnson JP {seal}

This transcription appears in the book, "Shadrach and Betsey Roundy Their Roots and Their Legacy" by Renée Rich Munteer/ FHL book 929.273 R7bm

Source: Hancock County (Illinois). Recorder of Deeds. *"Bonds & Mortgages, 1804-1904"* (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1974, 1987) FHL film #954776. Book 1, page #544, Entry #6589,

4 November 1844

Event: Betsy Dunn & Mary Dunn attend school in Nauvoo

Name of School: M. M. Patterson

Dates: Nov 4, 1844

Location: Nauvoo lot 1

Students: Betsy Dunn, Mary Dunn,

Source: *"Nauvoo, Illinois, School Records, 1842-1845"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1951) FHL film #7705

9 January 1845

Event: Simeon helps host dinner for the "Old Nauvoo Police" and the Twelve and their wives

A: Pg 96 "In the hectic early months of 1845, John Taylor noted that he attended a dinner party with his wife, along with most others of the twelve and their wives given by the "Old Police," namely Ellbridge Tufts and Simeon Dunn" Footnote: taken from Jessee, "John Taylor's Nauvoo Diary," entry for January 9, 1845

B: Pg 16 "January 1845/ 9th T [Thursday]/ Today the Police had jointly made a dinner at which all the police and their wives were to attend the Twelve and Father John Smith were also invited we met at 2 o'clock at Brs. Dunn and Tufts and a large turnout most of the Twelve were present we had an agreeable time all were well pleased and joy good feeling prevailed throughout. We continued our meetin until 12 o'clock AM and came home rejoicing."

A: Source: Lyman, Edward Leo. *"Amasa Mason Lyman"* (University of Utah Press, Salt Lake City, Utah 2009)

B: Source: Brooks, Juanita. *"On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889"* (University of Utah Press, Salt Lake City, Utah 1964) also accessed at: <http://www.boap.org/LDS/Early-Saints/HStout.html>

12 January 1845

Event: 15th Quorum of the Seventies organized. Simeon made one of the presidents.

"Report of the 15th Quorum of Seventies organized at Nauvoo, 12 Jan 1845

Presidents: Simeon A. Dunn, Box Elder; Hiram W. Mikesell, Alfred Randall, Elijah K. Fuller." Lists members.

Source: Church of Jesus Christ of Latter-day Saints. Historical Department. Jenson, Andrew. *"Journal History (Church of Jesus Christ of Latter-day Saints.)"* (Salt Lake City, Utah: filmed by the Historical Department, 1968, 1973): FHL Film 1259740

26 January 1845

Simeon A. Dunn speaking

"On January 26, 1845, I was ordained and set apart to be the senior president of the fifteenth Quorum of Seventy, under the direction of President Joseph Young, Senior President of all the seventies."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

21 February 1845

Event: Simeon rents a house in Nauvoo to Allen Stout

Allen Stout speaking:

"February 21st [1845]: I rent a house of Simeon A. Dunn for \$1.50 a month, opposite the Nauvoo House store.
February 24th [1845] I moved to the house I rented."

Source: Stout, Allen 1815-1889. *"Journal (1845)"* Brigham Young University Special Collections

25 February 1845

Event: Simeon goes with Brigham Young to check on Macedonia Saints

Speaker: Hosea Stout:

"February 25, 1845: At nine o'clock went to take a list of Brother Worthen's property for the association from thence went to A. [Allen] J. Stout's; had some talk with him about the seal of the covenant. From thence we both went to the police and when we came there I was informed by some of them that there was suspicious characters seen in town this evening, who, it was supposed by Brother [Theodore] Turley, were making arrangements to form a company of mobocrats and waylay President Brigham Young, Heber C. Kimball and some other brethren, who had gone to Macedonia, about 25 miles off, the day before and were expected to return home tonight. There was nothing positive however. But knowing the evil intentions of some false brethren in our midst who were connected with the mob and had been heard to swear they would take the lives of these men, we immediately determined to take efficient measures for the protection of the brethren. Accordingly, I gave orders for all the police, who could procure horses and the necessary equipments to go and prepare accordingly and be back to the police quarters soon as possible; armed in the best manner for defense and also to raise such others as were willing to go with us; whereupon they nearly all dispersed. For that purpose, this was about one hour by sun.

In the meantime General Rich came nearby and I called him to me and informed him what was going on, and likewise what my intentions were in case the brethren should be attacked either before or after we should join them, which he approved. We immediately agreed that he should go and see Brother [Theodore] Turley and find out the particulars and also get such other information and advice as he could while I was still making every preparation to fit out the company.

In a short time he returned accompanied by Elder John Taylor one of the Twelve, who informed me the Brethren did not intend to come home tonight and consequently they would not be in danger of being attacked tonight. He advised me to take six or eight men and go and see if all was right with the brethren at Macedonia. Brothers [John] Taylor and [Charles] Rich then went home and in a few minutes Lorenzo Clark, one of the police returned, and informed me that it had been reported to him that the brethren were arrested at Macedonia. This created considerable excitement. I immediately dispatched him with news to Elder [John] Taylor and another to General Rich, during which time the brethren began to gather in, and in a short time there was a pretty large company, all well-armed and equipped, impatient for the word to march.

When Elder [John] Taylor heard the report of Brigham Clark, he called a council to which I was notified to appear. All the information relative to the report was there elicited which proved the report to be groundless. At the suggestion of Elder Willard Richards, one of the Twelve, the council instructed me to take the number proposed by Elder [John] Taylor and go and inform the brethren at Macedonia that they would be pleased to have them take breakfast in Nauvoo tomorrow morning. From the council I returned to the company, all who were waiting with great anxiety, the result of the council. I then delivered the command of the police up to Daniel Carn with instructions to keep a close guard until I returned, after which I selected seven men to go with me to Macedonia as mentioned above; namely Jesse P. Harmon, Andrew Lytle, Simeon A. Dunn, Howard Egan of the police and William H. Kimball, Joseph F. Collman, and Robert T. Burton.

We then started and I stopped at my house to put on some more clothes and get some arms. Until then my wife had

heard nothing of the matter and knew not that I was going. I stopped but a few moments and left at nine o'clock. We had a very pleasant journey. The night was warm and clear, the moon rose about ten o'clock and shone with a most beautiful lustre on the wide extended prairies which we had to cross. The roads were very muddy most of the way which made it fatiguing for the horses. About two-thirds of the way there we passed a house where lived a man by the name of Jones, a most confirmed and busy mobocrat. It was one o'clock; they were still up and had a light in the house and there were two horses fastened to the fence saddled. It was thought by the company that it was some who were seen in Nauvoo before we left which confirmed our suspicions. We had no further difficulty.

When we had come to the suburbs of Macedonia Brother Harman and myself went to Brother Andrew Perkins and sent the company in town to seek for the brethren. We expected that some of them would be at Brother Perkins' but when we came there we found that they were all in town so we went there and found our company and the brethren all at Brother [Benjamin] Johnson's; they were very glad to see us. Brother Brigham had set up until one o'clock looking for us for it was revealed to him that something was wrong but he did not know what. He told the brethren that we would come out before day. It was half-past two when we got there. We delivered the message not to start until morning. So after putting up and feeding our horses we all laid down and took a short sleep."

Source: Brooks, Juanita. *"On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889"* (University of Utah Press, Salt Lake City, Utah 1964) also accessed at: <http://www.boap.org/LDS/Early-Saints/HStout.html>

16 June 1845

Event: Simeon has dinner with Hosea Stout

Speaker: Hosea Stout: "....." saw D. [Daniel] Carn on Main Street on police duty and took dinner with Brother Dunn and met the Lodge at two o'clock"

Source: Brooks, Juanita. *"On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889"* (University of Utah Press, Salt Lake City, Utah 1964) also accessed at: <http://www.boap.org/LDS/Early-Saints/HStout.html>

20 October 1845

Event: (Possible Letter to Simeon Dunn, but could have been to one of several Dunns living in area)

City of Joseph/ Oct 20, 1845/

Mr. Dunn

Dr. Sir,

We understand that you have a quantity of hair on hand, which you wish to dispose of, and as we are in want of a few hundred bushels. We should like to engage what you have to spare at a fair price. If you please, we should like you to send a load by the bearer, and we will account to you for the same. Also send us word by the bearer, the quantity you can furnish, price, etc.

signed: N. K. Whitney, George Miller, Trustees in Trust for the Church of Jesus Christ of Latter Day Saints

21
City of Joseph
Oct. 20, 1845.
Mr. Dunn
(Dr. Sir)
We understand that you have
a quantity of hair on hand, which you
wish to dispose of, and as we are in want
of a few hundred bushels. We should like
to engage what you have to spare at a fair
price.
If you please, we should like you
to send a load by the bearer, and we will
account to you for the same.
Also send us word by the bearer
the quantity you can furnish, price, etc.
N. K. Whitney
George Miller
Trustees in Trust for the Church
of Jesus Christ of Latter Day Saints

16 November 1845

Event: Letter from Simeon Dunn reporting dates of missionary service

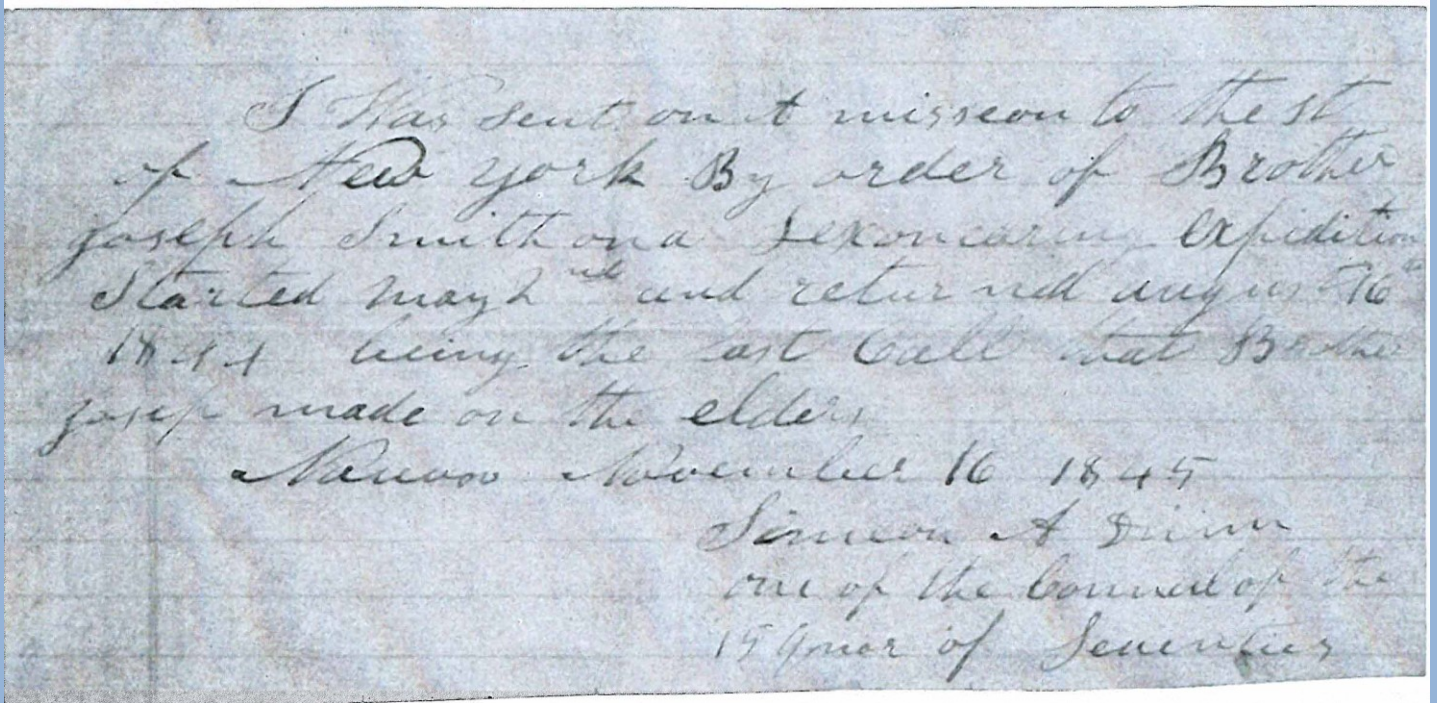
Nov. 16th 1845

I was sent on a mission to the st of New York by order of Brother Joseph Smith on a Lexonearing [electioneering] expedition. Started May 2nd and returned August 16th 1844 being the last call that Brother Joseph made on the elders.

Nauvoo November 16, 1845

Simeon A. Dunn one of the council of the 15 quor. of Seventies

[This would indicate that Simeon was in New York when the Prophet Joseph Smith and Hyrum Smith were martyred]



I Was sent on a mission to the st
of New York By order of Brother
Joseph Smith on a Lexonearing Expedition
Started may 2nd and returned aug 16th
1844 being the last call that Brother
Joseph made on the elders
Nauvoo November 16 1845
Simeon A Dunn
one of the council of the
15 quor of Seventies

Source: Dunn, Simeon A. "Missionary Reports 1831-1900" (LDS Church Historian Library and Archives.) MS 6104
Folder 10 item 6, Nov. 16th 1845

20 December 1845

Event: Simeon and Margaret endowed, Nauvoo temple

A: "Simeon A. Dunn/ Date of Endowment: Saturday, December 20, 1845/ Birth date: Born: Aug 7, 1804/ Washings and Anointings Endowment, Second Company/ Washed by John Lytle and William Crosby. Anointed by Benjamin L. Clapp John Pack, Joseph Young, and Jedediah M. Grant. At about 11 o clock commenced washing and anointing in the Male department, the following Quorum of Seventies. Finished at 10 minutes before 12. Received into the upper department 50 minutes past 2, by John Pack/

At 50 minutes past 2 we commenced receiving into the upper department the foregoing persons, in the following order, viz; ...Simeon A. Dunn by John Pack,
... Margaret Dunn by Simeon A. Dunn & John Pack. (pg. 105)"

B: "On December 27, 1845, I and my wife, Margaret, received our endowments in the Nauvoo Temple"

A: Source: Anderson, Devery S. and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple. *"The Nauvoo Endowment Company 1845-1846. A Documentary History"* (Salt Lake City, Utah: Signature Books, c2005) Pg. 103, 105, 113

B: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

21 January 1846

Event: Simeon called to work on Nauvoo temple

Speaker: Simeon A. Dunn

"On January 21, 1846, I was called and worked as a hand in the Temple for sixteen days."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

22 January 1846

Event: Simeon sealed to wives, Adaline Rawson and Margaret Snyder

Speaker: Simeon A. Dunn

A: "On January 22, 1846, I was called and had sealed to me, Margaret Snyder and Adoline Rawson, who was dead."

B: "8-3C Dunn, Simeon Adams 2084-2

Born 7 Aug 1804 Groveland, Livingston, New York or see p. 243

Sealed to 9-2 Adaline Rawson born Nov 27, 1811 Wayne, Wayne, New York , (deceased)

Margaret Snyder 2050-3 born Mar 12, 1812 Shrewsbury, Monmouth, New Jersey, Proxy.

Sealed by H.C. Kimball Jan 22, 1846, Nauvoo. Witnesses Geo. D. Watt, F.D. Richards

No. 59 p. 28"



Nauvoo Temple

A:Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Church of Jesus Christ of Latter-day Saints. Nauvoo Temple. *"Sealings and adoptions of the living 1846-1857."* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1958). FHL Film #183374, pg 251

23,24,28 January 1846

Event: Simeon serves as a temple worker

A: Simeon A. Dunn listed with washers and anointers/ Washings on Fri. Jan 23, 1846 pp 465, 467

Simeon A. Dunn anointed on Saturday January 24, 1846 pp 479, 482, 483

p. xxxix upper dept actors-Michael---Simeon A. Dunn/ Simeon A. Dunn as Michael on Wed. Jan 28, 1846 pp 506, 508

B: The endowment book has mention of Simeon several times in regards to receiving his endowment and working as an ordinance worker. It says he was a member of the seventy, he did washings and anointings in the temple and acted as Michael. It also has Margaret Snyder receiving her endowment and Simeon being sealed to Adaline and adopted by Brigham Young

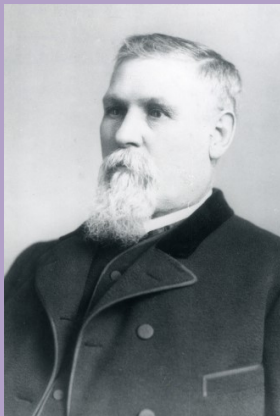
A: Source: Anderson, Devery S. and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple. *"The Nauvoo Endowment Company 1845-1846. A Documentary History"* (Salt Lake City, Utah: Signature Books, c2005) p. xxxvi Appendix 1 list of temple workers men's dept.

B: Source: Backman, Milton V. Jr. *"The heavens resound : a history of the Latter-Day Saints in Ohio, 1830-1838"* (Salt Lake City, Utah : Desert Book Co., 1983. 1983) Salt Lake County Library Call #:289 Backman/ ISBN: 0877479739/ Description: 479 p./ Notes: Includes index.

30 January 1846

Event: Sealing to Spouse of Adaline Dunn, Jr. and Alpheus Peter Haws

"Haws, Alpheus Peter born Oct 15, 1825 Gossfield, Essex W., Canada. Sealed to Adaline Dunn born June 19, 1828 Van Buren, Wayne, Michigan. by B. Young, Nauvoo, Jan 30, 1846 at 5.5. Witnesses: A. M. Lyman and O. Pratt"



Alpheus Peter Haws



Monument: Alpheus Peter Haws

Source: Church of Jesus Christ of Latter-day Saints. Nauvoo Temple. *"Sealings and adoptions of the living 1846-1857."* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1958). FHL Film #183374, pg 319
Photo of A.P. Haws: DUP Photo Collection

31 January 1846

Event: Mary Dunn washed and anointed,

"January 31, 1846, List 1, In the Female Department commencing at 8 AM. Mary Dunn, born Nov 2, 1833"

Mosiah Hancock speaking:

"On about January 10, 1846, I was privileged to go in the temple and receive my washings and anointing. I was sealed

to a lovely young girl named Mary, who was about my age, but it was with the understanding that we were not to live together as man and wife until we were 16 years of age. The reason that some were sealed so young was because we knew that we would have to go West and wait many a long time for another temple.

We started with 27 bushels of cornmeal, 15 lbs. of flour, 2 pigs, a dog, and a cat. There was Uncle Levi Reed, 2 1/2 years older than I; and Uncle Ira Reed, a little younger. Levi and Ira drove one team and I the other; although when I would be out hunting, mother would drive my team. We all walked because we were heavily loaded. We left the Indian Mills on May 14, 1848, and we left Winter Quarters on May 18th. While we were camped at Winter Quarters, Mary Dunn came to our camp and wanted to go with us, but mother said we could not take her because we had no room. Mary's mother had died and her father had gotten a stepmother for his children. She came with her bundle of clothes to our wagon, and with what joy I hailed my noble, beautiful wife! But Mary had to go, and oh what sorrow as I saw her depart. We were separated for life. We went over to Elk Horn and was organized in Zera Pulsipher's company of 50. ...

Note: [no sealing or marriage record found]

A: Source: Church of Jesus Christ of Latter-day Saints. Nauvoo temple, "*Sealings and adoptions of the living, 1846-1857*" FHL film #183373. See also: Anderson, Devery S. and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple. "*The Nauvoo Endowment Company 1845-1846. A Documentary History*" (Salt Lake City, Utah: Signature Books, c2005) page 539.

B: Source: Hancock, Mosiah Lyman. "*Autobiography of Mosiah Lyman Hancock*" accessed at: <http://www.boap.org/LDS/Early-Saints/MHancock.html>

1 February 1846

Event: Simeon sealed to Brigham Young and his wife in Nauvoo

"All these persons were sealed and adopted to President Brigham Young and Mary Ann Young to be their children and to all intents and purposes named by the ordinance in the covenant and blessing at the altar in the usual manner (lists about 20-30 couples or individuals) includes

Simeon Adams Dunn born Aug 1804 Williamstown, New York.

Margaret Dunn born Mar 12, 1812 Shrewsbury, Monmouth, New Jersey

Solemnized by Heber Chase Kimball Nauvoo Feb 1, 1846. Witnesses N.K. Whitney, J.C.

Kingsbury, L.R. Foster 15 min before 6 pm"

Source: Church of Jesus Christ of Latter-day Saints. Nauvoo Temple. "*Sealings and adoptions of the living 1846-1857.*" (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1958). FHL Film #183374, Page 593, Ref #4242

6 February 1846

Event: Simeon and wife, Margaret, receive second anointing

Speaker: Simeon A. Dunn

A: "On February 6, 1846, I was called with my wife, Margaret and received our second anointing and had sealed on us all the blessings thereof, under the hands of Elder Gebbede Coltren."

B: page 607 "Simeon A. Dunn and Margaret (Snyder) Dunn/ Friday, February 6, 1846/ Second anointings/ Anointed by Zebedee Coltrin"

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. "*John Ensign Hill Diaries and Biographical Material,*" (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Anderson, Devery S. and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple. "*The Nauvoo Endowment Company 1845-1846. A Documentary History*" (Salt Lake City, Utah: Signature Books, c2005) page 551 Simeon A. Dunn and Margaret Dunn/ Adoptions to Brigham Young and Miriam Young (Mary Ann Young, proxy)./ Sealed by Heber C. Kimball

9 February 1846

Event: Apostles start exodus from Nauvoo

Speaker: Simeon A. Dunn

"On February 9, 1846, the Twelve Apostles left Nauvoo and crossed the Mississippi River for the wilderness."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn

9 February 1846

Event: Birth of Simeon Dunn (9th child) Nauvoo. Parents: Simeon A. Dunn & Margaret Snyder

Speaker: Simeon A. Dunn

"Family Records, Births:

Margaret's Children:

Simeon Dunn was Born February 9th 1846"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

17 February 1846

Event: Father's blessing given to Simeon Dunn (9th child) Nauvoo. Parents: Simeon A. Dunn & Margaret Snyder

Speaker: Simeon A. Dunn

NAUVOO, ILL. February 17th, 1846.

A Fathers Blessing given by Simeon A. Dunn to his Son, Simeon, Born of Margaret Snyder, February 9, 1846 – 9 o'clock p.m. E Present. (Elder). Roxina Rypsher & Sister Billings – M. W. (Midwives)

Simeon, I lay my hands on thy head to bless you and give you a name by which you will be known through time and throughout all eternity, and by the authority of the Holy Priesthood which has been conferred on me. I seal on you a Fathers Blessing and I seal on you all the Powers of the Holy Priesthood that has been confirmed on me with all the blessings of Abraham, Isaac and Jacob and I pray God, my Heavenly Father, that He will seal all those blessings upon thee, and that you mayest make a mighty man in Israel in wielding the Sord in avenging the blood of all the Patriarchs and Prophets that has been shed on the Earth. These blessings I confer upon your Head in the name of Jesus Christ. Amen.

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

21 February 1846

Event: Death of Simeon Dunn (9th child) Nauvoo. Parents: Simeon A. Dunn & Margaret Snyder

Speaker: Simeon A. Dunn

"Family Records, Deaths:

Margaret's Children: Simeon Dunn died February 21st 1846"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

6 April 1846

Event: Birth of Samuel Payne, Kanesville, Pottawattamie, Iowa.

Adopted son of Harriet Atwood Silver & Simeon Dunn



Samuel Payne

24 April 1846

Event: Simeon sells property in Nauvoo in preparation for leaving.

Deed recorded 24 April 1846 Nauvoo, Hancock, Illinois. Indenture made 24th April 1846 between Simeon A. Dunn and his wife Margaret Dunn to Thomas L. Emery for \$600 property 3/4 east side of Lot no. 1 in Block 140

Source: Hancock County (Illinois). Recorder of Deeds. "Deed recordsm 1817-1917" FHL film #954601, Book O, pg #532-entry #7902

5 May 1846

Event: Death of Margaret Snyder (2nd wife)
Speaker: Simeon A. Dunn

"Family Records, Deaths:
Margaret Snyder Dunn died May 5, 1846"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

???May 1846

Event: Marriage or coming together to pool resources of Simeon A. Dunn and Jane Caldwell

"In Nauvoo, about the year 1845, Simeon Adams Dunn, a lone man with four small daughters, and Jane Caldwell Waite, a lone woman with three children, also of tender years, combined forces by marriage, he to provide a way to travel for both families, and she to mother the children. This was at the time of the driving of the Saints from Nauvoo."



Jane Caldwell Waite Kelsey Dunn

JANE CALDWELL WAITE: 1809 – 1891/ Pioneer of 1852 - Emma J. Atkin Camp
Written by Effie D. Lindberg, Granddaughter

Jane Caldwell Waite, an early pioneer of 1852, was born March 27, 1809 in the state of Pennsylvania. She was the daughter of Joseph Caldwell and Mary Bennett and was the third child of ten children, as follows: Margaret, William, Jane, Mary, Martha, Betsy, Joseph, Jr., Rebecca, Ellen and a baby boy who died in infancy.

As a young girl Jane married John Waite. To them were born seven children: Lucena, Anderson, Mary Jane, John Anson, Martha, Margaret and Rebecca. Jane and her children joined the Church of Jesus Christ of Latter-day Saints and moved west with the Saints to Nauvoo. Her husband never joined the Church, but stayed in the East.

At the time the Saints were driven out of Nauvoo, she with her little family were driven across the river. While camped on the river bank, and not knowing what to do, she met Simeon Adams Dunn, a widower with five children who was in the same plight; so he made a proposition to Jane, that if she would marry him and take care of his children, he in turn would provide a way and means to take her and her children to Winter Quarters with the rest of the Saints. While in Winter Quarters, she buried two of her daughters, Margaret and Rebecca. She and Simeon Adams Dunn had a son on February 12, 1847 while still in Winter Quarters and named him Joseph Moroni Dunn. While in Winter Quarters Jane was divorced from Simeon Adams Dunn. She married Ely B. Kelsey and came to Utah in his Company.

From the autobiography of Augusta Stevens who came in the same Company came the following story to show some of the things that transpired on the journey crossing the plains. "The entire fifty wagons which included five companies, were presided over by Captain Ely B. Kelsey. The women generally rode in the wagons and always slept in the wagons. Upon nearing the Rocky Mountains we all had to walk. One of the singular incidents that happened while enroute was the occasion of a stampede of a herd of buffalo, which came directly toward our wagon train. The stampede turned providentially away just in front of the wagons and we were in a cyclone of dust instead of being killed by the trampling buffalo. A few rifles available were used and fortunately enough shots were sent a few buffalo fell which were prepared. This gave us extra provisions on the long journey ahead of us."

"Upon another occasion, nearly a dozen Indians came on their horses and approached the emigrant train; we felt a great deal of apprehension for our safety. They were only the first of many Indians that lurked in the ravines near the trail. But our daily prayers were answered and we were assured that a Heavenly Father was mindful of the needs and protection of the Saints. The Indians spread their blankets by the side of the road trail in places and each wagon was required to give its toll of food to the Indians as we passed by."

Ely B. Kelsey's Company left Winter Quarters in July and arrived in Salt Lake Valley, October 16, 1852 with 100 souls in the Company.

Jane's oldest son, Anderson, stayed in the East going back to his father in Pennsylvania. John A., her other son, emigrated to Utah before his mother, coming with the Horace S. Eldridge Company in 1848. He settled in Bountiful, Utah.

Mr. Kelsey and his wives came to Tooele in 1852, and Jane lived in Tooele until 1873 when she went to Bountiful, Utah and lived with her son John's family.

On April 13, 1883, the same date that John A. Waite, Jr., her oldest grandson left for his mission, she decided that she should like to visit her eldest son Anderson and left Bountiful for a trip East to visit with her relatives. She remained in the East for one year then came home. After that she spent most of her time with her three children, John Waite at Bountiful, Mary Jane Robinson, Pleasant Grove, and Joseph Moroni Dunn in Tooele, Utah. She died at the home of her son in Bountiful, September 27, 1891 and is buried in the Bountiful Cemetery.

Written by Effie D. Lindberg, Granddaughter, Tooele, Utah

A: Source: Vowles, Addie Dunn. *"History of Joseph Moroni Dunn by his daughter, Addie Dunn Vowles."*

May 1846

Event: Death of Simeon's brother, James, presumably in Nauvoo. It is assumed he is the James Dunn buried in Nauvoo Cemetery.

18 May 1846

Simeon A. Dunn speaking

“On May 18, I left Nauvoo to follow in their wake and share in all the toils and suffering of the Saints.”

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *“John Ensign Hill Diaries and Biographical Material,”* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ “Autobiography of Simeon Adams Dunn”

21 June 1846

Harriet A. Silver speaking

Camp of Israel, June 21, 1846

(Letter to Arad and Sophia Silver)

My Dear Father and Mother

It is with feeling of pleasure that I improve the present opportunity of writing to you. I left Nauvoo on the 29th of May and arrived in the camp on the 20 of June, the distance, 180 miles from Nauvoo. We had a very pleasant time and much better than I anticipated. It seemed rather odd to make my bed on the ground, but I have got so used to it that I think nothing of it now nor even of hearing the wolves howl around.

You said in one of your letters that I ought to take a great deal of comfort to counter balance the trouble you feel on my account. Mother, do you think that it is for pleasure that I leave my friends and relatives and encounter the hardships of a long and toilsome journey through a new and unsettled country. If so, you are mistaken in my objective. But the cause of God and the hope of securing salvation in the Celestial Kingdom of God for myself, and those who can do nothing for themselves, for this I am willing to sacrifice all earthly goods, yea even to my own life if need be, that I may have a more glorious resurrection, for it is through suffering we shall be saved in the Celestial Kingdom. These are the hopes that support me through every trial and hardship. Though oft when walking along on the prairies I steal away by myself to conceal the fast-falling tears which flow at the thought of my much loved home and the loved ones which gather there. Though I may no more see you, yet in imagination I am often with you. I dreamed last night of being at home and seeing you all and preparing to leave to come west, but thought you were all coming soon, yet awoke in tears because you could not come now. It seems though if one was with me I should be happy. O how I do miss Adeline. She is in my mind all the time. O if you all were here with me we should enjoy ourselves well. When I see whole families together, I almost envy their happiness. But enough.

There is one request I have to make of my brothers. That is, that they will not engage in the war that is going on between the United States and Mexico or any other nation that may chance to come against them for the Lord is against them and will not prosper them. They are now drafting men from the territories and western states. Do not go even if you are called for by them for the vengeance of God is upon them. And another thing, do not come into the west unless you come with me for safety is with the people of God. Samuel, I wish you would come. Parley, Charles and Morris if they draft you, come here. Oscar, I was glad to hear that you are a Mormon. Stick to the faith. Louise and Albert and Samantha, you must be Mormon's too and be good to Father and Mother when I am gone. I sometimes hope to see you again but know not that I ever shall. I have not room to write much more as Sister Hannah wants to write some. She is going to L (Lowell?) and will put this in the office there. I have written to you what I want but fearing you may not get this letter, I will write again. I wish you to take my red trunk and put all my things in it and whatever more you please and send it to L. (Lowell?) to Sis. Crosby and she will bring it to me.

I should like to have the boys make me a present just what they see fit. I never shall need things more than the present time. If I was at home, I should expect Father to do as he used to say he would. If you ever get anything of Mr. L., I should like to have you get some 13 yards of white linen or if you can't get that, fine bleached cotton would do and one of green silk. Some flannel for a dress would be very acceptable, yarn or stockings, or white flannel for a shirt, as I did not bring mine. I want Father to write to me. If it is at home, he may send those comfortable shoes, but I'd rather he would come and bring the rest of the folks. I am well and enjoy myself well, only lonesome but find friends. I wish you could see me. You will pay the freight on the trunk if you send it as I shall not have money.

H. A. Silver

(Letter to Arad Silver)

Envelope from: Pickons, Terry M., May 20 Postage was .10 cents.

Envelope addressed to:

Mr. Arad Silver
Bloomfield, Vermont

Note on Envelope (from Harriet): I became acquainted with a Bro. From NY that used to see father at Montpelier and talk of you from him with him.

June 25th

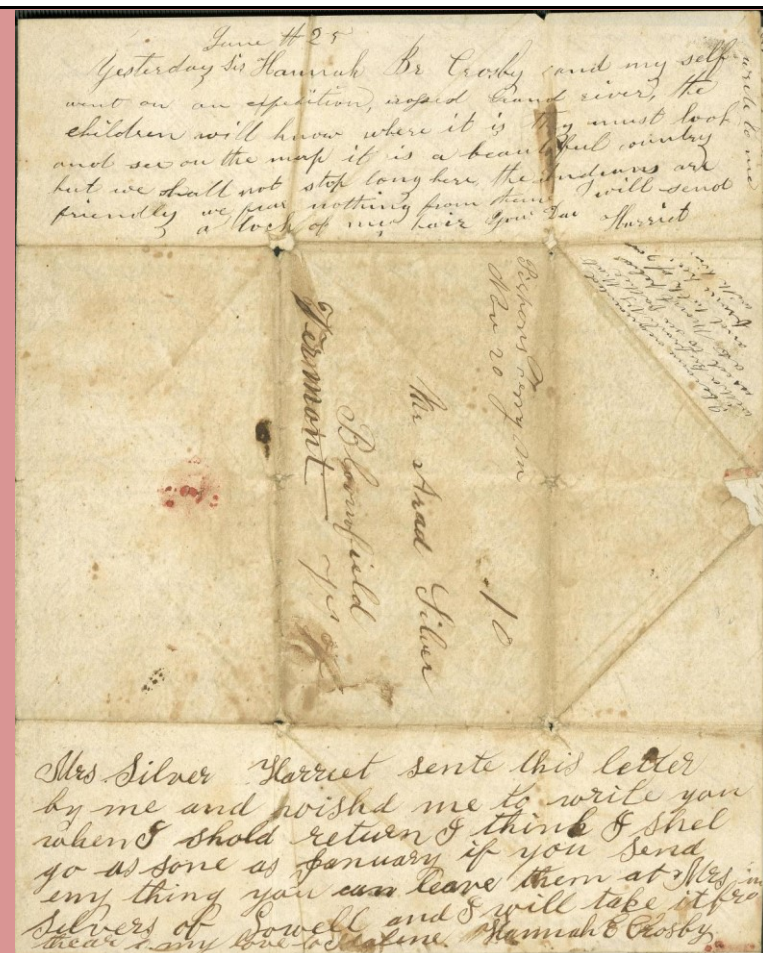
Yesterday Sis. Hannah, Br. Crosby and myself went on an expedition, Rapid Grand River. The children will know where it is. They must look and see on the map, it is a beautiful country but we shall not stop long here. The Indians are friendly. We fear nothing from them. I will send a lock of my hair.

Your Daughter, Harriet

Additional note on same page:

Mrs. Silver – Harriet sent this letter by me and wished me to write you when I should return. I think I shall go as soon as January. If you send anything you can leave them at Mrs. Silvers of Lowell and I will take it from there. My love to Adaline. Hannah E. Crosby

camp of Great June 25th
My Dear Father and Mother
It is with feelings of pleasure
that I improve the present opportunity
of writing to you. I left Champlain on
the 29th of May and arrived in the camp
on the 29th of June. The distance 180 miles
from M. we had a very pleasant time
and much better than I anticipated.
I seemed rather odd to make my bed on
the ground, but I have got so used to
it that I think nothing of it now, nor
even of hearing the wolves howl.
You said in one of your letters that I
ought to take a great deal of care not
to counterbalance the trouble you feel
on my account. Mother do you think it is
for pleasure that I leave my friends and relatives
and encounter the hardships of a long and
toilsome journey, through a new and unsettled
country, if so. You are mistaken in my object.
But the cause of God, and the hope of securing
salvation in the celestial Kingdom of God
for myself and those who can do nothing for
themselves, for this I am willing to sacrifice
all earthly goods. Yea even to my own life if
need be, that I may have a more glorious
resurrection, for it is through suffering we



off you give your power, if you have such
 shall be saved in the celestial kingdom
 there are the hopes that supports me through
 every heart and hardship, I laugh off when
 walking along others the sorrows I seek away
 by myself to conceal the fast-falling tears
 which flow at the thought of my much
 loved ones and the loved ones which
 gather there, though I am sure may see
 you yet in imagination I am often
 with you, I dreamed last night of being
 at home and seeing you all and preparing
 to leave, to and come west but thought
 you were all coming soon yet awake we
 have change you could not come now, it
 seems though if one was with me, I should
 be happy, I have I do not believe she is
 in my mind all the time, I if you all
 were here with me we should enjoy our selves
 when I see whole families together I almost
 envy their happiness, but enough there is
 one request I have to make of my brothers
 that is, that they will not engage in
 the war that is going on between the
 United States and Mexico or any other
 nation that may chance come against
 them, for the Lord is against them and
 will not prosper them, they are now drafting
 men from the territories and western states
 I shall not have money

I have your power, if you have such
 shall be saved in the celestial kingdom
 there are the hopes that supports me through
 every heart and hardship, I laugh off when
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 men from the territories and western states
 I shall not have money

Chapter 4: Crossing the Plains to Utah (1846-1848)

Friday, 4 September 1846 and Saturday, 5 September 1846, at Winter Quarters

Event: Simeon serves as policeman.

Speaking: Hosea Stout

"Friday, September 4th, 1846. Was at home reading a lot of newspapers got of Dr. W. Richards. In the evening I went to a council at Rockwoods but there being no business the council adjourned. While here I saw Br. Wilford Woodruff who informed me of the conduct of some young men towards some young women. President Young had also previously given me charge to keep a sharp look out for them and that they had undertakin to get hold of them and some one informed them what was up.

Elder Woodruff said that they and the girls had been out for fifteen nights in succession until after two o'clock and that it was his wish & the wish of the President that I shoul take the matter in hand and see that they had a just punishment by whipping them and for me to take my own course and use my own judgement in executing the same. I told him that I would see to it. This was I believe the first step taken since we were in the wilderness to enforce obedience to the Law of God or to punish a transgressor for a breach of the same. The crimes of these men were adultery or having carnal communication with the girls which was well known to many and the legal punishment was death.

Saturday, Sept 5th, 1846. I was busy in making preparation to execute the order of the President and Br. Woodruff and to that end I saw and collected together Levi Stewart, S. A. Dunn, M. D. Hambleton, John Lytle, S. H. Earl, and H. S. Eldridge the Marshall and we went to the timber towards the meeting ground where one of these men was chopping wood. For I had managed to have him sent there on purpose.

When we came he suspected our business and was uncommonly excited. He began to plead and wanted to see Br. Woodruff or Brigham and tried every way to get to come into camp but it was all in vane. He had seen Woodruff & did not make satisfaction nor could he as Woodruff told him this side of hell for he told him that nothing short of fire & brimstone could cleanse them so when we came two of us having guns he never thought of anything else but to be killed forth with. This was what excited him so much. At length I told in a few words that we must execute our order whereupon Br. Stewart took out a rope which when he saw it he begged not to be tied saying that he would submit to whatever we put on him without being tied so we did not tie him but all started off to a proper place. He was weeping & begging all the time. At length he exclaimed that he did not want to be taken off and killed this way. I then first discovered what he expected so I told him that he was not to be killed. He then expected we were going to put the next worst punishment [emasulation] on him so then I told him that we were only going to give him a severe whipping which seemed to allay his excitement although he protested to be innocent all the time. We took him to a good place and the Marshall gave him 18 hard lashes which striped him well but did not bring the blood after which we taught him the principles of the law and the just punishment for such crimes and what he need to expect if ever we had to visit him again now since we had declared to him the law of God.

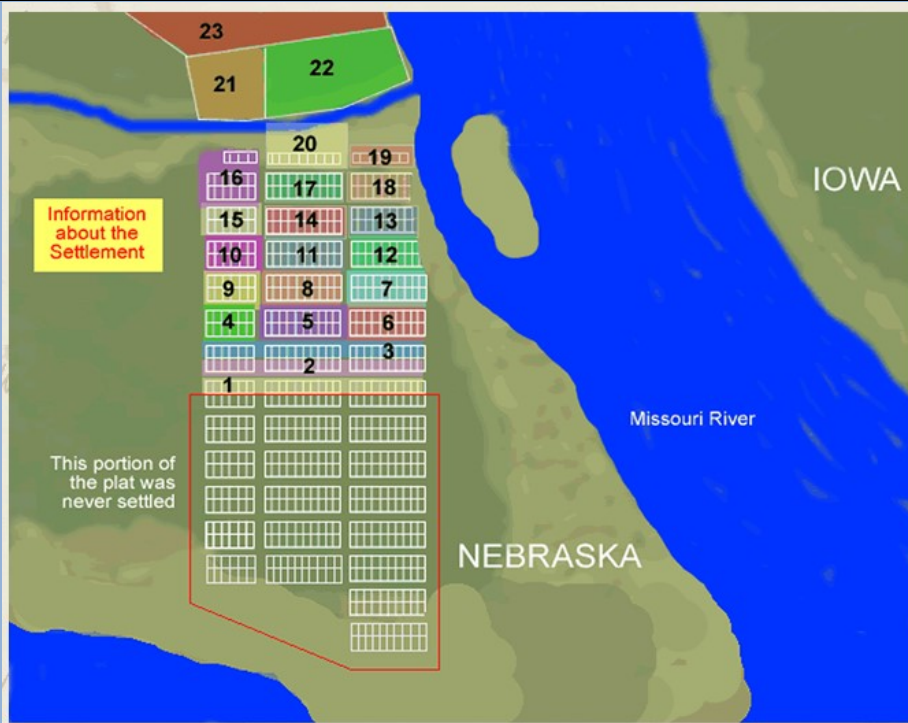
We then came home about Eleven o'clock and in the afternoon went to the woods again to get proper switches for the next who were to be punished and then returned again and went to council at Rockwoods but there was not much done. I forgot to mention in the proper place that all those who were with me were of the "Old Police" but the marshall and it was his duty to execute the law in this place for he was the only esecutive officer yet appointed here. . . ."

Source: Brooks, Juanita. *"On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889"* (University of Utah Press, Salt Lake City, Utah 1964) Pg 190-191. also accessed at: <http://www.boap.org/LDS/Early-Saints/HStout.html>

1846

Event: Winter Quarters, Ward membership

"Simeon Dunn Member of WQ 17th Ward"



Winter Quarters Map, showing location of 17th Ward Settlement

Source: Winter Quarters Visitors Center. Map accessed at: <http://winterquarters.byu.edu/pages/winterquarters.htm>

20 November 1846

Event: Simeon serves as policeman in Winter Quarters

A: Simeon A. Dunn speaking:

"November 20, after laying out a city called Winter Quarters, on the west bank of the Missouri River, I was appointed one of the company of policemen to guard the city.

B: Hosea Stout speaking: On Thursday evening (Nov. 19, 1846) I met the guard at Rockwoods tent as had been previously called together to be organized into a "Regular Standing Police" Guard, President Young & Kimball was there with myself as the committee spoken of before to organize them which was done & I was chosen Captain by the unanimous vote of all present. The name of those present were as follows: ... S. A. Dunn...the whole number chosed at this time was 25 not counting myself.

It appears by the foregoing organization that the system of the "Old Police" so much feared despised and beloved in Nauvoo is now revived on precisely the same plan and mostly the same men as there was which composed the old Police in Nauvoo & with the same Captain at their head. Those who dreaded us because of their wickedness there may well have the same fears now. For the same men and the same organization the same leader, the same circumstances to act on will naturally produce the same results. After the forgoing regulations I proceeded to arraing the guard to commence duty tomorrow evening & came home."

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Brooks, Juanita. *"On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889"* (University of Utah Press, Salt Lake City, Utah 1964) Pg 211-212. also accessed at: <http://www.boap.org/LDS/Early-Saints/HStout.html>

Wednesday, 9 December 1846

Event: Simeon on guard in Winter Quarters

Hosea Stout speaking:

"Wednesday, Decr 9th, 1846. This morning about three o'clock I was called up by S. A. Dunn one of the police then on guard. He said that there was a difficulty amongst the Omahas camped North of town & some had been shot. & I was wanted at President Young's so I went there and called up some more of the police & some others as I went.

When I got there I found his house crowded full of the Omahas who had fled there for shelter. One squaw had been shot through the arm which was shattered to atoms & an old Indian picking out the little bones with his fingers. Her arm was cut off the next day by Dr. Cannon.

Old Big Head a chief was shot in the head (&) arm and had his thumb shot off. He was badly wounded, some were missing and supposed to be dead.

The utmost confusion reigned with them and they appeared frightened badly. I here learned that they had been attacked by a party of the lowas who came to their lodges at this dead hour of the night and fired upon them & then fled. I in company with a party of the police and some others went with some of the Indians to their Lodges to see if anything more was done and to hunt for the missing.

Their lodges were in a gore of blood but could not find any one. However after a long while one of the old Indians raised a howling yell & was answered not far off where we found the one we supposed to be dead. He was at Charles Patten's he was very badly wounded a ball passing in near the left eye. The ball was started out of its socket. I did not think he would live.

We then went back and after seeing that all was put to rights came home & yet it was not day. While at their Lodges we could hear the lowas howling on the other side of the river.

About the middle of the forenoon I went up again to see how matters were going on. I found the wounded Indians located in a sod house where they had been put by order of President Young and doing as well as could be expected. The rest of the Indians moved their lodges by President Young's house as they were afraid to stay any longer where they were least they should be attacked again.

I went and examined the Lodges and found that the assailants had shot through them and of course what had been done was by a random shot. In the evening I regulated the guard as usual which was all the took place of any importance."

Source: Brooks, Juanita. *"On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889"* (University of Utah Press, Salt Lake City, Utah 1964) pg 216. also accessed at: <http://www.boap.org/LDS/Early-Saints/HStout.html>

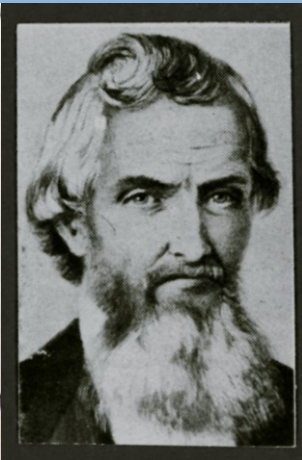
3 January 1847

Event: Marriage of Simeon A. Dunn to Harriet Atwood Silver, Winter Quarters

Speaker: Harriet Atwood Silver



Harriet Atwood Silver



Simeon Adams Dunn

had the hills and fever untill winter, I was
married Jan 3 1847 the next July Mr Dunn
taken sick was not expected to live for a number
of weeks the 18 of July I was taken sick for 8 weeks

"Dear Parents, brothers and sisters,

... I was married Jan 3, 1847. The next July, Mr. Dunn was taken sick and was not expected to live for another week.."

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 / Letter from Harriet Atwood Silver to her family. Mr. Arad Silver, Dated: 6 October 1849

10 January 1847

Event: Letter to Harriet Silver from her Sister Louisa A. Silver & her father, Arad Silver

"Bloomfield, Jan. the 10th, 1847

Dear Sister, I improve the present opportunity to write to you. I am afraid for the last time. But, dear sister, if we never meet again in this world, I hope we shall in another. I want to see you very much, more that I can write. It seems as tho this would never reach you. We are all well and I hope this will reach you enjoying the same blessing.

Mr. Martin N. French died of the Typhus Fever. Mr. Edward Bloodgett is married to a widow Brown. Charles has been very sick but has got better. Adeline has gone away now to work. Riley is to work in the swamp. Norris is gone a whaling on the Pacific Ocean for three years. Samuel has got married and lives on his place. I do not think of anything more to write but I want to a great deal. Erese (Erase) my mistakes which are many. Farewell dear sister, Farewell. This from your affectionate sister,
Louisa A. Silver

Harriet, I want to see you very much. More than I can express. I hope these lines will find you well but I don't expect you will ever see this. If you ever want to come where I am, you come where you can send to me if you want help and I will help you, If it is in my power. Arad Silver"

Bloomfield Jan the 18th 1847

Dear Sister

I improve the present opportunity
to write to you I am afraid for the last time but
dear sister we never meet again in this world I hope we
shall in another I expect to see you very much more than I
can write it seems as if this would never reach you as I am
all well and I hope this will reach you enjoying the same
blessing Mr Martin French died of the Pityphus Fever
Mr Edward Bloodgett is married to a Widow Brown
Brown Charles has been very sick but has got
better Adeline has got away now to work Riley is
to work in the Swamp Norris is gone a whaling on the
Pacific Ocean for three years Samuel has got married
and lives on his ~~present~~ place I do not think of any thing
more to write but I want to a great deal excuse my
mistake with are many Farewell dear sister Farewell

Harriet I want This From

to see you very much
more than I can express
I hope these lines will find
you well but I don't expect
you will ever see this if you
ever want to come home
I am you come where you
can send to me if you want help and
I will help you if it is in my power
I had Silver
Your affectionate
Sister
Louisa A Silver
Harriet A Silver

Source: "Special Collections Library at Brigham Young University" (Provo)/ MSS SC 2906 Papers, 1847-1932 / Welch family.

12 February 1847

Event: Birth of Joseph Moroni Dunn (child #10), Winter Quarter, Parents: Simeon A. Dunn & Jane Caldwell
Speaker: Simeon A. Dunn

A: "Family Records, Births:

Margaret's Children:

Susannah Dunn

Was born May 6, 1843

Simeon Dunn

Was born February 9th, 1846

Joseph

[Note: Margaret is not Joseph Moroni Dunn's biological mother.]

B: Speaker: Patti Sessions, Midwife

"Feb 12 [1847] "to sister Dun chld born before I got there."

Simeon A Dunn, paid 1.00 dollar, Feb 12, 1847"



Joseph Moroni Dunn



Joseph Moroni Dunn



Monument: Tooele City Cemetery,
Tooele, Tooele, Utah

A: Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

B: Source: Sessions, Patty. "*Patty Sessions Diary, Midwife, Early LDS*" Accessed on Family History Suite 2, CD.

March/April 1847

Event: Simeon assigned and goes to Summer Quarters

A: Hosea Stout speaking:

" Tuesday, March 23rd 1847

At home and around town all day Was unwell & hardly able to go about Went on guard and was out till 11 oclock President Young called his family (footnote) together this evening to take into consideration the best way to proceed in business & emigration"

"(footnote) John D. Lee, at this time Brigham Young's private secretary, kept detailed minutes of this meeting. He named first the members of the "family" who were present, listing them in the order of their "adoption" Alphabetically arranged, they were:

...
Dun, S. A.

...
Brigham Young told the group that a part of them must stay and farm in order to provide food for the next year's mass emigration. He ordered them to work the land near Old Fort Calhoon, the site which was later to be called "Summer Quarters," or "Brother Brigham's Farm." Fifteen members were named to stay under Isaac Morley as general manager and John D. Lee as foreman. Later, others were added to the group. Kelly, Lee Journals, 132-133. Stout entry & footnote)"

B: " Meeting of Pres. B. Y. Family
Winter Quarters, Tues., Mar. 23d, '47

At 7 evening according to appointment the following members of Pres. B. Young's family assembled at Bro. Robert Pearce's namely: Edmund Ellsworth, A. P. Rockwood, J. D. Lee, G. D. Grant, Isaac Morly, John Lytle, Robert Pierce, Addison Everett, T. O. Angel, Wm. Major, Wm. Weeks, Chas. Shumway, S. A. Dunn, etc. Meeting was called to order and prayer by Pres. B. Young who in addressing himself to the members said the object of our coming together this evening is to take into consideration the best plan to adopt for the promotion of the good of my family and the cause in which we are engaged. My plan is (seeing the brethren have been so backward in fitting up the pioneers and carrying out our council) is to leave my family here for present and take my adopted boys or brethren, fit up my own waggons and go over the mountains, find the place, plant the standard, put in crops, build houses, then come back and receive my family to myself, then remove them to the place of our destination and the preparation that we make. I design my family to enjoy first and then if I choose I will help others. I also intend to leave a part of my boys here to plant and raise a crop and fit themselves out to come on next season. I want Bro. Wm Weeks and F. Kesler to come on this season. Their families are small and they can take 15 months provisions and come on. ...Come Brethren who will be set apart to stay and farm? Here is Bro. J. D. Lee, G. D. Grant and David Davis that I will select to farm (Bro J. Busbie also)"

Summer Quarters, Thurs, April 15th, 1847

A number of the brethren united and enclosed a piece of ground for a garden spot. About 9 Bros. Jos. Busby, Sanders, Dun, and Arnold went to W. Quarters.

Summer Quarters, Friday, April 16th, '47

At 30 m. to 8 assembled together at my tent by request of Bro. Isaac Morely, who said, Brethren, I have called the brethren together to consult your feelings about the division of this land. Bro. Brigham has given me some general idea of what he wanted and my feels are to carry out his designs. He said that he wanted Bro. Lee [to] have what land he wanted to tend for himself and those of his family that would work with him, also that Bro. Grant and myself have what we wanted, the rest to be divided among those that he first selected to farm, but let all settle here although they may have to go down to the timber or the lower end of the lake to till their lands. J. D. Lee said that his intentions were to carry out Bro. Brigham counsel and views provided his brethren would let him. The majority of the brethren said that they wanted his views carried out. About 9 Pres. Morely, Knights, Houston, Gully, Anderson and J. D. Lee measured off the grounds, left about 70 acres to J. D. Lee and Co., 30 to G. D. Grant and Co. and 15 to Isaac Moreley, the remaining 45 acres were divided among 20 persons (vis) Jos. Busby, G. Arnold, S. A. Dunn, etc. (16 families)

Footnote: Lee took 70 acres, George D. Grant 30 acres, Isaac Morely 15; the balance of 45 acres was divided among 20 persons, an average of a little over 2 acres each. This was the cause of the trouble which followed.

Winter Quarters; Monday, April 19 1847:

Morning clear, wind S. warm. By 6 I succeeded in getting over the river...then by the help of Bishop Night, Lameraux and another brother I succeeded in getting over on this side in 2 canoes though the river was high, current strong. In the meantime Sister Woolsey was loading up her goods. About 12 noon I started for Summer Quarters. Removed Sister Lytle and family, also at Mud Creek we met Bros. Sniders and Company, had the best looking heard I have seen this spring. Here we came up with brother Dunn and Busby. Brother D. having upset his wagon, hurt one of his children. Then encamped for the night. About 11 we arrived safe at our location and about 12 at night Julia Woolsey was delivered of a daughter. She was taken before we left Winter Quarters, but was held by the prayer of faith till she would reach her destination. Day and evening warm. Lightning in the east.

Summer Quarters, Tues., April 20th, 1847

Employed in covering one of his cabins. At 7 eve. The brethren of the camp met at J. D. Lee's quarters, took into consideration the propriety of building a lot to secure our cattle. J. D. Lee said that his instructions were to organize the Co. of farmers at Summer Quarters in Cos. Of 5 and appoint a Capt. Over each Co., then let each Capt. Draw the land for his Cos. Jos. Busby and S. A. Dun, T. S. Johnson and G. Arnold manifested a spirit of dissatisfaction to the present arrangement. Censored Pres. Morley and J. D. Lee of acting partial and doing injustice in the dividint of the land. Said that the brethren were not satisfied and would leave to go to Mo. Sooner than bear it. J. D. Lee said so far as righeousness and council would satisfy them he was always ready to render satisfaction but to sacrifice principle and disobey council to appease the wrath of men he was not willing too, and should any man feel dissatisfied, stir up strife and conflict by inflammatory speeches and cannot submit to the council and authorities that has been placed here and elsewhere to manage the affairs of this Kingdom, and wish to leave, they have the liberty of so doing, for unless we are united we cannot prosper and that he would sooner undertake to fortify against the Indians with 20 families well united than to risk 100 that are not, and that he knew that father Morly had done according to council and should not be censored as the man that does it will have to atone for it. Samuel Gully said that he believed Father Morly and Bro. Lee were men that would do just right and that he considered that we have as much right to complain of Bro. Kennedy for having 10 acres as we have of Bro. Morly and Lee, but that he did not consider that we should meddle ourselves with it all for it was none of our business to inquire into the whys and wherefore. Do as we are councilled and be satisfied and all will be right. About the 9 the contention ceased. The feelings generally were expressed by Bro. Busby and Dunn.

Evening pleasant.

Summer Quarters, Wed. April 21, 1847

At 5:30 a.m., a war party of forty Omaha Indians rushed down upon the camp and made angry signs that the settlers were tilling their land. They demanded a beef steer. When the ten brethren refused, three of the Indians were sent to shoot and butcher a beef. John D. Lee ran into their midst with a long pole and warned them if they did shoot any cattle, he would kill "every devil of them." When the chief saw that Brother Lee was serious, he stopped the three men and held out his hand in friendship. They promised peace and said they were in pursuit of the Sioux. Brother Lee gave them some bread and gun powder as a token of peace. Later, after the Indians left, it was discovered that they had killed seven cattle the day before, and that they were killing cattle daily near Winter Quarters.

About 9 Jos. Busby came to J. D. Lee, the Capt of the 1st 100 (pro tem), and said that he wanted to know whether he would give him, Dun and Arnold 10 acres each. J. D. Lee said that he would divide with them provided that he was going to farm for Pres. B. Young but that Dun and Arnold must be contented with the divisions that were made by Father Morley and that he wanted Bro. J. B. to stop sowing the seed of discord and censoring him and Father Morley. Busby replied that he would take whatever land were allotted him, dun and J. Arnold would drop the matter provided they could have it together. J. D. Lee said they should have the land as they wanted. All hands after our visitors left turned to fortifying against any further aggression.

Page 157

Summer quarter, Tues, April 27, 1847

.....About dark J. D. Lee arrived bringing old man d. Young and a part of his goods, also Bro. Busby, Dun, and Arnold came in, left Bro. Samuel Gully and Houston at Mire Creek.

Page 163

At 11 the Saints met (that is about ½ of them) for public worship at J. D. Lees. The meeting called to order by J. D. Lee, Pres. Pro tem, after which the brethren spoke in turns. Brother Lee said "that peace and union which is so essential to the happiness of all but more especially the Saints, was what he pled for, hoped and prayed for, and that our prosperity and safety depended on it." Good feelings prevailed. At 7 the brethren met at J. D. Lees's and looked into consideration the propriety of dividing of the land down in the timber. Busby, Dun, Arnold, Kennedy Johnson, Pace and Teeple had already taken claims and run around the land as they called it before a division could be made which caused some hard feelings with some of the brethren. J. D. Lee guarded the brethren against suffering their feelings to be aroused while speaking on the subject, consider it better to bend to each others interest, as Bros. should , and there would be no danger of doing wrong."

A: Source: Brooks, Juanita. *"On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889"* (University of Utah Press, Salt Lake City, Utah 1964) also accessed at: <http://www.boap.org/LDS/Early-Saints/HStout.html>

B: Source: Kelly, Charles. *"Journals of John D. Lee 1846-47, 1859"* (Published by University of Utah Press 1984) FHL 921.73 L513k. Simeon Dunn appears on pp 132, 144, 150-155, 157, 163, 165, 167, 168, 179, 183
See also, Brooks, Juanita. *"John Doyle Lee, Zealot, Pioneer, Scapegoat"* LDS Church History and Archives No. M270.1 L478b 1961

May/June 1847

Event: Simeon in Summer Quarters

A:" Summer Quarters, Thurs. May 13th, '47

The camp in general employed in preparing crops. J. D. Lee is planting, his women almost unitedly affords him quite a help. Good feelings prevails in camp with the exception of J. Busby, J. Arnold, S. A. Dunn, Kennedy, T. Johnson and Wm. Pace, who have from the beginning rebelled against, doubting the authority of those that were appointed to preside, finding fault with everything that is done

Summer Quarters, Wed. May 19th, '47

Clear, still rather cool. About 7 by request of Pres. I. Morley the brethren of the square were gathered at J. D. Lee's. Pres., in speaking said that so far as progressing in the crop line, he was highly pleased, but to learn that there was and still are feelings in and among some portion of the brethren in this camp, although those that are refractory and cherish bad feelings are but a small minority, still such things remaining among us is calculated to destroy the peace and happiness of the whole camp. It is wrong, brethren. Be united, yield to each others circumstances and when a general call is made for the good of the public by the man who has a right to council you, turn out, if it is to build a bridge or lots to secure your cattle or any other public work wherein the whole are concerned, always do your part. Bro. Lee is the

man to council you especially in my absence. Hearken to his council and all other men that god has set in authority to council in the things of this Kingdom, and if you do not, the day will come when you will regret that [you] did not. Pres. Morley said that would covenant with him to be united and endeavor to walk upright henceforth. Jos. Busby said that [he] wanted to speak. Said that it has been intimated that all the member of this [camp] were first rate fellows but 5 or 6 and that means myself, Bro S. A. Dunn, T. Johnson, Wm. Pace, J. Arnold and C. Kennedy, that we are the refractory persons. Now since the subject has been called in question I want the boil opened that we may see the extent. Samuel Gully said that he would prick the boil. Those five men that has been designated by 1 of their no. has been and are in all probability dissatisfied and cherished feelings against both Pres. Morley and Bro. Lee about the division of this land. Said that Bro. Brigham Young never gave such instruction, and used an influence both in public and private to cause dissatisfaction among the brethren to make them revolt against what was done. This I no to be a fact. Furthermore they have murmured and found fault with every move that Bro. lee has made since they have been here and are now trying to slander him whenever they are together. This I know to be a fact. And when by a vote of the camp we all agreed to divide the brethren into 2 parts to build 2 separate lots for our catle, Bro. Lee and those that occupied the N. and E. line of this square built our lot, but they have not bilt theirs yet, but has crowded their catle in our yard for 4 weeks past, and when it was necessary that a bridge should be built, the men that built the lot met and would have finished their portion the first day if those men, with some others, would have done their part. The bridge lay still until the Sat. following, about as we left it. Bro. Lee, finding that the work dragged as usual, took his own family, Bro. Allen, Anderson and myself joined him, and we finished it. Those 5 men worked on their houses. This I know to be a fact, also. Still they have been imposed on according to their story. S. A. Dunn arose boiling over with rage, pouring out the feelings of his heart; was checked by Pres. Morley. He at first smote his hands together and positively affirmed that he would not be interrupted while speaking. Pres. Morley replied, you shall, sir, where I am. He then rather calmed and tried to justify his party in the course they had taken. J. D. Lee arose, corrected several of his excited statements, showed to the brethren the course that he had taken, and the opposition that he had to contend with from those persons, which had been greivous and painful to him, yet in the midst of all opposition he had strove for union and sued continually for peace but with the residue of the members he had no cause of complaint. Jos. Busby followed, filled with personating speeches and threats. He was also checked by father Morly, who rebuked his spirit; told him that his spirit was not of God. Busby said that he kno it is. Father Morley said but perhaps he could teach him the spirit, but he did not believe it, then continued to chasten them and exhorted them to humility and union. Bro. John Young said that he felt to bear record to what Bro. Morley had said and continued to exort them. Said that he had discovered in times past that refractorus persons generally come out on the dark side of the light house. Father Morley said that it was an easy matter to preside over men that was disposed to do right but arbitrary persons always caused trouble. Finally covenanted by the show of the right hand that for the future that all would strive to do right. Dissolved at 8.

Summer Quarters, Sund. June 20th '47

.....Sunday meeting. About 5 Bro. Dunn, Martin returned from W. Q. Reported that the mill was clear. Reported confrontation with Indians Bro. Weartherbee killed.

Summer quarters, Mon. June 28th, 1847

At 7 by order of Pres. Isaac Morley, Counsellor J. D. Lee notified the brethren in camp to make their proportion of public fence, gates, &c. that our crops be no longer exposed and liable to be destroyed by our heards as it have been. But for the want of a general interest a part of the south and west line refused to attend to the call namely, Wm. Pace, T. Johnson, S. A. Dunn, J. Busby, J. Arnold and C. Kennedy. The above named persons J. D. Lee called upon and plead of them by virtue and authority of his calling and in the name of the Master to secure their fences along their line and if they did not the curse of indolence and disobedience should follow them and not the whole camp. He then took his own family and built the north gate of the city and placed G. W. Hickerson to superintend it.

B: Summer Quarters, Nebraska: Probably a few days after 19 May 1847 -

At 7 a.m., Isaac Morley had all the brethren gather at John D. Lee's house. President Morley said that he was pleased with the progress of Summer Quarters but was disappointed to hear that there were some bad feelings in the camp by a small minority. "Such things remaining among us is calculated to destroy the peace and happiness of the whole camp. It is wrong, brethren. Be united." He exhorted the brethren to hearken to Brother Lee's counsel.

At this point, Joseph Busby, one of the men who had disagreements with Brother Lee, spoke up. He stated since he had been one of those condemned as not being first rate, "I want the boil opened that we may see the extent" of the problem. Samuel Gully said that he would prick the boil. He rose up and spoke out against those who were rebelling against the division of land policy. He defended Brother Lee. These five rebellious men would not work together for the good of the settlement.

Simeon A Dunn arose in a rage. President Morley instructed him to calm down. Brother Dunn then tried to justify the actions of the five men, including himself. John D. Lee spoke up and corrected several of his statements. Joseph Busby arose with what Brother Lee described as "personating speeches and threats." Isaac Morley rebuked his actions and told him his spirit was not of God. He exhorted him to have humility and union. President Morley stated that "it was an easy matter to preside over men that was disposed to do right but arbitary persons always caused trouble." He has for a

sustaining vote that all would strive to do right. The meeting finally closed at 8 p.m.

A: Source: Kelly, Charles. "*Journals of John D. Lee 1846-47, 1859*" (Published by University of Utah Press 1984) FHL 921.73 L513k. Simeon Dunn appears on pp 132, 144, 150-155, 157, 163, 165, 167, 168, 179, 183

B:Source: "*Summer Quarters*" accessed at: <http://heritage.uen.org/resources/Wc8b6a19a9820c.htm>

26 May 1847

Event: Patriarchal blessing of Harriet Silver

"Winter Quarters, Omaha, Nebraska

May 26th, 1847

A blessing by John Smith, Patriarch, upon the head of Harriet A. Dunn, daughter of Arad and Sophia Silver, born at Bloomfield, Essex County, Vermont, July 22, 1818.

Sister Harriet, I place my hands upon thy head, in the name of Jesus Christ, and seal upon thee a father's blessing. Thou art a lawful heir to all the blessings that have been promised to the children of Joseph by his father Jacob. Thy name shall be held in honorable remembrance in the House of Israel because of thy faith in the promises of the Lord.

The Lord shall bless thee, thou shalt raise up a posterity that shall be numerous and very great. Thou shalt have power to heal the sick in thine house by the prayer of faith. Thou shalt be blessed with health, peace, and plenty. Thy table shall be well supplied and no good thing shall be withheld from thee. Thou shalt be clothed with all the power of the Priesthood in common with thy companion; be able to redeem thy dead and living friends, all that falls to thy lot, and do every work that your heart desires in righteousness; shall live, if you desire it, to dwell with the Saints in a land of peace and safety. Come up in the morning of the Resurrection with all thy friends, inasmuch as thou art faithful. Thou shalt enjoy all the blessings of the Redeemer's kingdom, worlds without end."

20 Jan 1848

Event: Simeon requests post office in Kanesville, Iowa

A: "The Tabernacle Post Office" Petition for the Saints of Kanesville, Iowa by Maurine Carr wood and Fred E. woods. Letter requesting a Post Office on Potowattamie land. 1800 signatures./ Journal History of the Church 20 Jan 1848

Gives name and Branch where resided/ or source

George W. Brandon Blockhouse (branch0

Simeon A. Dunn 17th ward WQ

Eli B. Kelsey 1850 Census

B: "20 Jan 1848

Petition for a Postoffice in the Pottowattamie lands

signatures:

Simeon A. Dunn p. 4

James Dunn p. 9

Eli B. Kelsey p. 17 "

A: Source: Ward, Maurine Carr and Fred E. Woods. "*The Tabernacle Port Office Petition for the Saitns of Kanesville, Iowa,*" Mormon Historical Studies, Spring 2004. FHL 289.305 M828mhs/ found at <http://www.mormonhistoricsitesfoundation.org/>

B: Source: Church of Jesus Christ of Latter-day Saints. Historical Department, and Andrew Jenson. "*Journal History of Church of Jesus Christ of Latter-day Saints.*" (Salt Lake City, Utah: filmed by the Historical Department, 1968, 1973) FHL Film #1259736

March/April 1848

Event: Simeon in Summer Quarters

"Summer Quarters, Wed., March 15th, 1848

Clear and warm. About 1 S. A. Dun arrived in camp, brought word that Bros. Hill and Rushton would be up this evening to Saw Lumber & that he had with him their Saw.

Summer Quarters. Thurs., Mar. 16th, 1848. Clear & warm. About 7 J. D. Lee, S. Gully, S. A. Dun, Wm. Pace, S. Kelsey & the 2 Sawyers put up a Pitt & at 8 they went to sawing. J. D. Lee, Jacob Woolsey, S. Kelsey, Wm. & Rheuben Woolsey sheled & saked about 35 bushels of Corn & loaded 3 waggons with corn for Market.

Summer Quarters. Sat., March 18th, 1848

About 8 G. B. Teeple, Jos. Allen, Miles Anderson, Wm. Pace, C. Kennedy, J. D. Lee & Rachel Kelsey started for Winter Quarters to appear at 1 pm before the municipal high [council?] at W. Q. to answer to complaint filed in by C. Kennedy, G. B. Teeple, & J. Arnold [against the] Poliece at Summer Quarters requesting an investigation between those of the citizens at S. Quarters who were dissatisfied with conduct of the Poliece. On entering the city they were informed that their Trial was delayed by another case....

About 3 the Poliece case came on. The charge was read. Counsellor Harriss by permission asked the Parties to State the difficulty then existing. C. Kennedy readily (though out of order) [offered?] to represent the feelings of the branch at S. Quarters. Said that some heavy fines were assessed against individuals & Some property had been sold to Satisfy them, which caused dissati[s]faction with some & about 4 weeks since Pres. B. Young while at Summer Quarters, Said to the Poliece to stop your [im]pounding of cattle and assessing fines & let the whole matter rest where it is untill you hear from me, Counsellor Harris said, Has Pres. Young advised you to take this course? Kennedy replied no. Well then, our advise to you is to go home & attend to your own business at S. Quarters, & don't trouble the council for we never take up anything that Pres. Young lays down. The admonition was good & thus ended the Trial to the joy of those oppressed by the Poliece. Pres. B. Young having crossed the River the day Previous on a visit, J. D. Lee & Rachel Kelsey returned home. Miles Anderson, Wm. Pace & Kennedy also.

Summer Quarters. Sund. Mar 19th '48

Cloudy & cool. Wind east. About 3 S. A. Dun, Jos. Allen, M. M. Sandea[r]s, Teeple, Arnold, S. Gully, D. McArthur & J. D. Lee's Teams returned and about 10 morn., G. W. Hickerson & Jas. Woolsey returned.

Summer Quarters Tues., April 4th, '48

About 4 S. A. Dun returned from W. Q.

Summer Quarters, Wed. April 19th, '48

About 10 Johnson and fox came up for a load and about 1 M. Anderson returned from the Rush Bottom. Reported that the River was rising rapidly & would likely overflow the Bottom within a few hours & the Brethren wanted help to get out. Accordingly J. D. Lee took 2 Teams. T. S. Johnson, Fox, Jas. Anderson & Wm Pace Send [sent] their Teams & Waggons & removed Br. A. P. A. Free, Magee Harris & Levi Stewart. Reports reached the camp that Mexico was retaken by the Mexicans & that Pres. B. Young's advise to the Families at S. Quarters is to geather to some Point, guard their cattle well [i.e.] those who are going west, & remain at that Point untill they get ready. Then go directly to the Horn.

Summer Quarters. Thurs. April 20th, '48

About 30 minets to 8 J. D. Lee in the presence of S. A. Dun & Jas. Pace gave Allen Weeks & Levi North a writing of releasement by their request. "

Source: Title: Brooks, Juanita. " *A Mormon Chronicle The Diaries of John D. Lee, 1848-1876*" (Salt Lake City, Utah: University of Utah Press, 1983-1984, c1955).

16 May 1848

Event: leaves Omaha, Nebraska

Speaker: Simeon A. Dunn

"I remained in Omaha until the 16th of May, 1848, when I, with my family, set off for the Salt Lake Valley, where we arrived September 28, 1848,"

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

1848

Event: Crossing the Plains

Speaker: Betsy Dunn

"I walked most of the way across the plains. I remember so well the buffalos. There were great herds of them. I think I have seen more of them than I have of cattle. It seems like the whole land was covered with them for miles. We would sometimes have to stop for them to go past, as they were very vicious if they were molested. The noise they made was so loud it made us afraid. I was just ten years old when we came to Utah. At Fort Bridger we had camped a short distance from the Fort. That night a young Indian rode up to our camp and handed my sister Mary a lovely shawl, and told her he wanted her for his wife, and wanted to take her away with him. Mary was a very pretty girl. Father told him he would have to refuse him. They tried to get him to take the shawl back, but he turned and rode away and never bothered us again. Mary wore the shawl for many years after coming to Utah. After the death of my mother, and while at Winter Quarters, father met a young lady who had left her home in Vermont to cast her lot with the Mormons, and they were married by President Brigham Young. She certainly proved a good mother to us. She helped us in the hardships we had to bear. After she came into our family, Mother Harriett would take pieces of buffalo hide and put the wool side in and sew them together and make shoes to save our feet in walking. She was very handy with a needle. When we would come to a place where the buffalos came to drink, we girls would stand on the bank and pick the wool that would catch on the willows. Mother would wash and dry it. She had a pair of cards and would make it into yarn and knit it into stockings for us. Dear Father, how my heart goes out to him when I think of him. He had to be out so much and work so hard to try and keep us from going hungry. We loved our father dearly, he had been father and mother both to us, for so long."

Source Title; Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn 'clan', his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454, p. 12, Sketch written by Betsy, at the age of eighty-seven years. "Betsy Dunn"

27/28 September 1848

Event: Simeon and family arrive in Utah

Simeon crossed the plains and came to Utah Sept 27, 1848 with the Brigham Young Company.

A: "I remained in Omaha until the 16th of May, 1848, when I, with my family, set off for the Salt Lake Valley, where we arrived September 28, 1848,"

B: "I will give you a detale of route we traveled. We went into our wagons the 19th of April 1848 and arrived in the valley Sept. 21. We are yet in our wagons preparing to build. We left Council Bluff, 18th May, passed by Pawnee Village, situated on the Plat River. Crossed Loup Fork, passed up on the north side of the river to Laramy. Crossed the river and passed upon the south side 120 miles. Crossed again and left river and struck the Sweet Water at Independence rock. Traveled up the Sweet Water 150 miles to Summit Ridge, 8,000 feet above the level of the sea. This is 200 miles from the valley. Now we begin to see the Passific waters run. The next point is Bridger, a trading post to bear lake. Thence to Weber River, 40 miles to the Valley. Now we pass over 2 large mountains, one 4 miles up and 5 miles down. The other is 1 up and to a gradual dissent to the Valley." (Letter written by Simeon to Harriet's parents 1848)

C: "They left Winter Quarters on 16th of May, 1848 and arrived in Salt Lake City on 26th of September, 1848."

A:Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Dunn, Harriet Silver, 1818-1858. *"Correspondence, 1830-1870."* Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 / Letter written by Simeon Dunn to the parents of Harriet Atwood Silver Dunn, 1848

C: Source: Black, Susan Easton. Brigham Young University Religious Studies Center. "*Membership of the Church of Jesus Christ of Latter Day Saints 1830-1848*" (Provo, Utah: Brigham Young University Religious Studies Center, 1984-1988). FHL 279.3/Ea85m pp 709-715.

Note: "Journal History of the Church Dec 31, 1848" supp p. 5 lists Simeon A. Dunn as arriving in Brigham Young Company of 1848. Does not list any other family members

Chapter 5: Life in Salt Lake City (1848-1852)

8 October - 12 December 1848

Event: Letter to Harriet's parents from Simeon and Harriet

Envelope shows to: "Mr. Arad Silver, Bloomfield, VT, Essex county.

From Kane ---, Dec 12, 1848. Postage .10

Writing on envelope: It is unnecessary for me to say more. I should only confer in what is already written if I could see you. I have a great many things to say to you. We are in a very healthy place and on fertile soil. Give my love to all the children and friends, G.C.&c. I want you should sell your property next summer and prepare yourselves by then and prepare to set out for the west. Be at Winter Quarters the first of June. You all had better come. Tell Charles not to get married for I have one picked out for him. A good one too. I am expecting my Mormon brother and he will not disappoint me. Love, h s d

Salt Lake Valley, Oct. the 8th 1848

Dear Parents, I seat myself this morning for the purpose of writing a few lines to you. We are all well, in good spirits and pleased with the situation here. The valley is a pleasant place. Mr. Dunn will tell you the particulars, as he will finish this letter.

Permit me, tho a stranger to you to write a few lines of introduction as a new member of your family according to your law. I have written to you before, but have not received any answer. I can say to you that we are in the Valley of the great salt lake west of the Rocky Mountains, 2000 miles from the city of Detroit, Michigan. I will give you a detale of route we traveled. We went into our wagons the 19th of April 1848 and arrived in the valley Sept. 21. We are yet in our wagons preparing to build. We left Council Bluff, 18th May, passed by Pawnee Village, situated on the Plat River. Crossed Loup Fork, passed up on the north side of the river to Laramy. Crossed the river and passed upon the south side 120 miles. Crossed again and left river and struck the Sweet Water at Independence rock. Traveled up the Sweet Water 150 miles to Summit Ridge, 8,000 feet above the level of the sea. This is 200 miles from the valley. Now we begin to see the Passific waters run. The next point is Bridger, a trading post to bear lake. Thence to Weber River, 40 miles to the Valley. Now we pass over 2 large mountains, one 4 miles up and 5 miles down. The other is 1 up and to a gradual dissent to the Valley. The valley is 30 wide and 60 long. The Utah Lake on the south and the Salt Lake on the north. The Utah outlet runs through the valley and enters into the Salt Lake.

The Valley is bordered on the east, south and west by mountains, on the north by Salt Lake. This Lake affords abundance of salt evaporated on the shores as handsome as you ever saw. This valley is well watered with cold streams of water come tumbling down the mountain/warm springs at all times a year, jest rite to baith in and is good for the health. Hot springs will boil eggs, Tar springs is excellent for greasing wagons and we gathered Saleratus, enuff to last us 3 years. This is in large ponds, 400 hundred miles from the valley. This Saleratus is equally as good as the manufactured. I have not learned the number of inhabitance, but last year there was 600 wagons came out and this year 800. I should think there was 6 or 7000 thousand soles and there is as many at the Bluff that will be here next year. The most of those that went round by ship have got here. We expect Zalnora Snow will be here in about a week. Angeline Lovett is married and will be here next year. Harriet has not got her chest yet and it is 1200 miles land carriage over amount.

You might inquire whatever took the Mormons away, there away in the mountains. I would asked what caused the ancient saints to wander in the wilderness and in sheep skins and goatskins and dens and caves of the earth. Why the answer is the same cause, it will produce the same affect. The wicked drove the saints in former days and the wicked has drove the Mormons in latter days, and they have you in to the wilderness. In former days the Jews said of Christ, if we let this traitor alone, the Romans will come and take away our place and nation, they killed the Saviour. In latter days, the people said if we let those Mormons alone they will soon over power us, so they killed some and the others, they drove away where they thought they would stay and they indeed would kill the rest so they would get rid of Mormonism. Now the wicked have drove us, and we have got just where we want to be, and just where the Lord wants us. And where He has said, by the Holy Prophets, that he would take us to the very place that Isaiah saw when he exclaimed, enter ye into the chamber of the Lord and shut the doors about you for a little season until the indignation of the Lord be all past.

Is not the Lord indignant with the nation, even the government of the United States? I say He is and why He

has said, whosoever shall fight against Zion will be overthrown. Has not this nation fought against His people, which is Zion? Yes. They have drove them from their homes. They have killed their prophets and stoned those who have been sent unto them. We have appealed to judges, governors and presidents and yet our wrongs have not been redressed. And finely, they have driven you as a people as exiles from our homes, confiscated our property, and wander in the wilderness in our poverty for the purpose of building up Zion and rolling forth the kingdom of the Lord on the earth. And we call upon all men everywhere to repent who have not entered into the new and everlasting covenant. That they may find favour with God and be saved in His kingdom for the time is coming, ye is even at your doors when the indignation of the Lord will be poured out on this nation without mixture of mercy. John the revelator, speaking on this subject, says come out from her my people and be not partakers of her iniquity lest you suffer her plagues. Suffer me to entreat of you to consider those things as one who loves your souls and the souls of all men.

Your daughter has chosen that which will never be taken from her and her generations shall rise up and call her blessed on account of what she has and will do for them.

I subscribe myself your friend and well wisher."

Simeon A. Dunn

Hariett A. Dunn



the valley is bounded on the east south and west on the north by salt
 this lake affords a abundance of salt deposited on the shores
 as handsome as you ever saw this valley is well watered
 with cold streams of water come tumbling down the mountain
 1 warm spring at all times a year get rite to bath in and is good
 for the health 1 hot spring will boil eggs & tar spring
 is excellent for greasing wagons and we gathered Salaratus in 1847
 lost us 3 years this is in large ponds 600 hundred miles
 from the valley this Salaratus is equally as good as the manifest
 I have not learned the number of inhabitants but last year there
 was 600 wagons came out and this year 800, I should think there
 was 6 or 7000 thousand souls and there is as many at the lake
 that will be on here next year the most of those that
 went round by ship have got here we expect
 Galvora snow will be here in about a week angelina
 Lovet is married will be here next year Harriet has not
 got her chest yet and it is 1200 miles land Carriage over
 you write in pie what ever took the mormons away there away in the time
 I would ask what caused the ancient saints to wander in the wilderness and
 in sheep skins and goats skins and dens and caves of the earth, why the
 answer is the same cause will produce the same affect the wicked
 drove the saint in former days and the wicked has drove the
 mormons in latter day, and they have you in to the wilderness
 in former day the jews said of Christ of are let this habitation
 the romans will command take away our place and nation
 in latter day, the people said if we let those mormons
 alone they will soon over power us so they killed some and
 the others they drove away where they thought they would stay
 and they intended would kill the rest so they would get rid of mormonism

now the wicked have drove us and we have got just where we want to be
 and just where the Lord wants us and where he has said by the holy
 Prophets that he would take us it is the very place that Isaiah
 saw when he exclaimed enter ye in to the chambers of the Lord
 and shut the doors about you for a little season until the
 indignation of the Lord be past, is not the Lord indignant with
 this nation even the government of the united states for he is and why
 he has said however shall fight against you shall overthrow
 have not the nation fought against this people which is you yes
 they have drove them from their homes they have killed their prophets
 and stoned those who have been sent unto them we have appealed
 to judges governors and presidents and yet how many have not
 been redressed and finally they have driven you as a people as
 exiles from your homes confiscated your property and
 avander in the wilderness in our poverty for the purpose of
 building up Zion and rearing forth the kingdom of God
 the earth and we call on all men every where to repent how have we
 departed in to the new and ever lasting covenant that they may find
 favour with the god and be saved in his kingdom for the time is coming
 now is even at your doors when the indignation of the Lord will
 be poured out on this nation without mixture of mercy
 John the revelator speaking on this subject says come out
 from her my people and be not partaker of her unclean
 lest you suffer her plagues, Iuff me to intimate of you to those
 those things as we too loves your soul and the soul of all men
 your daughter has chosen that which will never be taken from
 her and her generation shall rise up and call her blessed
 an account of what she has and will do for them
 I subscribe my self your friend Simeon A. Dunn
 and well wisher Harriet A. Dunn

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

...1848/1849/1850

Event: Residence

Speaker: Simeon A. Dunn

"I remained there [Salt Lake Valley] until I was called to go to the South Pacific Isle on a mission, May 7, 1850."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. "John Ensign Hill Diaries and Biographical Material," (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

24 December 1848

Event: Simeon is member of a company to eliminate "pests" from valley.

"24 Dec 1848 Contest of two companys to eliminate the ravens, hawks, owls, and wolves and foxes from the valley
 John D. Lee's company: Heber C. Kimball, Willard Richards, Parley P. Pratt, John Young.....Simeon A. Dunn"

Source: Church of Jesus Christ of Latter-day Saints and Andres Jensen. "Journal History of Church of Jesus Christ of Latter-day Saints" (Salt Lake City, Utah. Filmed by the Historical Department, 1968, 1973) FHL Film 1259737

12 January 1849

Event: Birth of Grandchild, Alpheus Peter Haws at Council Bluffs, Pottowattamie, Iowa. Son of Adaline Dunn & Alpheus Peter Haws

17 February 1849

Event: Simeon sick with Rheumatism, blessed

"Sat. Feb. 17th '49

Clear, rather sharp, air North. At Pres. B. Young [’s request], Isaac Morley, Reynolds Cahoon & J. D. Lee went & layed hands on & prayed for the recovery of the health of S. A. Dunn who was confined to his Bed with chronic Rhematism. Then went on to the council Room, at 10 morning agreeable to adjournment."

Source: Brooks, Juanita. " *A Mormon Chronicle The Diaries of John D. Lee, 1848-1876*" (Salt Lake City, Utah: University of Utah Press, 1983-1984, c1955).

8 July 1849

Event: Birth of Sarah Sophia Dunn, Child #11, Salt Lake City, Utah.

Parents: Simeon A. Dunn and Harriet Atwood Silver

Speaker: Simeon A. Dunn

"Was born of Hariet A. Silver: Sarah Sophie Dunn was Born July 8th, 1849"

"Salt Lake City, July 8, 1849 Born of Harriet A. Silver, Sarah Sophiah Dunn and was blessed by her Father Jul 1(?)-1849, was Bapt July 1855 at 8 years old."



Sarah Sophia Dunn



Sarah Sophia Dunn



Sarah Sophia Dunn Dunn



Monument: Brigham City Cemetery,
Brigham City, Box Elder, Utah

Source: "Simeon A. Dunn Family Bible" / Author: Simeon A. Dunn 1871

6 October 1849

Event: Letter from Harriet Dunn to Arad Silver Family
Great Salt Lake City, Oct the 6th, 1849 (Letter to Arad Silver)

Dear Parents, brothers and sisters,

It is with pleasure I improve the present opportunity of writing to you. I received a letter from you the 30th of June dated March, for which I was very thankful. Also three September the 20th dated April. I was glad to hear from you but much pained to hear of the death of my beloved sister. Yet I grieved not as one that had no hope, for I can look forward to the time when I, if faithful, shall again live and associate with my dear Louisa and all my deceased friends. And what comforts me still more, I shall have the privilege of doing a work for them which they have not had an opportunity to do for themselves. And, even for this one blessing I would be willing to undergo all the hardships, privation, toil and suffering which we are subject to. Yet that is only one among the thousands of blessings we enjoy and shall, if faithful in the cause of God. Mother, you can only mourn the loss of the society of your children, yet it will be but a short time until you enjoy it again, I say again. But stop. I will say something on that topic. The plan of salvation is an everlasting salvation. I spake of doing a work for them that had not the opportunity of doing for themselves. But I should be glad if my living friends would do that work for themselves. The Lord has offered unto all a plan in which all may save themselves. But if they neglect this offer, he gives this power to those of his servants that will take their care in hand and do the required work for them. But through his neglect they lose a great degree of glory, which they might have had. You may think this strange doctrine but no more strange than true. The cause of Christ is a progressive cause. It is a school of intelligence to all that enter this school, from grace to grace from knowledge to knowledge. You can see that my faith is as strong as ever, only more so. You would esteem it a great blessing if you knew how to save. Save all of your dear friends that have died without the gospel and bring them into the Celestial glory of God. This is the salvation of God. This is Mormonism in one of its beauties. All this you may know if you obey the gospel and come to Zion and learn of the ways of the Lord. For here only is that knowledge to be obtained. I would like to write much to you on the subject, I cannot now.

I must tell you a little about the times in the Valley. It is very healthy, no sickness, unless brought here by the immigrants. Everything is plenty here. Crops have come in wonderful. There is plenty for all that will come here this fall. Dry goods have been sold here this summer as cheap as in the states. The Lord is mindful of his saints. Everything that is necessary for them has been poured in upon them in abundance. The immigrants who have passed here in thousands have come loaded with everything to make us comfortable and sold most of it less than one-tenth what it cost in the states. Money is plenty; Gold is flowing in from the West in abundance. Some men went from here last fall and returned this, with from 6 to \$8000 dollars in gold. But we have no desire to go from here for there is enough to be got here. I wrote you last fall that Zelnora was coming, but she did not until one week ago. Eliza Savage came through with her. She is the one that took my box of goods. She brought as many as she could with her. They are well. I said she should to help.

Father, I received the things you sent by Sister Crosby. Namely, 7 yards alpaca and calico, some flannel, thirteen yards unbleached cotton, stockings and yarn and some other articles. Also, a little cravat sent from Grandmother for which I am very much obliged to her as well as the rest of you. There was no green silk or lavender nor bleached cotton, which I would have been very glad of. Yet I am very glad for those I did receive. I hope you will come and bring my trunk, as you did not send it by George Wilkins.

Father do not wait to get a great bargain for your property. But sell and take what you get and gather up your family and come up hither while you can before the judgements of Almighty God fall upon you with the rest of the nation that have rejected the gospel. And, you with the others will be swept from the face of the earth with the plagues and pestilence which await that people, but they will not be long for already we see them coming. Yet the people know it not for they are crying peace and safety we (The United States) are strong. No power can overthrow us. They think not the same God that fought their battles for them and gained their liberties and when the righteous of his people are disregarded and trampled upon they're driven from their homes, overthrow and destroy the wicked nation as He did the ancient Jews. As the Lord lives, He will do it. So, come out from amongst them and be not partakers their crime, that you share not of their plague.

It is now conference time, the 6th of Oct. The elders are being sent out to the nations. I will tell you of a few. Erastus Snow with an Italian brother is going to Italy. Lorenzo Snow, and a Dane to Denmark. John Taylor, and three others to France and a number more to England. Bro. Adison Pratt, and some others to the Pacific Isles. There is one city laid out three miles square and three other are being laid out among the mountains. The cause of the Lord is prospering and no one can stay his hand. I will tell you a little about my health. I was taken sick at Pisga in July. Was confined to my bed until I reached Winter Quarters. Had the chills and fever until winter. I

was married, Jan. 3, 1847. The next July Mr. Dunn was taken sick, not expected to live for a number of weeks. The 28th of July I was taken sick for 8 weeks. I couldn't get up or turn myself in bed. After that, I had the Ague the entire month. I started for the valley June 1 and arrived there the first of September.

I had almost forgotten to tell you that I have a little daughter three months old, the 8th of July. She is the finest little gal in the valley. I call her Sarah Sophia after both of her grandmothers.

Samuel, I want to say to you, do not let small obstacles prevent you from coming here. It is not so hard as you imagine. Many have come with much larger and more difficult families than yours. I will tell you how to do it; sell your property, get to work. Fetch Adeline along with you to assist your wife. Fix your wagon with projecting boards on the side. Fix a bedstead on it without legs and put your boxes under it. Fetch no more provisions than to last you here. Fetch groceries, dry goods & shoes. Please fetch me a handsome set of crockery and I will pay you well for them. Glass and nails are in the best demand. Kiss little Harriet for me, and the others. Also, tell her that Aunt H. wants to see her. Give my love to Emily. Adeline, do not marry anyone to prevent you from coming to the valley. You never will enjoy yourself if you do, for you are too much of a saint for that. Press forward to come and come with him. Fix your wagons comfortable to live in and the journey will be nothing to what you think it is.

Tell Oscar I shall expect him next fall and I have a little girl picked out for him. He must fetch Norris along with him. Tell Albert the girls send their love to him. Charles and Samantha, I want to hear from them. I want to see you all more than I can describe. My love to all the old neighbors. I often think of them all and would be glad to see them here. I expect Sarah and Hannah Libby in the next company this fall. Hannah Crosby has three fine boys."

7 April 1850

Event: General Conference. Simeon called to go to Society Island

“moved that Simon A. Dunn, and Uriah B. Powell, go to the Society Islands; carried”

Source: The Latter-Day Saints Millennial Star, Volumes 12, No. 18, dated September 15, 1850 *“Minutes of the General Conference, Held at Great Salt Lake City, Deseret, April 6th, 1850”* (Liverpool, published by Orson Pratt) pg 276

10 Apr 1850

Event: Arad Silver dies in Bloomfield, Essex, Vermont and is buried in the Methodist Cemetery in Bloomfield



Arad Silver

Monument: Methodist Cemetery, Bloomfield, Essex, Vermont

14 April 1850

Event: Letter from Harriet to her parents

(Letter to Arad & Sophia)

Great Salt Lake City, April the 14th, 1850

Beloved parents and friends,

Having an opportunity to send to the states, I improve it with pleasure hoping this will find you as it leaves us in health, happiness and prosperity. Mr. Dunn's health has been poor for three years but is better at this time. He sets out on a mission to the Society Islands in about two weeks. We expect him to be gone not less than 4 or 5 years. If he stays longer, we shall undoubtedly go with him. I often think if you were here it could be a satisfaction to me in his absence. I am expecting Oscar this fall. If he does not come this fall, I shall expect him next. I know if you could have any knowledge of what will take place in the United States in the space of a few years and what you would gain by obeying the gospel and entering into the chambers of the Lord for safety and shutting the doors about you until the indignation of the Lord be over past, you would not stay behind. For great are the judgements of the Lord upon that nation. Their cup of iniquity is near to the brim and do you not see them with your own eyes? Do not be so blind as not to see these things. But arise, flee out of Sodom for their case is more tolerable than that nation. The Lord has already commenced to visit it with judgements, which is only a beginning. It will continue to increase every year. There will be sickness of every kind, pestilence, plagues, famine, wars, fighting's, party against party, neighbor against neighbor, brothers against brother. It has almost come that he that will not turn his hand against his brother shall flee to Zion for safety. Watch the signs of the time. Look at the corruption of the people, and of that nation and you would see for yourselves that they are too corrupt for the Lord, to suffer long, to pollute his footstool. Money is the God of the people, and power and

office that of the great men.

If I could see you I have a great many things to say to you. But that cannot be at present unless you come here. I have hoped Mr. Dunn would go out there sometime but as he is sent in a different direction, I have given up hope at present. For health, this place cannot be surpassed. Provisions are plenty here but I suppose you would think it very high. Yet nothing is more plenty than money. That makes everything high.

If you should, or any of you come, when you get to St. Louis or the Bluffs, get me a nice set of China or blue ware, a box of glasses, sauce dishes, rolls of paper for ceiling and some sugar and I will pay you for them. Fetch only provisions to last you here, for I have aplenty for us all. You will want the same that I send for and a great deal more. Shoes are in good demand. You will want nails, bolts and screw door handles for your house. Fetch dry goods and sugar with some tea and coffee.

There is quite a number of elders being sent out to difference parts this spring. There is 10 to England, amongst them is Jessie Crosby. There are as many going to the Islands of the Pacific. Mr. Dunn & Julian Moses are included in the number. I suppose you think it is rather hard, and so it is. Yet we do not complain, for it is the call of the Lord and I feel ever willing to submit to his will however crossing of it may be to my natural feelings. However dear our friends may be to us, we must part. Yet, there is one thing that cheers and comforts my heart. That is, though we are called to part and pass through many other trials and troubles in this life the time will come, when if faithful and lay a good foundation here, we shall have the society of our friends and those we love in a state where sorrow and sighing will be done away. Where parting with our friends for years will be unknown. Not in a state where nothing but any spirits stay and sing through an endless sabbath but a real existence where life, light and intelligence subsist. Not an airy phantom (phantom), but where we can eat, drink and enjoy the society of our friends and converse with them daily as we now do. This makes me happy and willing to pass through hardships in this for the rewards hereafter.

But enough! A little more and I must close for it is getting late. I am teaching school this spring and as my family is small I think I shall continue through the summer. I cannot tell you much about the things here for want of time, as I am busy preparing Mr. D. for his journey. I received a number of letters from home last summer for which I am very thankful for it seemed a long time since I heard from. I sometimes thought you had forgotten you had a child amid the Rocky Mountains for I had written many and received no answer. Do write to me as often as you can if you do not come. I wrote a number of long letters last fall and told you all I could think of. I think I shall write every mail through the summer and will you. More particularly, give my love to all my old neighbors and friends, to my brothers and sisters as I wrote to them last fall. I must not omit it now, give my love to my grandmother with my thanks for the present she sent me. Likewise, those I received from you. We are all well. Little Sophia grows finely, and we think she is the prettiest baby in the Valley. She will be a year old the 8th of July next. I shall send you a lock of her hair. She looks a little like Samantha. If you want to know more, you must come and see her.

Mr. Dunn sends his love and respects to you all and the girls send theirs also. Zalnora is well. She stayed with me a few days not long since. George and his wife are well. I hope, when this reaches you, you will all be ready to start for the Salt Lake Valley.

I remain as ever, your affectionate daughter,

H. A. Dunn

Direct your letters to Great Salt Lake City

Good parents and friends having an affectionately
to send to the states I improve it with pleasure
hoping this will find you as it leaves in health, happiness
and prosperity. Mr. Tamm's health has been poor for some years
but is better at this time. He is about on a mission
to the Society Islands in about two weeks we expect
him to be gone not less than 2 or 3 years if he goes
undoubtedly go. I think if you see
him it would be a satisfaction to me in his absence I am
expecting Oscar this fall if he does not come the fall I shall
expect him next. I know if you ~~know~~ could have
any knowledge of what will take place in the coming
states in the short space of a few years and what
you would gain by obeying the gospel and entering
the chambers of the Lord for safety and shelter. I know
about you until the indignations of the Lord have
past for great are the judgments of the Lord upon that
nation their cup of iniquity is near to the brim
and do you not see them with your own eyes
do not be so blind as not to see these things, but
see them out of shadow for their case is more tolerable
than that nation the Lord has already commenced
to visit it with judgments which is only a beginning
it will continue to increase every year. There is a sickness of
very kind pestilence, plague, famine, war, fighting, party
against party, not for against neighbor brother against
brother it has almost come when death shall will
not turn his hand against his brother & shall flee
to give for safety watch the signs of the times
look at the corruption of the people of that nation and
of that nation, and you would see for your selves
that they are to corrupt for the Lord to suffer
long to punish his foot stool money is the god of the
people and power and office that of the great men
and rulers

but enough a little more and I must close for it
getting late I am teaching school this spring and as
my family is small I think I shall continue the
the summer. I cannot tell you much about the things here
for want of time as I am busy preparing the 2 for
the journey. I received number of letters from home last
summer for which I am very thankful for its seemed
long time since I heard from you. I some times thought
you had forgotten or perhaps a child and the rocky
mountains for I have written many and must not
do write to me of him as you can if you do not come
I wrote number of long letters last fall and winter
all I could think of which I shall write every mail
through the summer and with you more particular
give my love to all my old neighbors and friends to
my brothers and sister as I wrote to them last fall I
must omit it now give my love to Grandmother with
my thanks for the present she sent me likewise than
received from you. We are all well little Sophia
grows finely and we think she is the best baby in
the valley she will be a year old the 1st of July next
I shall send you a lock of her hair she looks a little
like Samantha if you want to know more you must come and
see her. Mr. Tamm sends his love and respects to you
all and the girls send theirs also. Jealousy is well
she stick with me about days not long since George and
his wife were well. I hope when this reaches you you
will all be ready to start for salt lake valley
I remain as ever your affectionate daughter
H. A. Tamm

Direct your letters to great salt lake city



He should believe
Birmingham, AL
Great country

10

if I could see you I have a great many things to say to you
but that cannot be at present maybe you come here I have helped
my Tamm would give there some more just as he is sent to a
different direction I have given up hope at present
for health this place cannot be supported provisions are
plenty here but I suppose you would think it very high yet nothing
is more plenty than money that makes every thing high
if you should say of you come, when you get to the house in
the bluffs get me a set of wine, champagne or blue wine a box
of good wine, a box of paper for writing and some sugar and
I will pay you for them. I only provision to last
you here for I shall have spent for as all you will
spend the money that I send for and a great deal more
more than as we good downward your wellward some
more is better and screw door handles and for your box
filled dry good and sugar with some toward sugar
there is quite number of letters being sent out to different parts
this spring there is 11 to England amongst them is 11
Crosby there are many going the lands of the Kingdom the Tamm
Julian Mary are included in the number I suppose you
think it is rather hard and so it is yet we do not complain
for it is the call of the Lord and I feel ever willing to
submit to his will however rough it may be to my natural
feelings, however dear our friends may be to us we must
part yet there is one thing that cheery and comforting
heart that is that we are called to part and pass through
many other trials and trouble in this life the time
will govern if faithful and lay a good foundation
here we shall have the society of our friends and there
we love in a state where sorrow and sighing will be done
a way where parting with our friends for years will
be no known not in a state where nothing but any
spirit stay and sing through an empty Sabbath but
a real enjoyment where life light and intelligent society not
our airy phantoms, but where we can eat drink and
enjoy the society of our friends and converse with
them daily as we now do, this makes me happy and
willing to pass through hardships in this for the
eternity

7 May 1850

Event: Mission to South Pacific Isles

Speaker: Simeon A. Dunn

"I remained there until I was called to go to the South Pacific Isle on a mission, May 7, 1850."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. "John Ensign Hill Diaries and Biographical Material," (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

7 or 14 May 1850

Event: Simeon leaves for San Francisco en route to Society Islands

7 May 1850 Company left for California under Wm. D. Huntington

A: From a letter Written by Simeon A. Dunn, at San Francisco, Sept 5, 1850 we learn that the company had a prosperous journey to California, peace, harmony and good will prevailed in the company all the way, with the exception of Julian Moses, who suffered with a touch of mountain fever, no sickness existed in the camp. The missionaries destined for the Society Islands were all well in San Francisco, with the exception of Brother Powell, whose whereabouts was not known.

B: "Also called were her sister and sister's husband, Caroline and Jonathan Crosby; Thomas and Jane Tompkins; Joseph Busby and wife; Samuel McMurtrey and wife; and single elders Alvarus Hanks (brother of the missionary who had died at sea), Simeon A. Dunn, and Julian Moses. The Pratts' four daughters, Ellen (18), Frances (15), Lois (13), and Ann Louise (10); the Crosbys' son, Alma (13); the Tompkins's two children; and the McMurtreys' child were to accompany them. These missionaries left the Valley 14 May 1850 (ten days before Elder Pratt and Elder Brown landed at Tahiti). They reached Tubuai five months later, 19 October 1850."

A: Source: Dunn, Simeon A. "Simeon A. Dunn to B. Young, Progress of His Mission," LDS Church History Library and Archives. / CR1234 1 / reel 31/ Box 21/ Folder 19/ images 303-308/ Front Page: Brigham Young G. S. L. City, U. S. / Sept 5, 1850

B: Source: Ellsworth, S. George. "Called to Tubuai: Missionary Couples in French Polynesia, 1850" (Ensign, October 1989)

1850

Event: Mission travels from Utah to San Francisco

"Chapter Seven/ Overland Journey to San Francisco, California / Journal 7 May to 16 August 1850
[Leaving Great Salt Lake City, May 7, 1850

Left Great Salt Lake City and pursued our journey towards San Francisco in company with brothers [Joseph] Busby, [Simeon A.] Dunn and [Julian] Moses; called on several of the sisters to say farewell, found it hard to take the parting hand of those I long had loved.

Page 100

Sunday, June 2nd We had a pleasant camping place all hands were employed in the forepart of the day in washing and baking, the afternoon we had meeting, opened by singing and prayer by br Dunn. Remarks by Mr. Crosby, who was followed by several others.

Page 106 [Ascending the Sierra Nevadas]

Wednesday August 3rd/ We set off at 6 oclock passed through the cayon and ascended the mountain, over the rockiest road that ever was or could be traveled by human being with wagons. We crossed the stream three times on bridges, at the first crossing br Dunns cow fell accidently in and was carried down near half a mile by the foaming torrent over the rugged rocks. We all watched her with longing eyes and fearful apprehensions for her life, but through the engenuity and perserverance of some 4 or 5 brethren she was rescued without any material injury to the great joy and surprise of all of us.

Page 114 Sunday 4th August 1850 [traveling from Sacrament to San Francisco by "bark" Bark became stuck and could not get up steam. Sent Bro Tomkins back to Sacramento to get another boat. Plagued by "mosketoes" Towards noon the Steamer Hartford hove in view. We all rejoiced. [The passengers thought Bro Tomkins had arranged for the steamer to help them. They were surprised when the Captain came on board and enquired for passengers saying bro Tomkins had engaged him to take 16 or 17 of them. Tomkins was detained] . Brother Crosby decided something was not right. Bro. Dunn, Tomkins family, Sis. Pratt and family, the whole consisting of 12 persons, went on board the Steamer Hartford. No sooner had he got the passengers than he dropped the Bark saying he could take us no further then but would hitch on to us again when we got through the slough or the next time he came down. Later another steamer came to their rescue that was hired by bro Tomkins.

Page 117

Chapter 8 San Francisco to French Polynesia and Return- Journal and Memoirs, August 1850 to September 1852
Saturday Morning August 17th 1850

Landed safely on shore and walked towards the centre of the city [San Francisco] We concluded to walk on to br Nicol's where we were received with more familiarity, found tomkins there also br Dunn who has been very sick ever since his arrival to the city.

Page 126-127 May 10th 1851

it was determined...Br. Dunn and Hawkins go to the Pomutu's [Tuamotus].

Source: Crosby, Caroline Barnes; Edward Leo Lyman; Susan Ward Payne and S. George Ellsworth. *"No Place to Call Home. The 1807-1857 Life Writings of Caroline Barnes Crosby, Chronicler of Outlying Mormon Communities"* (Logan, Utah: Utah State University Press, 2005)

1850

Event: Simeon's Mission to the South Seas Islands

Speaker: Betsy Dunn

"Father's mission to the South Sea Islands made it very hard on us. I had to herd cows where Fort Douglas now stands. Sometimes we had to take them away down across the Jordan River. I always was the first one out with my cows in the morning, and the last one in at night. I herded cows for two years and they gave me a calico dress for my two years work. My, I was proud of that dress. I thought it was the prettiest dress I had ever seen. Mother made it so pretty with little ruffles on it, all by hand."

Source: : Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn "clan", his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454 p. 12, Sketch written by Betsy, at the age of eighty-seven years. "Betsy Dunn"

1 June 1850

Event: 1850 US Federal Census

1850 US Census: Utah Territorial Census Great Salt Lake County, pg 111
Official enumeration date was 1 June 1850

#2 Family #2 Dwelling/ Simeon A. Dunn/ age 45/ male/ farmer/ real estate \$300/ born New York
Harriet Dunn/ age 32/ female/ born Ver.
Mary Dunn/ age 17/ female/ born Mich
Betsey Dunn/ age 12/ female/ born Mich

Susannah Dunn/ age 8/ female/ born Ill.
 Samuel Dunn/ age 5/ male/ born Ill [Samuel Payne, adopted son]
 Sarah S. Dunn/ age 2/ female/ born Des [Deseret]
 Simean A. Dunn/ age: 4/12 / male / born Des.

1	Elmira Juffs	38	F		600	Maine			
	Nathaniel	14	M			"		1	
	Josiah	12	"			"		1	
	Ann C	9	"			"		1	
	Elizabeth	7	F			Ill		1	
	Elbridge	2	M			Des			
	Elmira	$\frac{4}{12}$	F			"			
2	Simeon A. Dunn	45	M	Farmer	300	N Y			
	Harriet	32	F			Des			
	Mary	17	"			Mich			
	Heber	12	"			"		1	
	Susannah	8	"			Ill		1	
	Samuel	5	M			"		1	
	Levi S.	2	F			Des			
	Simeon A.	$\frac{4}{12}$	M			"			

Source: 1850 US Census, Great Salt Lake, Utah Territory; digital image, Ancestry.com (<http://www.ancestry.com>) from Natinoal Archives microfilm publication Roll M432_919; Page: 111A; Image: 229.

5 September 1850

Event: Letter written by Simeon A. Dunn about journey to San Francisco..Society Islands

"San Francisco Sep 5, 1850

To the Presidency of the Church of Jesus Christ of Latter-day Saints. Dear Brethren Feeling a desire to let you know how we get a long on our mision, I take of communicating to you the same. We have got here with our lives. We had a prosperous journey over the mountains peace harmony and good will resulted in our midst. My health improves. All the way we had no sickness in our camp except Br. Moses has had a bout of the mountain fever. We are all in San Francisco with the exception of Br. Powel. We have not heard of since our arrival. We are all well at present or in a fare wa(y) to get well. Br Busby & I have been sick since we arrived at this place. I was confined to my room two weaks with the bloody flucks and am quite feble at this time. You may know by shape of my letter, but at the same time I am better as to my bodily health than I have been for two years past and by the blessings of the Lord and the prayers of my Brethren I can say that my mind never has been so free, my understanding clear on things past, present and to have as at the present my mind seems to be continually on this train. I enjoy my self first rate not withstanding my way seemed to be hedged up for a time as it respected means to preventing my mision not able to work and without means and in a strange land amongst strangers. I tell you if I ever felt my dependence on my Heavenly father it was about this time, but the cloud has begun to brake and the way seems to open for us to resume our journey means has began to roal into our hands and we expect to set sale for the islands on Monday the 19th.

Dear Brethren I can say that I never realized the Society of the Saints at head quarters so senceble as at the present time not withstanding, I feel perfectly free and disencumbered of every thing that would lend to hinder the free intercourse of the spirit of God to enlighten my mind, my purpose is onward until I shall have accomplished that that the Lord has desired for me to accom(plish) on the earth and by the help of the Lord and the prayers of my Brethren I shall be enabled to over come all things not withstanding I feel my own weakness and nothingness. With out the help of the Lord and I do feel the need of the faith and prayers of the first presidency and the Church at large for which I shall ever

give My Love to Sisters young and family
and all inquiring Saints remember in turn
My Wife and family also Sister Bessie and family
tell them they are remembered by us very dearly
and they must continue to remember us at the throne
of grace. San Francisco is growing very fast but progress
is in the wrong way. There is a considerable excitement here in
a point in being a place for speculation, and according
to the paper the Coleridge is a point of considerable
importance. The use of speculators people forcing the
fellow from the U.S. and having some considerable
difficulty with the Indians. I have had some conversation
with a box king respecting California Bay or Gulf
and as far as we go it was a beautiful country and good
sailing. He said that he did not go so high as to see the
most beautiful country. He says that on the calendar of
it looks like the part of California and a great place for
farming purposes and is bound to be a great place
and he further stated that the people of the United States
were working up to the subject of getting that country.
Having written so much I must close by subscribing
my self your Brother and fellow laborer in the
good gospel of the Son of God and in the Kingdom of
Heaven.

Simeon A. Dunn
I should be pleased and astound it as great favor to see a letter
from your home as soon as circumstances would permit in wisdom
I will tell you that a word of consolation from you would be like
pouring in the oil and the wine it would gladden the heart and cheer
the soul of us poor fellows. For my part is that I may return home
myself and in manner that may meet with the pleasure of my good
Brethren I shall be with you all. Amen.

Brigham Young
G. S. L. City
U. S.
Simeon A. Dunn

Source: Dunn, Simeon A. "Front Page: Brigham Young G.S.L. City, U.S./ Sept 5, 1850 Simeon A. Dunn to B. Young progress of his mission," LDS Church History Library and Archives/ CR1234 1/ Reel 31/Box 21/ Folder 19/ images 303-308

7 September 1850

Event: Letter written by Simeon Dunn while on mission

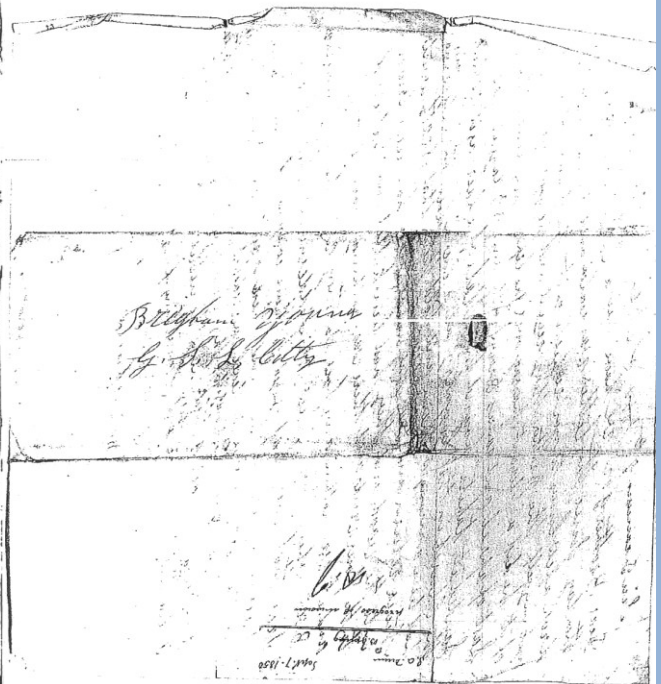
"San Francisco September 7th 1850

Dear Brother

I or We have rec. a letter from Brother Adeson Pratt this day. Since this letter was sealed and I thought I would drop a few lines to you respecting it tho I have not saw it yet my self tho. Brother Mury? rec. it and he gave me a history of it. He had a pleasant passage over. He left this place the last of April and James Brown with him 33 days at sea. Landed at Tahiti found the state of affairs as it respects the Church in that Country at a low Ebb. The missionaries had been amongst them and told them that Pratt would never return and that the Mormons had been driven to the four winds and there was nothing more of them and it was nothing any how so they was about discouraged. But when they saw Br. Addeson got there they saw that they had lyed to them consequently they came swarming around him and their faith was strengthened at it. A Brother E. Woldzell of this place is very anxious to go to Australia to preach. I told him he better go to Salt Lake. I did not tell him to go there and learn something first, but that so, Brother ..rich? is here with us today.

Yours respectfully,
Simeon Dunn"

Simeon A. Dunn Sept 5 1850
 Dear Brother J. W. we have recd a letter from Brother
 this day since the letter was sealed and I that I would
 drop a few lines to you respecting it. I have not seen it
 myself. The Brother says it will be given to you
 of it he had a pleasant passage over he left this place the
 last of April and came Brown with him 99 days at sea
 landed at Tahiti found the state of affairs as it respects
 the Church in that country at a low ebb. The Mission
 had been a wrought. He and told them that Pratt would
 soon return and that the Morimons had been driven
 into the woods and they had been killed and scattered
 to the four winds and there was nothing more of them
 and it was nothing any how to them. Was about discouraging
 Pratt when they saw B. Addison got there they
 saw that they had lied to them consequently they came
 swarming around him and their faith was strengthened
 in the Lord. Brown the devil overreached himself and was caught
 at it. As Brother Addison this place is very anxious to go to
 Australia to preach & told him he better go to Salt Lake
 I did not to go there and something first but that so
 Brother Rich is here with us today of the Sept
 Yours Respectfully S. A. Dunn



Source: Dunn, Simeon A. "Front Page: Brigham Young G.S.L. City, U.S./ Sept 5, 1850 Simeon A. Dunn to B. Young/ progress of his mission" LDS Church History Library and Archives/ CR1234 1/ Reel 31/Box 21/ Folder 19/ images 303-308

21 October 1850

Event: Simeon arrives on the islands

"In May 1850, Elder Addison Pratt returned to Tahiti on a second mission, having been appointed by Pres. Brigham Young to preside over the Society Islands Mission. He was accompanied by Elder James S. Brown and was joyfully received by the native saints and by Elder Grouard, who joined them soon afterwards. On Oct. 21, 1850, Bro Pratt's wife and family, three other Elders from Zion with their families, and three unmarried Elders arrived on the islands to labor as missionaries, but of these only Sidney Alvarus Hanks, Jonathan Crosby, and Simeon A. Dunn remained long on the islands. These three Elders and Elder James S. Brown, with the first missionaries, will always be closely associated with the early history of the mission."

Source: Jenson, Andrew. "Society Islands Mission (1850), *Encyclopedic History of the Church of Jesus Christ of Latter-day Saints*," (Salt Lake City, Utah: Deseret News Publishing Company, 1941) pg 804

11 November 1850

(Letter from Harriet to her mother about the death of her father, Arad, His death date is 10 Apr 1850.)

"Great Salt Lake City

Nov 11, 185-

Beloved Mother, Brothers and Sisters,

Having an opportunity to send a line to you I improve it with pleasure. A few days after sending my last to you I received the letter containing the sad news of the death of my dear Father which was indeed sudden and unexpected to me for I received both letters at the same time and after reading your first, I had no fears of anything bad in the other. I cannot tell you my feelings though I cannot realize that he is indeed gone. Yet it must be so. It is right no doubt, though it appears hard to us. I had hoped some day to see him here but he delayed too long. Do not you likewise. Do not wait to get enough to fetch you here and back again but if you can get means to bring you all to the valley improve it, make no calculations to go back. It is time enough to think of that when you want to go back. I do not think you will want to leave this place. If you do, there is chance to get money. I have said enough to you. I leave you to act your own pleasure. My anxiety for you has urged me to say what I have. My health is as good as I could expect my family is well. Mr. Dunn is at the Society Islands on his master's business. It is thought that we shall go to him in the course of a few years. My little Sophia is well. She is running about the floor. She has dark blue eyes, red cheeks, and a very white skin. We think her almost a beauty. You said you wished to know of the prosperity of this people. I tell you great is their prosperity. Provisions are raised here in abundance of every kind. Dry goods and groceries are brought from the east and gold from the west and the Lord is blessing us with health. It is the healthiest place I ever was in and this is not all. We are blessed with the favor of the Most High God and His Spirit to guide us and lead us through every trial through which we may have to pass as He has hither to done.

I have not time to write much as the mail is expected to go out soon and I must write one to Mr. Dunn and I have written everything in my other letters. I have written you every chance I have had and I hope you will do the same. Direct your letters to Great Salt Lake City. I must close for want of time.

From you affectionate daughter,"

H. A. Dunn

Great Salt Lake City Nov 11, 185-

Beloved Mother, Brothers and Sisters having an opportunity to send a line to you I improve it with pleasure. A few days after sending my last to you I received the letter containing the sad news of the death of my dear Father which was indeed sudden and unexpected to me for I received both letters at the same time and after reading your first, I had no fears of anything bad in the other. I cannot tell you my feelings though I cannot realize that he is indeed gone. Yet it must be so. It is right no doubt, though it appears hard to us. I had hoped some day to see him here but he delayed too long. Do not you likewise. Do not wait to get enough to fetch you here and back again but if you can get means to bring you all to the valley improve it, make no calculations to go back. It is time enough to think of that when you want to go back. I do not think you will want to leave this place. If you do, there is chance to get money. I have said enough to you. I leave you to act your own pleasure. My anxiety for you has urged me to say what I have. My health is as good as I could expect my family is well. Mr. Dunn is at the Society Islands on his master's business. It is thought that we shall go to him in the course of a few years. My little Sophia is well. She is running about the floor. She has dark blue eyes, red cheeks, and a very white skin. We think her almost a beauty. You said you wished to know of the prosperity of this people. I tell you great is their prosperity. Provisions are raised here in abundance of every kind. Dry goods and groceries are brought from the east and gold from the west and the Lord is blessing us with health. It is the healthiest place I ever was in and this is not all. We are blessed with the favor of the Most High God and His Spirit to guide us and lead us through every trial through which we may have to pass as He has hither to done.

I have not time to write much as the mail is expected soon and I must write one to Mr. Dunn and I have written everything in my other letters. I have written you every chance I have had and I hope you will do the same. Direct your letters to Great salt lake City. I must close for want of time. From your affectionate Daughter H. A. Dunn

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619

13 January 1851

Event: Birth of Simeon Adams Dunn, Jr. (Child #12) Salt Lake City, Utah. Parents: Simeon A. Dunn & Harriet Atwood Silver.

Speaker: Simeon A. Dunn

"S.L.C. Simeon Dunn, Jun; Born Jan 13, 1851 Blessed when 8 days. Bapt 1859. Confirmed by his Father & A. Hunsaker. Brigham city, Box Elder Co, Utah.

Family Records, Births:

Was Born of Harriet A. Silver: Simeon A. Dunn, Jun. was Born January 13, 1851"



Simeon Adams Dunn, Jr.



Monument: Old Manassa Cemetery, Manassa, Conejos, Colorado

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

12 September 1851

Event: Birth of Grandchild, Thomas Haws, Council Bluffs, Pottowattamie, Iowa. Son of Adaline Dunn & Alpheus Peter Haws

1850/1851

Event: Simeon's Missionary Service in the Society Islands

A: [references to Simeon A. Dunn]

Pg 168: "In a few minutes Brother S. A. Dunn came in, and to our great surprise and joy he brought word that Brother Pratt's family and a company of Elders had arrived at Tubuoi, all well.

Pg 169: "...the people to observe and keep the laws of the land." signed ..Simeon A.. Dunn.."

Pg 174: "Our answer was signed by Addison Pratt, Simeon A. Dunn, and James S. Brown, and was presented to his excellency, who objected to the first statement, about our means of support."

Pg 177: "Brothers Pratt and Dunn were well satisfied to wait for the water to fall before they tried to cross, and by late in the evening the stream was down so that they came over with comparative ease."

Pg 178: "On December 2nd Brother Dunn and I started to go around Tahiti on foot, passing by Papeete."
 Pg 184: "Having been informed that Elders Pratt and Dunn had an opportunity of going to Tubuai, I hastened back to Huaua, to find that they had not yet engaged their passage."
 Pg 186: "He said he had had a letter from Simeon A. Dunn, one of our Elders, and that public opinion was enough to satisfy him that we were false teachers and deceivers of the people."
 Pg 197: "Brother Dunn, being very tired of Huaua, concluded that he would go with them, they taking his trunk and bedding on their shoulders and marching off, apparently in triumph."
 Pg 198: "John Hawkins, Alviras Hanks, Simeon A. Dunn, and James S. Brown were appointed to labor among the inhabitants of the Tuamotu group of Islands."
 Pg 203: "It was while we were on this island that we heard from Brothers Dunn and Crosby, who left Tahiti at the same time that we departed on our first cruise..."
 Pg 234: "I had a call on the 12th from Elders S. A. Dunn and Julian Moses."

B: [references to Simeon Dunn]

pg 97: "...arrived at Tubuai, having sailed from San Francisco, Sept 15, 1850...Simeon A. Dunn"
 Pg 98: "Friday, Nov 8. Before meeting the brethren at Huaua, Elder Dunn had called on the governor at Papeete."
 Pg 117: "Elders Hawkins and Dunn were appointed by the vote of the conference to sustain the work among the Taumotu Group of Islands"
 Pg 119: "that Elder John Hawkins should preside over the Taumotu Islands and be assisted by Elders James S. Brown, Simeon Dunn, and Alvarus K. Hanks..."
 Pg 183: Brother Grouard brought letters from Elders Whittaker, Dunn and Brown. Bro. Dunn is still on Mehetia...."
 Pg 187: "On the 12th Elders Simeon A. Dunn and Julian Moses called on me, staying only a very few moments."

A: Source: Brown, James Stephen. *"Life of a pioneer: being the autobiography of James S. Brown"* (New York: AMS Press, 1971) Accessed: Google Books

B: Source: Genealogical Society of Utah and Andrew Jenson. *"Society Islands Mission, The Utah Genealogical and Historical Magazine, volumes 7-9"* (Salt Lake City, Utah: The Deseret News Press) Accessed: Google Books

November 1851

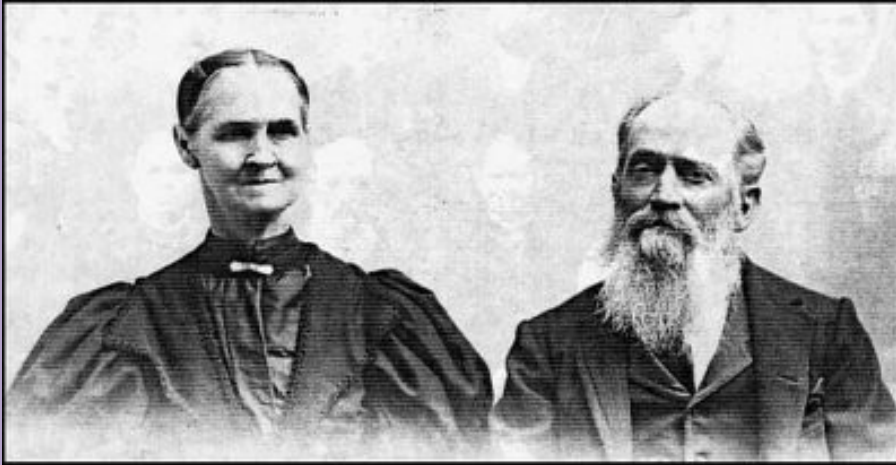
Event: Simeon leaves French Polynesia to return home to Utah

"By mid-1851, the Busby, McMurtrey, and Tompkins families returned to the States; and by the end of November, Elders Dunn and Moses also returned. This left the missionary couples of Addison and Louisa Pratt and Jonathan and Caroline Crosby, supported by Elders Grouard (and his native wife, whom he had married while Addison Pratt was in the United States), Elder Brown, and Elder Hanks".

Source: Ellsworth, S. George. *"Called to Tubuai: Missionary Couples in French Polynesia, 1850"* (Ensign, October 1989)

8 January 1852

Event: Marriage (child #3) Mary Dunn to Martin Luther Ensign, Salt Lake City, Utah



Mary Dunn Ensign

Martin Luther Ensign



Back Row: Martin Luther Ensign Jr. and Martha Wright Ensign/ Siveren Nelson Lee and Emma Lovinia Ensign Lee/ Isaac Smith and Harriet "Camilla" Ensign Smith

Center Row: Georgianna Ensign Hill and William John Hill/ Mary Dunn Ensign and Martin Luther Ensign/ Mary Adaline Ensign Roberts and John Lloyd Roberts

Front Row: Adam Wesley Ensign, Effie Celestia Ensign

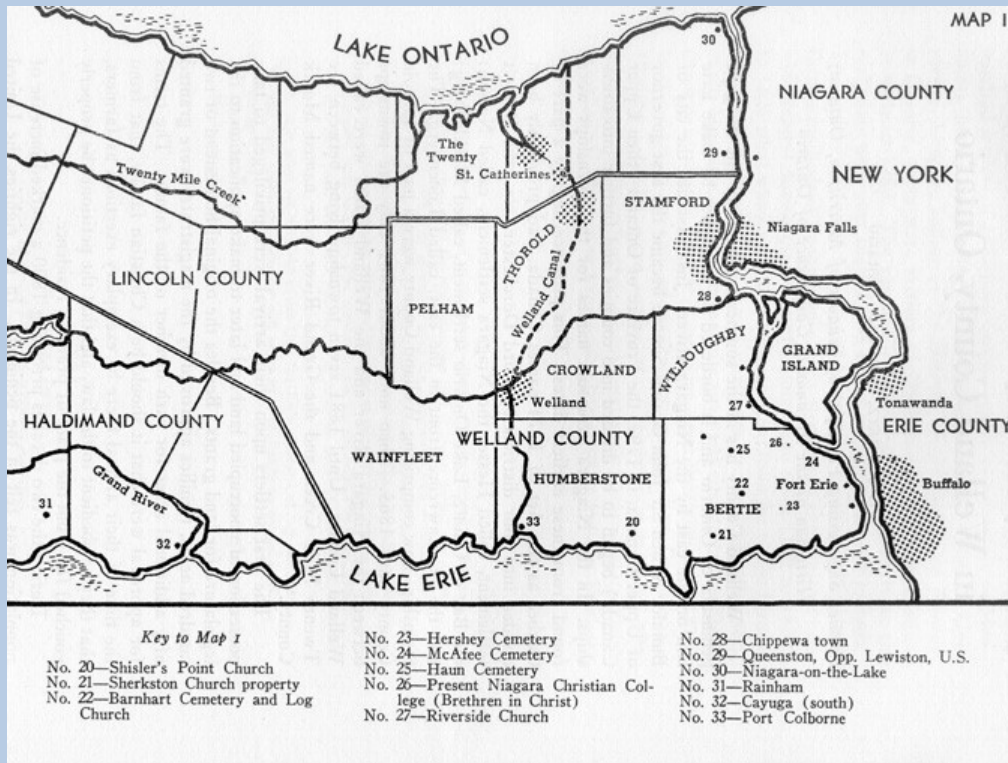
11 January 1852

Event: Simeon's brother, William A. Dunn, dies in Canada.

"...did set forth that William Dunn late of the Township of Bertie aforesaid yeoman deceased, departed this life on or about the Eleventh day of January in the year of our Lord one thousand Eight hundred and fifty two ..."

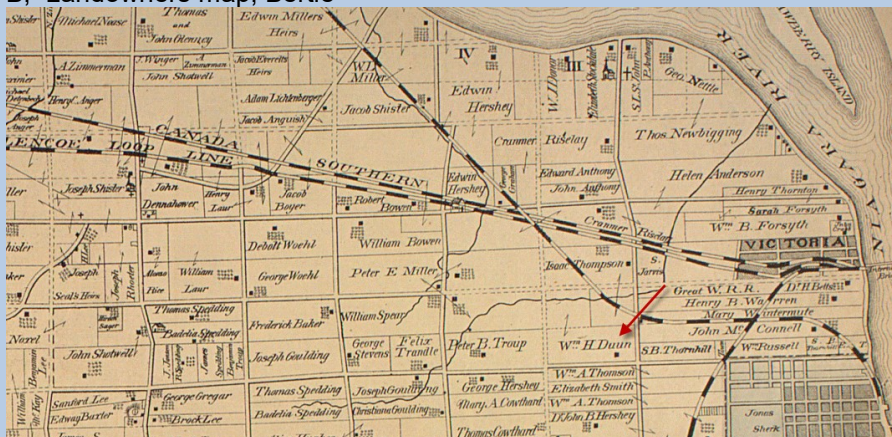
Source: Ontario. Surrogate Court (Welland County). "*Probate records, 1856-1940*" (Salt Lake City, Utah: filmed by the Genealogical Society of Utah by London Microfilming, 1969) FHL film #580596

Event: Historic Map of Welland, Ontario Canada.



A: [Note: This map shows where Simeon's brother, William, lived in "Bertie". William is buried in #24 McAfee Cemetery. Also shows "Stamford" where the Skinner family lived who Simeon did temple work for.]

B; Landowners map, Bertie



Wm. Dunn F-3 (William H Dunn is his son)

A: Source: Map accessed at: <http://www.mhso.org/publications/EarlyHistoryWellendCounty.htm>
Fretz, J. C. "*The Early History of the Mennonites in Welland County, Ontario.*" Originally published in the Mennonite Quarterly Review, January 1953 issue.

B: Source: Map accessed at: <http://digital.library.mcgill.ca/countyatlas/SearchMapframes.php>

About 1852

Event: Photo of Harriett Atwood Silver Dunn and her children

Photo taken about 1852 (while Simeon was serving in the South Sea Islands Mission) - Back row: Susannah Dunn (b. 1843 – age 9); Harriet Atwood Silver; Mary Dunn (b. 1833 – age 19); Betsy Dunn (b. 1838 – age 14)
Front row: Simeon A. Dunn (b. 1851 – age 1); Samuel*; Sarah Sophia Dunn (b. 1849 – age 3)



Photo Restoration by Nancy Dunn Watson. Access at <http://www.double-dunn.net> (Double Dunn Family Website)

26 March 1852

Event: Wife, Harriet Atwood Silver, endowed in Endowment House, SLC, UT

"Harriet Atwood Dunn/ Female/ Birth: 22 Jul 1818 Bloomfield, Essex, Vermont/ Baptism: 27 Nov 1842/ Endowment: 26 Mar 1852 EHOUS/ Parents: Arad Silver, Sophia E. Silver"

Source: Church of Jesus Christ of Latter-day Saints. Endowment House. "*Sealings of couples, living and by proxy, 1851-1889,*" (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1958, 1978) FHL Film #183393/ Page # , Ref #946

1 April 1852

Event: Simeon receives letter from President Brigham Young

Great Salt Lake City April 1st 1852.

Dear Brother Dunn

The mail arriving this evening furnished me about a moment to devote to you yet we at all times feel it a privilege to communicate with the Elders who are abroad among the nations and upon the islands of the sea. A word of encouragement oft times cheers the soul and causes the heart to leap for joy, the more especially when it vibrates upon the sensitive strings of our natures or inspires the emotions of divine love for our fellow beings. Truly it is your calling to impart of the abundance which you have received in the fulness of the gospel of Christ for the benefit and salvation of others, even those who being born heirs of the seed of Abraham gladly receive the good word of life and yielding obedience to its holy precepts go forth like willing and welcome messengers of glad tidings to their kind. Thus it is that the gospel is carried to all nations and thus it is that we rid our garments of the blood of this wicked generation. Let us continue faithful unto the end observing all things and performing all duties in the name of our God and promote the upbuilding of his kingdom upon the earth.

So shall we become the heirs of salvation and receive the welcome promise of "well done good and faithful servant" when we shall have finished our course. I shall like work of our Lord be accomplished ^{upon the} the way prepared for the coming of the son of man in power and great glory and his saints with him who having filled the measure of their creation, with credit to themselves and honor to their God, receive full fruition of all their labors.

Having written to this I shall now refer you to his letters and papers which we also send for general news. Making an ardent desire for your welfare and praying God the Eternal Father in the name of his son in our behalf.

we remain truly your friends and brethren
in the gospel of Christ

Source: Brigham Young Miscellaneous Letterbook, volume 21, Box 14, pg 52

http://churchhistorycatalog.lds.org/primo_library/libweb/pages/dvds/dvd21/contents.jsp

21 April 1852

Event: return from mission to the Islands

Speaker: Simeon A. Dunn

"I returned home April 21, 1852, having been gone almost two years."

Source: Hill, Ivy Hooper Blood and John Ensign Hill. "John Ensign Hill Diaries and Biographical Material," (Logan, Utah:

Chapter 6: Life in Box Elder County (1852-1883)

May 1852

Event: Simeon establishes residence in Box Elder County (formerly Weber County)

Speaker: Simeon A. Dunn

"In May 1852, I settled in Box Elder County, then Weber County."

Note: "Box Elder County was created 5 January 1856 from unorganized territory, Weber County and part of the old Green River County area of the old Utah Territory." (wiki.familysearch)

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

1852

Event: Move to Brigham City. Samuel Paine (Payne) member of family.

"First settler's came to Davis Fort [now Brigham City] March 11, 1851. "Within the year, they were joined by... and later by Simeon A. Dunn, Eli Havey Pierce, Martin L. Ensign, Henry Boothe, and others. Samuel Paine was a member of the Dunn Family."

Source: Forsgren, Lydia Walker. *"History of Box Elder County 1851-1937"* (Utah: Box Elder County Daughter's of the Utah Pioneers 1937), pg 257

1 June 1852

Event: Death of Adaline Dunn Haws,

Parents: Simeon A. Dunn & Adoline Rawson. Spouse: Alpheus Peter Haws

Speaker: Simeon A. Dunn

"Family Records, Deaths:

Adeline's Children: Adeline Dunn, Junior, died June 1st 1852"

[number somewhat difficult to read]

Note: place of death and burial, unknown

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

14 June 1852

Event: Death of Grandchild, Thomas Haws, Iowa? . Son of Adaline Dunn & Alpheus Peter Haws

6 November 1852

Event: Letter written by Simeon Dunn to Governor Young

“Governor Young,
Sir you would do me a favor to give me a nomination as door keeper or fireman during the Legislature.
Ever at your service,
SA Dunn “

Source: Simeon A. Dunn, “*Letter from Simeon Dunn to Governor Young, Nov 1852*” LDS Church Archives/ CR1234 1 /Reel 31/ Box 22/ Folder 15/ image 1541-1548

10 November 1852

Event: Birth of Grandchild, Mary Adeline Ensign. Utah. Daughter of Mary Dunn & Martin Luther Ensign



Mary Adeline Ensign



Monument: Rexburg Cemetery, Rexburg, Madison, Idaho

Jan 1853

Event: Death of Grandchild, Alpheus Peter Haws, Iowa?. Son of Adaline Dunn & Alpheus Peter Haws

1853

Event: Simeon purchases 115 acres of land in Box Elder County (then Weber County)

“It was in the year 1850 that Porter Rockwell took up Porter Springs on Three Mile Creek, which still bears his name, but Porter, daring as he was, did not locate in consequence, it is thought, of the forbidding presence of the Indians. His brother, Merritt Rockwell, took up a large tract of land at Box Elder, but in 1853 he sold out 115 acres to Simeon A. Dunn and went to California”

The county was surveyed by Jesse W. Fox in 1851 as a part of Weber County.”

Source: Tullidge, Edward W. 1829-1894, “Tullidge’s Histories, (Volume II)” (Salt Lake City, Utah: Edw. W. Tullidge, proprietor and publisher). Digitizing sponsor: Brigham Young University. Accessed at internet archive. <http://www.archive.org/details/tullidgeschistori02tull>

1853

Event: Simeon and family move to Brigham City, Utah

“In 1853 the family moved to Brigham City, Utah.”

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

July 1853

Event: Simeon's family and other families move into the second fort at Brigham City

" In the spring of 1852 the settlers broke up the Old Fort and moved out to their farms which had been surveyed by Surveyor Fox; each man's farm ranged from 40 to 80 acres. It was a primitive settlement of farmers and stock raisers. In July, 1853, an order came from President Young for the settlers to go again into fort, so a second fort was made about two blocks north and four west of the present center of Brigham City, or from the court house. This fort occupied what is now about a block and half. The families who occupied this second fort were William Davis....M. L. Ensign and family; . . Simeon A. Dunn;. . .These were about the whole of the settlers of Box Elder fort at that date, but the following year as many more came into fort,...."

Source: Source: Tullidge, Edward W. 1829-1894, *"Tullidge's Histories, (Volume II)"* (Salt Lake City, Utah: Edw. W. Tullidge, proprietor and publisher). Digitizing sponsor: Brigham Young University. Accessed at internet archive. <http://www.archive.org/details/tullidgeshistori02tull>

1853

Event: Simeon's residence in Brigham City, Utah

"1852-53-54

Dunn, Simeon Adams Sr. Cabin #5 West side

wife, Harriet Atwood Silvwer

dau Susannah

dau Sophia

son Simeon Adams Jr."

Source: Fife, Veara S. and Chloe N. Petersen. *"Directory to commemorate the settling of Brigham City"* (Golden Spike Chapter, Utah Genealogical Association, 1976) FHL Film #1036726, item 14

1853

Event: Newspaper articles from later dates mention Simeon Dunn's residence at the Old Fort

A: Box Elder News, "First Prom" March 04, 1921

BOX ELDER'S FIRST PROM.

It was, however, just a plain dance held sixty-eight years ago in a one roomed log cabin; the home of Leander Riston.

This cabin occupied the northeast corner of the Old Fort, which was located between First and Second west and midway between Second and Fourth North. Just east of where the Third Ward L. D. S. Chapel now stands.

Only a small place, poorly lighted, but you would never have known it for there was just a peephole in the outside wall and the cabin was one of the many, which made up the rectangular fort.

Inside, the glow from the fireplace; the flicker of the tallow candles and the light of contentment on the faces of the dancers made things almost luminous.

It was the equivalent of an overall and apron party, not from choice but from necessity. They wore their best.

In this case clothes didn't count any way the children of those dancers have been among the builders of this commonwealth.

After I name them you may judge for yourself. They were: Mr. and Mrs. Simeon Carter, Bishop William Davis, George F. Hamson, Harvey Pierce, Thomas Pierce, David Peters, Thomas Mathias, **Simeon Dunn**, Martin L. Ensign, Jefferson Wright, John Gibbs, John E. Forsgren, The Boothes, Ristons, Dees, and a number of Welsh families who remained here but a short time.

It is only fair to add that chief among the belles of that ball were Sarah Peters (Squires) and Zillah Mathias (Reese). The boys were Jonah Mathias, Willis, John and Lewis Boothe.

Among the crying youngsters were John D. Peters, Charles W. Forsgren and George Hamson.

At the same time the Wells, Harding and Hubbard families were dancing at "Willow Creek." And the Tippets, Perry, Walker and Thorn families were dancing at Three Mile Creek.

They danced on the "Ground floor", to the strains of one violin, but they stayed on and worked until now their Great Grand Children are dancing in the High School Gym under the electric lights on a fine smooth floor.

OLD FORT OFFICIALLY LOCATED

The Old Fort, which was erected and occupied by the pioneers of this city from 1851 to 1854, was officially located by the old fort veterans and a number of citizens Friday evening of last week, commencing at 6 o'clock. At the locating exercises, the following resolution was drawn up and signed, as follows:

"To All To Whom This May Come, Greeting:"

"We, the undersigned Veterans of the Old Fort and citizens of Brigham City, Utah, testify that on the 18th day of August, 1922, at 6 o'clock in the evening we assembled in the immediate vicinity of the Old Fort and that after due consideration and discussion and carefully weighing all the evidence available and presented, that we unanimously located the south-west corner of the Old Fort, which was the beginning of the present city of Brigham; and we marked the same corner with a stake, located under the dir-

The Old Fort was eight rods east and west and 25 rods north and south, surrounded by log cabins, with an entrance at the southwest corner and an exit at the northeast corner. The families living at the fort, as mapped out by the veterans, were:

West Side—Henry Boothe, William Davis, William Williams, Daniel Thomas, George Hamson, Simeon Carter, Luther Ensign, Benjamin Thomas, Stephen Keisey, Jefferson Wright.

South End—Ben Jones, Thomas Matthias, Captain Evans, Harvey Peirce, Thomas Williams.

East Side—Daniel Williams, Simeon Dunn, John Thomas, John Gibbs, David Peters, Wm. Williams, Henry Evans, Benjamin Phillips, Cotton Thomas, Wm. Lewis, John Morgan, Sam Hotchkisson, Bill Rees.

North End—Old Man Riston, Lau der Riston, John Riston.

Immediately south of west side—David Peters, Dan Davis, John D. Rees, School House, Thomas Thomas (Willow House Thomas.)

Immediately south of east side—Wm. Morgan, David Powell, Dan Walters, a Jew (unknown,) John Mason, Two Widows, Peter Forsgren, John E. Forsgren.

Saturday afternoon and evening, the Third ward of this city celebrated its forty-fifth anniversary, and the feature of the occasion was the location and dedication of the Old Fort of this city.

17 July 1853

Event: Letter from Harriet to her brother, Norris Silver

"Box Elder, Utah Territory, July the 17th, 1853

Dear Brother and Sister,

I improve with pleasure the present opportunity of writing a few lines. I was glad, indeed to hear from you. It had been a year since I heard from any of my folks. I received one from mother the same time dated Oct. 13th. I also had one from Sister Crosby. She said that her husband was on this side of Nauvoo and that Brother Charles and Sister Adeline was with him. I wish the rest of you was that near. You said that you would come if you had the means. I wish you had it. I wrote to mother that if she had not sent me all that was coming to me she might let you have it. If you would spend it in coming here there are ways to get here with small means if you would. There are families coming where you could get a chance to drive teams for and have your family brought by paying a little for your things. I know not how much there is left but if you want to come, you can work yourselves along from one place to another and there will be a chance for you. Yet, you must not think that when you get here you are out of the reach of care and perplexities. Yet, it is a good place to live. But it is the gospel of Christ that makes it dear to every lover of truth and liberty. For it is here we can serve the Lord where there is no one to molest or make afraid. And it is here that the gospel is proclaimed in its fullness and plainness. And it is with this people that I wish to spend my days.

Norris, I wish you and your family were here whole hearted and faithful saints. I want to see you and if I

had the means and could send it to you I would do it quick. Be persevering and you will accomplish your desire. My family is well. My husband's health is better than it has been for many years. My health is not very good but I hope soon to be better. I am alone today except my two little ones. The others have gone to meeting. I have been writing to mother and am tired so you must excuse the shortness of my letter. Write often as I am anxious to hear from you. I want to know how you get along and if there is anyway that I can assist you, I will with pleasure.

I remain as ever, your affectionate sister, H. A. Dunn

We live about sixty miles from salt lake city on a farm.

November the 25th

Dear mother I set my self down to write a few lines to let you now how I am. I am better now. I have been very sick. I went down to ilanois to work and got the Bilious fever and was very sick and have got the fever Nagor now. Mother I feel bad to tell you but I must tell you while Eunitia broke up house keeping and went from one place to another washing she has got a very bad name she has got the name of going with a fellow he has got a family in the place "

Box Elder Utah Territory July 17th 1823

Dear Brother and sister I improve with pleasure the present opportunity of writing a few lines. I was glad indeed to hear from you it had been a year since I had heard from any of my folks. I received one from mother the same time dated Oct. 13. Father had one from sister Sarah she said that her husband was on this side Nauvoo and that Brother Charles and sister Adeline was with him. I wish the rest of you was that near. You said that you would come if you had the means I wish you had it I wrote to mother that if she had not sent me all that was coming to me she might let you have it. If you would spend it in coming here there are ways to get here with small means if you would. There are families coming where you could get a chance to ~~for~~ ^{live} ~~dear~~ ^{live} ~~and~~ ^{live} for and have your family brought by paying a little for your things. I know not how much there is left but if you want to come you can work your way along from one place to another and there will be a chance for you. Yet you must not think that when you get here you are out of the reach of care and perplexity. Yet it is a good place to live but it is the gospel of Christ that makes it dear to every lover of truth and liberty, for it is here we can serve the Lord where there is none to molest or make afraid and it is here that the gospel is proclaimed in its fullness and plainness and it is with this people that I wish to spend my days.

Morris I wish you and your family ever here whole hearted and faithful saints I want to see you and if I had the means and could send it to you I would do it quick. Be persevering and you will accomplish your desire. My family is well. My husband's health is better than it has been for many years. My health is not very good, but hope soon to be better. I am alone today except my two little ones. The others have gone to meeting. I have been writing to mother and am tired so you must excuse the shortness of my letter. Write often as I am anxious to hear from you. I want to know how you get along and if there is any way that I can assist you I will with pleasure. I remain as ever your affectionate sister H. A. Dunn

We live about sixty miles from salt lake city on a farm 25th

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12 September 1853

Event: Birth of Twins, Emeline Silver Dunn and Eveline Silver Dunn (child #13, child #14). Parents: Simeon A. Dunn & Harriet Atwood Silver

Speaker: Simeon A. Dunn

"Emeline & Evaline Dunn, twins. Born Sept 12, 1853. Blessed when 8 days old by their Father & (?J. C. Write, Eld... Bapt when 8 years old 1861."



Evaline & Emeline Dunn, Twins

"Family Records, Births:

Was Born of Harriet A. Silver: Emeline and Eveline, Twins was Born September 12th 1853"



Monument: Eveline Dunn Hunsaker
Brigham City Cemetery, Brigham City
Box Elder, Utah



Monument: Emeline Dunn Cantwell
Millville City Cemetery, Millville,
Cache, Utah

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

19 Jan 1854

Event: Letter from John B. Nelson for Sophia Silver, Mother of Harriet A. Silver Dunn. (Newburyport is in Massachusetts)

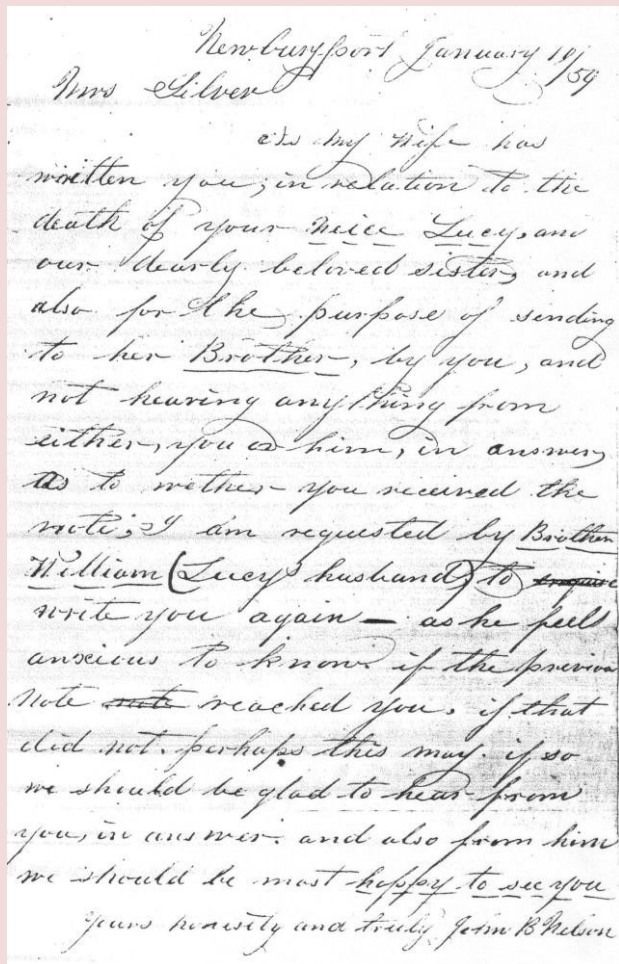
"Newburyport

January 19, 1854

Mrs. Silver,

As my wife has written you; in relation to the death of your niece Lucy and our dearly beloved sister, and also for the purpose of sending to her Brother, by you, and not hearing anything from either you or him in answer as to whether you received the note. I am requested by Brother William (Lucy's husband) to write you again – as he feels anxious to know if the previous note reached you. If that did not, perhaps this may. If so we should be glad to hear from you in answer and also from him. We should be most happy to see you.

Yours honestly and truly, John B. Nelson"



Newburyport January 19/54
Mrs Silver
As my wife has written you, in relation to the death of your niece Lucy, and our dearly beloved sister, and also for the purpose of sending to her Brother, by you, and not hearing anything from either you or him, in answer as to whether you received the note, I am requested by Brother William (Lucy's husband) to write you again – as he feels anxious to know if the previous note reached you, if that did not, perhaps this may. If so we should be glad to hear from you, in answer, and also from him we should be most happy to see you.
Yours honestly and truly John B. Nelson

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

6 April 1854

Event: Birth of Grandchild, Georgiana Ensign. Utah. Daughter of Mary Dunn & Martin Luther Ensign



Georgiana Ensign Hill

13 April 1854

Event: Newspaper article concerning Simeon Dunn and the 15th Quorum of Seventies

Report of the 15th Quorum

Of seventies, organized at Nauvoo, 12th of January, 1845, with its changes, and situation of the members to the present, as far as known by the presidency of the same.

Presidents:—Simeon A. Dunn, Box Elder; Hiram W. Mikesell, Alfred Randall, Elijah K. Fuller.

Members:—Philo Johnson, Joseph Kelly, George Gates, Silas S. Davis, L. R. Chaffin, Joseph King, James Palmer, William Edwards, Samuel B. Merrill, Francis Birch, William Whitehead, Joseph Hutchison, Joseph Taylor, Daniel H. Keeler, John Henderson, Gabriel Maybury, Willis K. Johnson, Melre Hatch, James Carroll, Nathan P. Warden, Jas. Dickens, Morris J. Snedaker, James W. Wilkins, John P. Barnard, William Ainscough, Jefferson Wright, Great Salt Lake City.

James M. Johnson, Hiram Biglow, Edward W. Clark, Alexander P. Chesley, Elijah Haws, Provo City.

James M. Jones, Peteeetneet

William K. Parrshall, San Pete.

Ransome Hatch, John M. Lytle, Green River.

Ephraim Mecham, James M. Preston, Dry Creek.

Lorenzo Johnson, Springville.

William Hetherington, Henry Shaw, Iowa.

But here the Missouri civilization soon spread. The fruits of it were manifested in the massacre of the Smiths at Carthage jail; in the burning of a few hundred houses in Hancock County, Alfred B. Lambson on mission to Europe.

Hugh Walker, Morgan Gardner, Ephraim Cheney, Zadoc Parker, Roswell Ferre, Levi O. A. Calvin, Samuel Kelly, Rufus B. Linnell, George W. Springer, Melcher Oylder, Ephraim M. Sherman, Henry Moore, Jeremiah Root, Silas Nowel, Asa Davis, Nathan Butler, John Pickels, William Smith, Joseph Dunlop, Stephen Winchester, residence and standing unknown.

This quorum meets regularly at the house of bro. Alfred Randall, first block north of the Tabernacle, the first Sunday of every month, at six o'clock p m, and all the members who can are requested to attend, and all those who do not are requested to report themselves by letter (post paid), giving their place of residence and genealogy, without delay.—By order of the presidency, L. R. CHAFFIN, Clerk.

March 28, 1854.

Source: Deseret News, "15th Quorum" April 13, 1854

15 Jun 1854

Event: Letter from Eunetia F. Silver to Sophia Silver, mother of Harriet Atwood Silver Dunn

Ceresco

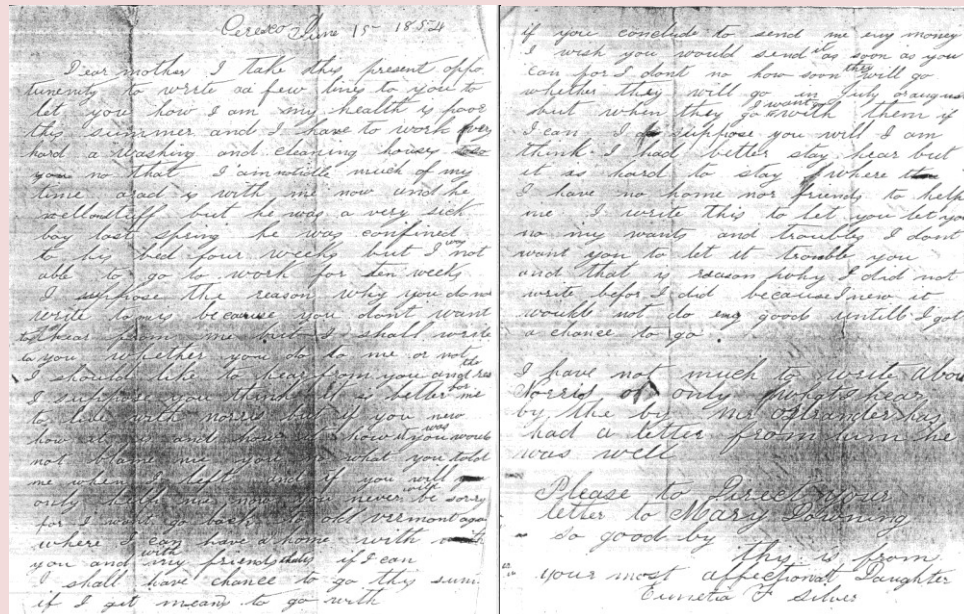
June 15, 1854

Dear Mother, I take this present opportunity to write a few lines to you to let you know how I am. My health is poor this summer and I have to work very hard at washing and cleaning house, so you know that I am not idle much of my time. Arad is with me now and he is well and tough but he was a very sick boy last spring. He was confined to his bed four weeks but I was not able to go to work for ten weeks. I suppose the reason why you do not write to me is because you don't want to hear from me but I shall write to you whether you do to me or not. I should like to hear from you and the rest. I suppose you think it is better for me to live with Norris but if you knew how it is and how it was you would not blame me. You know what you told me when I left and if you will only help me now, you never will be sorry for I want to go back to old Vermont again where I can have a home with you and with my friends, that is if I can. I shall have a chance to go this summer if I get means to go with. If you conclude to send me any money I wish you would send it as soon as you can for I don't know how soon they will go, whether they will go in July or August, but when they go I want to go with them if I can. I suppose you will think I had better stay here but it is hard to stay where I have no home, nor friends to help me. I write this to let you know my wants and troubles. I don't want you to let it trouble you and that is the reason why I did not write

before I did because I knew it would not do any good until I got a chance to go.

I have not much to write about Norris, of only what I hear by the by. Mr. Ostrander has had a letter from him. He was well.

Please to direct your letter to Mary Downing. So good-by. This is from your most affectionate Daughter.
Eunetia F. Silver



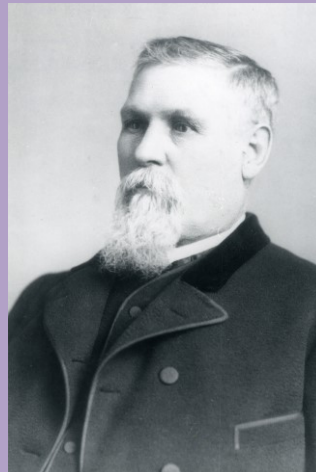
Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

1854

Event: Marriage of Betsy Dunn (child #7) to Alpheus Peter Haws



Betsy Dunn



Alpheus Peter Haws

Speaker: Betsy Dunn

"I was married at the age of fifteen years, to Alfred Haws, and went to Battle Mountain, Nevada to live. I had nine living children."

Source: Snow, Evaline Silver Dunn. "The Charles Oscar Dunn "clan", his ancestors and descendants," (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454, pg. 12 Sketch written by Betsy Dunn at

age 87 years.

10 June 1855

Event: Letter from Simeon to Sophia Silver, his mother-in-law

"Stokerville

June 10, 1855

Dear Mother and friends

We sit down to write a few lines to inform you of our health which is good at present- hoping this may find you enjoying the same blessing. We have moved back towards Great Salt Lake City, 10 miles north of the city. We have bought a farm at this place and are in the course of building a house. I rent out my farm at Box Elder. The weather is very dry and grasshoppers are destroying our crops. The health of this country is good, our little ones are growing finely. We think that Mormonism is all that is worth living for. In it the knowledge and power of God are made manifested. In it we can make ourselves acquainted with the celestial law of God without which no man can see the face of God. But perhaps this does not concern you. Therefore, we will defer this subject and note the signs of the times. Wars and bloodshed, pestilence and earthquakes, devastation and ruin seems to fall with a heavy hand on the inhabitation of the earth and the people look on and wonder and know not that the Lord is about to empty the earth of its wicked inhabitation by all those calamities that he is bringing upon them, but the Lord has told the Saints of those things and are preparing them for the great events that are coming on the earth. But the wicked do not believe that God talks in these days. So go ahead and prosper, O ye inhabitation of the Earth.

We sent last spring by Jefferson write (Wright) a letter and miniature of Harriet and the children. We have not heard of them since he agreed to carry them to you him self. When you write, direct to Stokersville, Davis County, Utah Territory. Zelnora is well and she has got a fine daughter. I do not know as I have anything more that would be interesting to you. Write often and we will try to answer them. Sophia and Simeon goes to school and learns finely. Simeon can spell like a man. He keeps ahead of his class. Sophia says she will write to her grama when she learns to write. From your absent children,"

S. A. Dunn, H. A. Dunn

Stoker ville June 10 1855
Dear Mother and friends we sit down to write
a few lines to inform you of our health
which is good at present hoping this may find enjoying
the same blessing, we have moved back toward
grate salt Lake City 10 miles north of the City
we have built a farm at this place and are in con-
course of building a house & rent out my
farm at Box Elder the weather is very dry and
grasshoppers are destroying our crops, the health
of the Country is good, our little ones are growing
finely, we think that Mormonism is all that
is worth living for, in it the knowledge and
power of god are made manifested, in it we can make
our selves acquainted with the celestial law of god
without which no man can see the face of god
But perhaps this does not concern you therefore
we will defer this subject and note the signs
of the times wars and bloodshed, pestilence and
earth quakes & devolution and ever seems to
fall with a heavy hand on the inhabitants of the
earth, and the people look on and wonder
and know not that that the Lord is about
to empty the earth of its wicked inhabitants
by all these calamities that he is bringing
upon them, but the Lord has told the saints of
these things and are preparing them for the
great events that are coming on the earth
But the wicked do not believe that god talks
in these days so go ahead and prosper
O ye inhabitants of the Earth

We sent last spring by Jefferson
Write a letter and signature
of Harriet & the children we have
not heard of them since he agreed to
carry them to you himself. When you
write direct to Stoker will Davis County
Utah Carlar Gelnora is well and she
has got a fine daughter I do not know but I have
any thing more that would be interesting. Loren
write often and we will try to answer them
Joseph & Simon goes to school and learn
finely Simon can spell like a man he keeps
head of his class Joseph says she will write to her
gramma when she learns to write
your obedient Children J. A. Simon
H. A. Simon

1855

Event: Simeon builds a home in Brigham City



Photo: Simeon A. Dunn home, Brigham City

"Simeon built the first two-story adobe house in Brigham City in 1855"

Source: "History of Box Elder County 1851-1937" / Author: Lydia Walker Forsgren. / Published by Box Elder County Daughter's of the Utah Pioneers

Photo: Brigham City, believed to be Simeon Dunn home.

1855

Event: Simeon A Dunn Homestead, Block 18, Lot 7 & 8, property on 100 North land between 200 East and 300 East



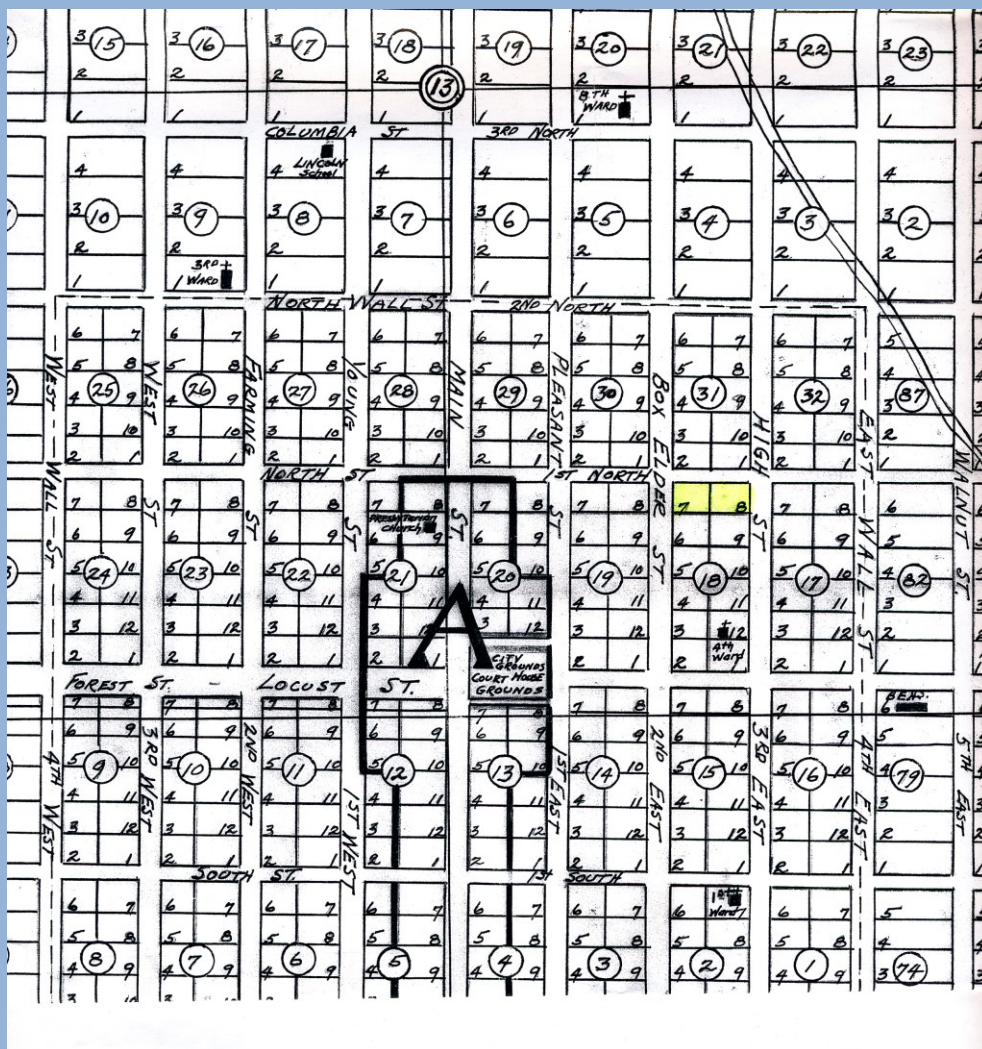


Photo: Feb 2011, standing on 100 North looking towards residences between 200 & 300 East

Plot Map: Simeon's Homestead.Brigham City Plat A, Block 18, Lot 7 & 8

Source: Box Elder County Clerk. "Brigham City Plat Map" copied at County Clerk's office

13 October 1855

Event: Birth of Charles Oscar Dunn, Child #15, Brigham City, Utah. Parents: Simeon A. Dunn & Harriet Atwood Silver

Speaker: Simeon A. Dunn

"Charles Oscar Dunn Born October 13, 1855. Blessed when 8 days old by his Father. Bapt when 8 years old"



----- Charles Oscar Dunn, born 13 October 1855 -----



Photo: Charles Oscar Dunn



Monument: Logan City Cemetery, Logan, Cache, Utah

"Family Records, Births:

Was Born of Harriet A. Silver: Charles Osker Dunn was Born October 13, 1855"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

21 October 1855

Blessing: of Charles Oscar Dunn,

"Charles Oscar Dunn Born October 13, 1855. Blessed when 8 days old by his Father. Bapt when 8 years old"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

1856

Event: 1856 Utah Territorial Census

Simeon A. Dunn male
Harriet Dunn, female
Samuel E. Dunn, male,
Susannah Dunn, female
Sarah Dunn, female
Simeon E. Dunn, male
Charles Dunn, male

Emeline Dunn, female
Evaline Dunn, female

Source: "1856 Utah Census Returns" (Salt Lake City: Utah. Filmed by the Genealogical Society of Utah, 1981) FHL Film #505913 Gives only name and male or female p.15

29 June 1856

Event: Birth of Grandchild: Laura Adaline Haws. Utah. Daughter of Betsy Dunn & Alpheus Peter Haws

22 August 1856

Event: Birth of Grandchild: Emma Lovina Ensign. Utah. Daughter of Mary Dunn & Martin Luther Ensign



Emma Lovina Ensign Lee



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

9 February 1857

Event: Simeon receives "certificate of ownership" to several parcels of land

A: "This is to Certify that Simeon A. Dunn is the rightful Claimant and owner of the East half of Lot 12 and lot 13 on Block 9 containing 2 ½ acres each. Lots 7 and 8 on Block 10 Containing 5 acres each, also the West half of Lots 12 and 13 on Block 10 Containing 2 ½ acres each as plotted and surveyed by Jesse W. Fox Surveyer in the big field Brigham City. Brigham City, Box Elder County, Feby 9, 1857 R. G. Evans, Recorder"

This is to Certify that Simeon A. Dunn is the rightful Claimant and Owner of the East half of Lot 12 and lot 13 on Block 9 Containing 2 ½ Acres each. Lots 7 and 8 on Block 10 Containing 5 Acres each, also the West half of Lot 12 and 13 on Block 10 Containing 2 ½ Acres each as plotted and Surveyed by Jesse W. Fox Surveyer in the big field Brigham City. Brigham City. Feby 9, 1857. R. G. Evans Recorder

B: Grantee Index, at Box Elder County Clerk & Records Office. Grantee: Dunn, S. A./ Grantor: (blank)/ consideration: / Recorded Book A pg 5/ Description of Property: East ½ of Lots 12 & 13 in Blk 9; 2 ½ acres each big field-20 acres/ Lots 6&7 Blk 10/ & W ½ of Lots 6 & 7 Block 10 [note: this does not match the descriptions on the actual deed]

Source: Box Elder County (Utah) County Recorder, "Deeds, Mortgages, and Miscellaneous Records 1857-1968" (Brigham City, Utah: Box Elder County Microfilm Department) FHL film #929263, page 5,

Note: Simeon A. Dunn was in possession of several pieces of land in Utah before he received legal title to them. This was common at the time as Utah State land laws did not come into compliance with federal land laws until about 1869. For a good explanation of how title was eventually transferred to landowners, see: Utah State Archives Research Guides. <http://www.archives.state.ut.us/research/guides/land-original-title.htm>

10 May 1857

Event: Letter from Simeon and Harriet Dunn to Sophia Silver, Harriet's mother

"Brigham City. Box Elder Co.

May 10, 1857

Dear Mother, Brothers and Sisters,

I improve a few moments in writing a few of my thoughts and let you know that we are yet on the land of the living. We are enjoying good health except Harriet. Her health is not very good this spring. I trust she will soon be better. The children grow finely. Sophia and Simeon is going to school and learn well. Simeon can spell and read in the Bible. He says he will be able to write a letter soon to his grandmother. We have not received but one letter from you in 2 years, the last received was last Nov., dated Sept. 1855, spoke about Miss Allen. I should like to hear how that came out. The last we have written was last June gave an account of our last born son. He will be 2 years old in October. His name is Charles Osker. Extraordinary smart boy.

All things is going on right here. The Kingdom of God is rolling forth in mighty power. Israel is gathering from the nations of the earth. Zion is spreading herself and the world begins to tremble on her account while the saints are rejoicing in the gospel and the revelations of God.

One thing I wish to ask you, why is it that you are so blind that you cannot see the destruction that awaits you, and all that remains in Babylon? Come out of her, O my people, and hasten to the house of the Lord where you may be taught the ways of the Lord and walk in His paths.

My son-in-law is on his way to England on a mission. He probably will write to you from New York. His name is Luther Ensign. When he returns he may call on you. We are cultivating the earth, building cities, spreading the gospel, gathering Israel, extending our settlements - which now extends 1000 miles north and south. We have a large settlement in Oregon, one in California, and we are now settling stations on the road from Missouri to California every 30 miles so that travelers can come from the states with all safety. And we shall have a line of stages to run from Missouri to this place every month.

Our crops look well this spring, prospects look favorable for good crops. I have 35 acres and the ground looks well. Nothing more of interest to you, therefore I shall close of the present.

Yours respectfully,"

Simeon A. Dunn
Harriet A. Dunn

Brigham City, 3rd Elder Co May 10 1854
Dear Mother Brothers & Sisters I improve a
few moments in writing a few of My thoughts
And let you know that we are yet on the land
of the living we are enjoying good health except
Harriet her health is not very good this spring
I trust she will soon be better the old three
year pinkey Sophia & Simon is going to school
and learn well, Simon can spell & read in
the Bible he says he will be able to write a letter
soon to his grand mother We have not rece-
ived one letter from you in 2 years, the last
one was last Nov dated Sept 1854 I spoke about
Miss Allen I should like to hear how that came
out, the last we have written was last June
gave an account of our last born son
he will be 2 years old in October his name
is Charles 3rd Extraordinary Smart Boy
all things is going on quite here the
Kingdom of God is rating forth in mighty
power & great is gathering from the Nations
of the Earth Zion is spreading herself
and the world is beginning to tremble on her
account, while the Saints are rejoicing
in the gospel and the Revelations of God
One thing I wish to ask you why is it that
you are so blind that you cannot see the destruc-
tion that await you, and all that remain in
Babylon, Come out of her O my people
and harken to the house of the Lord where you may
be taught the ways of the Lord and walk in his paths

My Sineir Saw is on his way to England on a
mission he probably will write to you from
New York his name is Leither Ensign
when he returns he may call on you
We are cultivating the East, building Cities
spreading the gospel, gathering & extending
our Settlements - which now extends 1000 miles
North & South we have a large Settlement
in Oregon one in California, and we are
now settling stations on the road from
Missouri to California every 30 miles
so that travelers can come from the State
with all safety and we shall have a
line of stages to run from Missouri to
this place every month
Our crops look well this spring. prospects
look favourable for good crops
I have 35 acres on the ground looks well

Nothing more of interest to you therefore I
shall close for the present
yours Respectfully

Sophiah Silver Simon & Danna
Harriet & Danna

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

19 September 1857

Event: Birth of Grandchild: Adaline Gertrude Haws. California. Daughter of Betsy Dunn and Alpheus Peter Haws

31 December 1857

Event: Birth of twins, Harriet Atwood Dunn, Child #16 and Henry Silver Dunn, Child #17 Brigham City, Utah.
Parents: Simeon A. Dunn & Harriet Atwood Silver.

Speaker: Simeon A. Dunn

"Henry S. Dunn & Harriet A. Dunn, twins Born December 31, 1857. Blessed when 8 days old. This work has been done in Brigham City.

Family Records, Births:

Was Born of Harriet A. Silver: Harriet A. Dunn and Henry S. Dunn, Twins, was Born December 31, 1857"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

2 January 1858

Event: Death of Wife, Harriet Atwood Silver, age: 39 years

A: Speaker: Simeon A. Dunn

"Family Records, Deaths:

Harriet A. Silver Dunn died January 2nd 1858"

Note: Harriet was buried in the Brigham City Cemetery and a marker was placed next to her parents graves in the Methodist Cemetery in Bloomfield, Vermont.



Harriet Atwood Silver Dunn



(Photo Restoration by Nancy Dunn Watson)



Monument: Brigham City Cemetery
Brigham City, Box Elder, Utah



Monument: Methodist Cemetery,
Bloomfield, Vermont

B: "Harriet Silver Dunn, born July 22, 1818, Bloomfield, Vermont. Father: Arad Silver. Mother: Sophie Nicols. Spouse: Simeon Adams Dunn. Married. Died Jan 2, 1858, Brigham City, Utah. Grave: lot 14, Block 36, Plat B, tract 5."

A:Source: : Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

B: Source: "*Cemetery Records 1863-1978.*" Brigham City Cemetery

April 1858

Event: Johnston's Army, Heading to Utah, Saints flee South

Speaker: Simeon A. Dunn

A: "In April, 1858, I fled south with the rest of the Saints, before the arrival of Johnston's Army."

B: "At the time of the "move south" to evade Johnston's army, they went as far south as Payson, returning to Brigham City as soon as they were permitted to do so."

"Three months later, in April, 1858, the call came for all Saints to leave their homes in Northern Utah, and journey southward, in order to elude Johnston's Army. Like others in the community, Simeon loaded a few provisions and household effects into his covered wagon, assisted his motherless children to their place in the wagon box, and cracking his long whip over the backs of his oxen commenced his journey. He had also provided a wagon for his eldest daughter and her three little girls, and they traveled together. The husband and father of this little family, Martin Luther Ensign, at that time was serving as a missionary for the Church of Jesus Christ of Latter-day Saints.

It was a trying time for all of them, as they never expected to return to their homes, and did not know what or where their flight would lead to. As they proceeded on their way, baby Harriet became very ill. They camped on Kay's Creek (now Kaysville) and there they saw the life depart from their lovely three months old daughter and sister. The father made his little family as safe and comfortable as possible in this temporary camp, and with a sad and heavy heart slowly wended his way back to the lonely grave in the Brigham City Cemetery. Near to it he dug a very small grave, and it it tenderly laid the remains of his baby girl.

He found the town empty, except for a few men who had remained behind, ready at a moment's notice to touch a match to the homes and buildings, if the enemy should enter the city. He entered his house, expecting to spend the night there, but it was so quiet and lonely that it was more than he could endure, so he went to the stable, laid down by his faithful oxen, and spent the night near them. Early the next morning he was on his way to rejoin his family. He found them safe and well, and they continued their journey as far south as Payson, where they made their camp and remained until the Government issued a manifesto offering amnesty to all of the "disloyal Mormons" and the Saints were counseled by the Church leaders, to return to their homes."

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. "*John Ensign Hill Diaries and Biographical Material,*" (Logan,

Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn "clan", his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

12 April 1858

Event: Death of Child #16, Harriet Atwood Dunn, (twin) Parents: Simeon A. Dunn & Harriet Atwood Silver

Speaker: Simeon A. Dunn

"Family Records, Deaths:

Harriet's Children: Harriet Atwood Dunn died April 12th 1858"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

25 July 1858

Event: Return home after Johnston's Army leaves

Speaker: Simeon A. Dunn

A: "On July 25, we broke camp and started home again to Brigham City, under the wise leadership of Lorenzo Snow, under God. We have been wonderfully blessed both temporally and spiritually."

B: "Upon their safe arrival home, they found their house empty and all of their possessions gone."

A: Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

B: Source: Snow, Evaline Silver Dunn. *"The Charles Oscar Dunn "clan", his ancestors and descendants,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1982) FHL fiche #6017454

31 July 1858

Event: Marriage of Simeon A. Dunn to Abigail Brandon Stoddard

"Dunn, Simeon Adams born 7 Aug 1804 Williams, Ontario County, New York. Sealed to Stoddard, Abigail (for time) born 21 April 1802 Knoxville, Tenn. Date sealed: 31 July 1858 at 10:35/60am by B. Young in the President's Office. Witnesses: B. Young and David O. Calder."

Source: Church of Jesus Christ of Latter-day Saints. Endowment House. *"Sealings of couples, living and by proxy, 1851-1889,"* (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1958, 1978.) Book C pg. 320 #2131, FHL film #1149514

22 August 1858

Event: Letter written by Simeon A. Dunn to Sophia Silver, his mother-in-law

"Brigham City

August 22, 1858

Honoured Mother and friends,

Having received a letter from you a few days since, I now take my pen in hand to answer the same, it bearing date of September 1857. I was highly gratified to hear from you once more and much more on seeing I am

bereft of my truly amiable Harriet. Notwithstanding your letter was written before her death, I have written to you since her death which took place the 2nd day of January, 1858. I have not received any answer from that. Harriet died as she lived, a true saint in the faith of the gospel. She left me with 7 small children of her own, 3 boys and 4 girls, 2 pair of twins; the last pair was a boy and girl which I call Harriet A. and Henry S. The girl died in April 12th. On account of the mail being stopped from coming to Utah it has been with difficulty that we have received any letter until now. The mail has again started and comes once every week and I hope you will make up loss time in writing.

For the last year past, we have been threatened by the U.S. with sudden destruction and we have had to stand in our own defense to keep their armies from coming and destroying our men, wimmen and children. But we kept them at bay, by the help of God of Israel, untill we could get an investigation of affairs in Utah. In order to avoid a collision with the U.S. army some 10 counties or the inhabitants thereof, I with the rest, men, women and children, left our homes, houses and farms and many things that we could not carry with us to the amount of several millions of dollars, and left for the south with a full determination if a treaty had not been gone into, we should have laid in ashes everything that would have burned and fled into the mountains and fought our enemies as long as we could have found one on our track. But when the commissioners came and investigated the matter, they found nothing in us worthy of death or bonds. The consequence was, peace was restored and we returned to our homes in peace. We are now enjoying ourselves at home-- gathering in our grain and hay for the winter. We are all well at present. I hire little Henry S. cept for one year. I find it a hard row at times to feed and cloth my little ones under my present circumstances, having been on the move all summer and no mother to look after my little ones, but the Lord has sustained me. --

I wrote in my last letter to you that if there was anything yet remaining of what was coming to Harriet, that if you could forward it to me without distressing yourself it would be a help to her little motherless children. If you can deposit what there is in a bank and send me a check I could get the money wright here, or whatever I should want. When you write let me know how much there is if any. I should like to keep up a correspondence with you for the sake of the children. They think it a great privilege to hear me read a letter from you. If you have not got my last letter of January last, I will give you a history of Harriet's last sickness and death in my next. You said in your last that you understood from the papers that a great many was getting dissatisfied with the church and thought If I should be one of that member, you would be likely to see Harriet once more. Nothing would have given me more pleasure than to have you have seen her before her death. Could it have had been so. But she's gone and I am left to mourn her loss. Yet it is her gone.

And thanks to the Lord I am yet satisfied with the Church and its doctrines for therein is life and salvation.

Give my love to all the friends. The children sends their love to grandmother and all their Unkels & Aunts & cousins. As Ever your affectionate Son."

Simeon Adams Dunn

if you can deposit what there is in a bank
and send me to which I could get the
money right here or what ever I should
want. when you write let me know how
much there is if any, I should like to
keep up a correspondence with you
for the sake of the children, they think
it a great privilege to hear me read a
letter from you, if you have not my
last letter of January last I will give
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and death in Jan. next, you said in
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the papers that a great many was
getting dissatisfied with the church
and thought I should be one of them
but you would be likely to see Harriet
and more, Nothing would have
given me more pleasure than to have
you have seen her before her death
could it have had been so, but I am
and I am left to mourn her loss yet it is her
gone" and thanks to the Lord I am
not so far from the church and all
of its doctrines for there in is life and
salvation give my love to all the friends
the children send their love to ^{grand} mother
and all their uncles, aunts
and cousins. As ever your affectionate
Sister ^{Sarah} ^{Simmons} ^{Adams} ^{Gunn} ^r
^{the} ^{place}

22-58
Brigham City, August

Honoured Mother and friends
having recd a letter from you a
few days since I now take my pen
in hand to answer the same it bearing
date September 1857 I was highly gratified
to hear from you once more, and much
more so seeing I am bereft of my true
amiable Harriet notwithstanding your
letter was written before her death, I have
written to you since her death which took
place the 24th day of ~~December~~ ^{January} 1858, I have
not recd any answer from that Harriet
Died as she lived a true saint in the
faith of the gospel she left me with
me with 7 small children of her own
3 Boys & 4 girls 2 pairs of twins the last
pair was a boy and girl which I call
Harriet. A. and Henry. S. the girl
Died in April 12th on account of the mail
being stopped from coming to utah, it has
been with difficulty that we have recd
any letters until now

The Mail has again started
and comes once every week and I hope
you will make up loss time in writing
for the last year past we have been
threatened by the U.S. with sudden
destruction and we have had to stand
in our own defence to keep their army
from coming and destroying our
men women & children but we kept
them at bay by the help of God & I fear
until we could get an investigation
of affairs in utah, in order to avoid
a collision with the U.S. army some
10 Counties or the inhabitants thereof
I with the rest, men women & children
left our homes, houses and farms and
many things that we could not carry
with us to the amount of several
millions of dollars of dollars, and left
for the South, with a full determination
if a treaty had not been gone
into we should have laid in ashes
everything that would have burned

and fled into the mountains
and fought our enemies as long as
we could have ^{and} out on our track
but when the Commissioners came
and investigated the matter they found
nothing in us worthy death or harsh
the consequence was peace was restored
and we returned to our homes in peace
we are now enjoying our selves at home
gathering in our grain and hay for this winter
we are all well at present I hire little
Henry I kept for one year I find it
a hard row of bumps to feed and cloth
my little ones under my present
circumstances, having been on the
move all summer and no mother
to look after my little ones, but
the Lord has sustained me.
I wrote in my last letter to you to that
if there was any thing yet remaining
of what was coming to Harriet that
if you could forward it to me without
distressing your self it would be a help to
her little motherless children & c

Source: Dunn, Harriet Silver, 1818-1858. *"Correspondence, 1830-1870."* Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

22 September 1858

Event: Death of Henry Silver Dunn, Child #17 twin, Parents: Simeon A. Dunn & Harriet Atwood Silver

Speaker: Simeon A. Dunn

"Family Records, Deaths:

Harriet's Children: Henry Silver Dunn died September 1858"

Source: Dunn, Harriet Silver, 1818-1858. *"Correspondence, 1830-1870."* Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

Also mentioned in letter dated June 19, 1859 written by Simeon A. Dunn to Sophia Silver

Abt 1859

Event: Letter written by Simeon A. Dunn to Sophia Silver, Simeon's mother-in-law

"Dear Mother – Agreeable to Harriett's request I would fain lay before you the plan of our holy religion that Harriet Esteemed so highly if I could see in your writing a spirit of inquiry I would direct you to that peaceful home that Harriet is now in possession of, through her obedience and careful adherence to the principals of the gospel of Salvation without which no one can enter that rest; this is my testimony which is faithful and true. My little Henry is also gone with his mate Little Harriet A to rest in the bosom of his Mother to wate the resurrection of the just, which if I am faithful I shall receive with all those little ones that I have parted with in this life, with their mothers at their sides to dwell with me on this Earth when wickedness and death shall be known no more on this earth; David says the righteous shall inherit Earth; This is a blessing that will attend the Righteous when the wicked shall not be.

N.B. Serve the Cause of godliness;

S. A. Dunn

I in my last conversation with Harriet I asked her if she would name the Babys. She said you better name them. I called them Harriet Atwood and Henry Silver. She said she would like to have that their names; She also wished me to get what was owing to her from her Father's estate and use it in raising and schooling her children this is the reason that I have written in relation to it; you say that it is not agreeable to the Law of that State unless I would give bale that the money should be kept for the children when they become of age; it is but a small sum but if I had it now ad somewhat to the comfort of the Children in their present condition; if it is that necessary to give bonds for the faithful payment of that amount to be divided to each of them as they become of age I am willing to do so. It will place the money in my hands; I can use it for their comfort; also be bound to them for principal and interest.

As it regards what you have paid or what we have rec, I am ignorant but I presume you are correct; I presume we have rec all that you have sent as far as you have given an account of therefore I am willing to sign the receipt; if you will procure it there among your friends for me I will sign a bond and you can have it made out and send it to me; I will sign it and return it to you. A check can be forwarded to me payable in N.Y. or St. Lewis. I can draw the money here on the for the check; all this is in your own hands as I shall take no steps to collect it myself against your will; Enough of that.

As it regards the difficulty between us and the US it is all settled; yet whereas we had all good order and good will towards all men we now have in our midst disorder of all kinds; drinking, gambling, hordom, rapepine and murder... This is the way US introduces sivilization in the lands of the heathen as they term it.

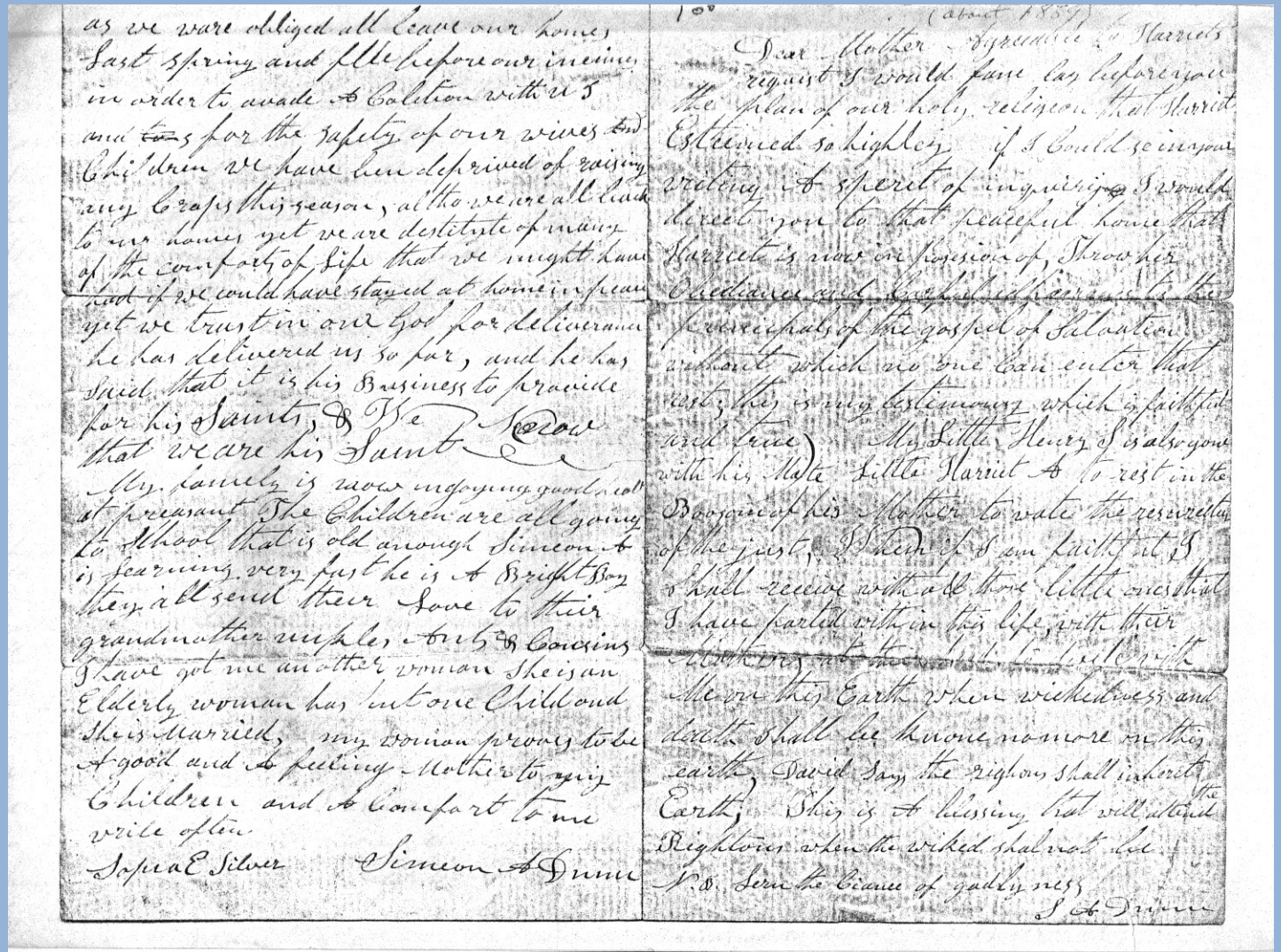
As we were obliged to leave our homes last spring and flee before our enemies in order to evade collision with the US and for the safety of our wives and children we have been deprived of raising any crops this year; Altho we are all back in our homes yet we are destitute of many of the comforts of life that we might have had if we could have stayed at home in peace. Yet we trust in our God for deliverance. He has delivered us so far; and he has said that it is his business to provide for his Saints; & WE KNOW THAT WE ARE HIS SAINTS –

My family is now enjoying good health at present. The children are all going to school that is old enough. Simeon A is learning very fast. He is a bright boy. They all send their love to their grandmother, uncles, ants, & cousins. I have got me another woman. She is an elderly woman; has but one child and she is married. My woman proves to be a good and a feeling mother to my children and a comfort to me.

Write often."

Sophia E. Silver

Simeon A Dunn



I in my last conversation with Harriet
 I asked her if she would name the babies
 She said you better name them I called
 them Harriet Howard & Henry Silver
 She said she would like to have that their
 names. She also wished me to get what
 was coming to her from her Father's estate
 and use it in raising and schooling her
 children this is the reason that I have
 written in relation to it, you say that
 it is not agreeable to the law of that state
 unless I would give bond that the money
 should be kept for the children when
 they become of age, it is but a small
 sum but if I had it now ad some what to
 the comfort of the children in their present
 condition if it is that necessary to give
 bonds for the faithful payment of that
 amount to be divided to each of them
 as they become of age I am willing to
 do so it will place the money in my
 hands I can use it for their comfort
 also be bound to him for principle
 as it regards what you have paid or what
 we have rec I am ignorant but I presume
 you are correct I presume we have
 rec all that you have sent as far as you have
 given an account of there fore I am willing
 to sign the receipt if you will procure it
 there among your friends for me I will
 sign a bond you can have it made out
 and send it to me I will sign it and return
 it to you a check can be forwarded
 to me payable in N.Y. or St. Louis
 I can draw the money here on the
 for the check, all this is in your
 own hands as I shall take no step
 to collect it myself against your
 will, A enough of that
 as it regards the difficulty between us and it
 it is all settled, yet whereas we had
 a case good order & good will towards
 all men we now have in our minds
 disorder full kind, drinking gambling
 lying, hardness, rapine & murder. now
 this is the way our interdenominationalism in the

6 April 1859

Event: Marriage of Daughter, Susannah Dunn, to Allen Collins Hunsaker, Utah



Susannah Dunn Hunsaker



Allen C. Hunsaker



Hunsaker Monument

22/24 April 1859

Event: Birth of Grandchild, Harriet Camilla Ensign, Utah. Daughter of Mary Dunn & Martin Luther Ensign



Harriet Camilla Ensign Smith



Monument: Logan City Cemetery, Logan, Cache, Utah

19 June 1859

Event: Letter written by Simeon A. Dunn to Sophia Silver, his mother-in-law

"Brigham City
June 19, 1859
Dear Mother,

Your letter of May 8 came to hand June 13 which gave me much comfort to the interest you have manifest for my interest and the interest of my people. You say you would gladly embrace our religion if you knew the right way. Our Savior says if you will obey my gospel you shall know whether I speak of myself or of Him that sent me. I will say to you, dear Mother, if you will receive my testimony, I can tell you of a truth, the Savior said I am the way, the truth and the life. Also I can say, I am in the way, in the truth and in the life. If you will follow my council I will lead you into that life that has no end. This is the life that your dear Harriet has entered into, which guarantees to her everlasting lives. Notwithstanding she has lain down this mortal body she yet lives and her works do follow her and she will come again in the morn of the first resurrection to live on the earth with the saints a thousand years, where she will enjoy the society of her husband and children again while those who do not obey this gospel will not have this privilege. You say you will put your trust in God and by this hope you expect to meet your dear Harriet to dwell with her on the earth a thousand years with the saints. Now dear mother, do not deceive yourself for I will not deceive you. I do not wish to hurt your good feeling yet I would not dare to flatter you in a lost hope. If you wish to become more acquainted with your duty in order to secure to yourself this life eternal you can make me acquainted with your desires and I will direct your course.

In relation to those articles sent by Bro. Wright, they all came to hand. I presume we have received all you ever sent. In relation to little Henry Silver's death, he died Sept 22, 1858, supposed to be on the account of the diseased condition of the mother while carrying them. I mourn the loss of the society of my friends but not as those who have not hope of again receiving them again to my bosom. This is the hope of the saints that they live for and are ready to suffer and die for. S. A. Dunn

In relation to the troubles here, they are all over at present. Peace and quiet reign here now. The government has become ashamed of their course and are willing to drop the subject and let the Mormons pay the cost as they always have done, but this is all right. We calculate to receive the whole debt by and by with interest. We know what we are doing, they know not. We are of the light, they are of darkness. We have received the truth, they have rejected the same. We are the friends of the God of Heaven, they are His enemies. Who do you think are on the safe side?

We are all well at present. Hoping these few lines will find you and yours all well. The children inquire about their grandmother often and wonder why she does not come to see them. I suppose you have got Harriet's daguerreotype, which must be a source of comfort to you. I know it would be to me if I could see it. Give my love to all inquiring friends. I should like to hear from Harriet's brothers and sisters, having heard her speak of them so often. Write Often. No more at present,

Yours respectfully
Simeon A. Dunn

Brigham City June 19 1859

Dear Mother your letter of May 8 came to hand June 13
which gave me much comfort to see the interest you seem manifest
for my interest and the interest of my people you say you would
gladly embrace our religion if you knew the right way our Saviour
says if you will obey my gospel you shall know whether I speak
of my self or of him that sent me. I will say to you dear Mother
if you will receive my testimony I can tell you of a truth
as the Saviour said I am the way the truth and the life,
so also I can say I am in the way in the truth and in the life,
if you will follow my Council I will lead you in to that life that has no
end - this is the life that your dear Harriet has entered into, which
guarantees to her everlasting lives. Notwithstanding she has laid down
this mortal body she yet lives and her works do follow her
and she will come again in the morn of first resurrection to
live on the earth with the Saints a thousand years, where she
will enjoy the society of her husband and children again
while those who do not obey this gospel will not have the
privilege you say you will put your trust in god
and by this hope you expect to meet your dear Harriet
spirit. Now dear Mother do not deceive your self
for I will not deceive you, I do not wish to hurt your
good feelings yet I would not dare to flatter you in a
false hope - If you wish to become more acquainted with
your duty in order to secure to yourself this life eternal
you can make me acquainted with your desires, and I will
direct your course, - in relation to those articles sent by
Bro W right they all came to hand I presume we have
received all you ever sent in relation to little Henry. Since
death he died Sept 22 1859 supposed to be on the account of the
diseased condition of the mother while carrying them
I mourn the loss of the Society of my friends but not as those
who have no hope of again receiving them again to my bosom
this is the hope of the saints that they live for and are ready to
suffer and die for I am Dear

in relation to the troubles here they are all over
at present peace and quiet reigns here now
the government has become ashamed of their course
and are willing to drop the subject and let the
Mormons pay the cost as they always have done
but this is all right we calculate to receive
the hole debt day and day with interest
we know what we are doing they know not, we are of the
Light they are of darkness, we have recd the truth, they
have rejected the same we are the friends of the
god of heaven. They are his enemies
who do you think are on the safe side
We are all well at present hoping those few lines
will find you and yours all well the children
inquire about their grandmother often
and wonder why she does not come to see them
I suppose you have got Harriet's de garret life which
must be a source of comfort to you I know it would
be to me if I could see it give my love to all
inquiring friends I should like to hear from
Harriet Brothers & sisters having heard her
speak of them so often write often
no more at present

Yours respectfully
Sophia C Silver
Simcon A Dunn

20 November 1859

Event: Birth of Grandchild: Alice or Olive Haws, California. Daughter of Betsy Dunn & Alpheus Peter Haws

No date

Event: Simeon Adam Dunn, Occupation

"Simeon Dunn was no exception to the rule among pioneer men; he liked to be busy and so planned his year's work in advance. Every spring he planted broom corn and flax in what is now "The Big Field," and every fall gathered his harvest, spreading it in the loft to dry, thus making ready for broom making when the winter weather kept him indoors.

He had a small log room near the large adobe house which still stands on the corner of First North and Second East. In this room he made brooms which he sold for fifty cents. He had no machinery for this work except a home-made hetchel with which he removed the seed from the straw, and a vat in which to pour boiling water over the corn.

When broom making actually began, he would take sufficient damp corn straws for one broom and fasten one end of them securely with a rope which was suspended from the ceiling. Then he would spread out the straws to just the width of his broom and fasten them in a clamp. This done, he proceeded to sew them forth and back with a large steel needle threaded with linen thread made from his home grown flax. The broom handles were made from choke cherry limbs whittled smooth. The broom was bound to the handle with linen cord.

During Co-op days he made brooms for the company, and they furnished him with broom wire and imported broom handles. Mr. Dunn made brooms from the time he entered Salt Lake Valley in 1848 until the days of imported brooms.

Source: Forsgren, Lydia Walker. *"History of Box Elder County 1851-1937"* (Utah: Box Elder County Daughter's of the Utah Pioneers 1937). page 81

14 January 1860

Event: Marriage of Simeon A. Dunn to Keziah Fowler Brandon, Endowment House
[Plural marriage]



Keziah Fowler Brandon Dunn Monumnet: Centerville City Cemetery, Centerville, Davis, Utah

A: "Dunn, Simean Adams born 7 Aug 1804 Williams, Ontario County, New York to Brandon, Keziah born 19 Jun 1816 Smith County. Married 14 Jan 1860 (for time) Married by B. Young in President's office. B. Young and D.O. Calder witnesses."

[Note: Keziah Fowler married George Washington Brandon, he was twenty-one and she was sixteen years of age. They were in Henry County, Tennessee, when they heard the gospel. George was baptized, 25 Mar, 1835. By 1844, they had joined the Saints in Nauvoo. They were sealed in the Nauvoo Temple 31 Jan 1846. They suffered the persecutions of the mobs, and by 1848 they were in Council Bluffs, Iowa. She supported her husband when he was called to go a short mission to Tennessee. After the birth of their last child, Moroni, they made preparations to come to

Zion. However George passed away in 1852 in Council Bluffs. Keziah was thirty-seven at the time. When she arrived in Utah, she moved to Centerville where other Brandon family members had settled in 1847. She participated in quilting bees, rag bees, candy pullings, corn husking bees, fruit cutting bees, birthdays and dances. Most of the dances were square dances where all participated. Keziah was a widow for thirty-seven years. She raised her family in Centerville and passed away there 3 Feb 1899. (From DUP history)]

[Note: Simeon is still married to Abigail Brandon Stoddard. Their divorce is not final until 1864. In the 1860 census, Simeon is shown with Abigail, and Keziah is not listed. Keziah Fowler Brandon was a widow. Keziah's husband was Abigail's brother, so they were sister-in-laws.]

[Note: Following George's death, Keziah was married to Owen Cole on 14 Mar 1851 in Pottawattamie, Iowa. She traveled across the plains with his family. They divorced after reaching Utah. Moroni (mentioned above), may be the child of Keziah and Owen Cole rather than Keziah and George.]

A: Source: Church of Jesus Christ of Latter-day Saints. Endowment House. "*Sealings of couples, living and by proxy, 1851-1889*," (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1958, 1978) Book C. pg 392 #2635, FHL film #1149514,

20 January 1860

Event: Letter written by Oscar H. Silver (Harriet Atwood Silver's brother...to his mother, Sophia Silver)

"Grand Haven
J. 20th, 1860

Dear Mother,

I know of no better way to celebrate my birthday than in penning a few lines to you. In fact mother, I have been so very busy for a few days past that I have forgotten whether I answered your last letter or not. If I have answered it, then consider this as an extra. If not then this is an answer. I am still with my old patron. Think I shall set up for myself about the 15th of July if nothing happens. Have rented an office. Now if I can raise funds sufficient to purchase me a library I think I can do well. Times are very hard, money scarce and I have to use the most rigid economy to keep along but as it is hope that keeps the heart whole, I have C.Q.S. of that. We are having very warm weather now. Crops look finely and business seems to recover somewhat. You say that Charles says that he is going to write me, well I wish he would. Promises don't pay – you speak of my coming home (that is to your home). Dear mother, nothing would give me more pleasure I assure you but when that will be I am unable to now to tell you. I may see you within three or four months and I may not within a year. Yet believe me that I shall embrace the first opportunity to pay you a visit. I am now investigating old claim involving quite a large amount of money and there is some testimony in Montreal C. E. to be procured and should I have to go to Montreal I surely should call on you. Yet do not put too much importance on it. Well does it seem possible that I am thirty-one years old to day? It is even so. Please write soon,

Your Son"
Oscar H. Silver

Grand Haven Feb 20th 1860

Dear Mother

I know of no better way to celebrate my birth day than in penning a few lines to you. in fact Mother I have been so very busy for a few days past that I have forgotten whether I answered your last letter or not. if I have answered it then consider this as an after if not then this as an answer. I am still with my old patron think I shall set up for myself about the 15th of July if nothing happens here besides an office maid if I can raise funds sufficient to purchase me a library

I think I can do well thing are very hard & money scarce and I have to use the most rigid economy to keep along but as it is hope that keeps the heart whole I have a gl. of that. We are having a very warm weather now crops look finely and business seems its rising somewhat. You say that Charles says that he is going to write me will I wish he would promise don't pay. You speak of my coming home (that is to your home) Dear Mother nothing would give me more pleasure I assure you but when that will be I am unable to now to tell you I may see

you within three or four months and I may not within a year yet believe me that I shall embrace the first opportunity to pay you a visit. I am now investigating old claims involving quite a large amount of money and there is some testimony in Montreal C.E. to be procured and should I have to go to Montreal I surely should call on you yet do not put too much dependence on it. Well does it seem possible that I am thirty one years old to day. I'll even so please write soon
Yours Son
Oscar H. Silver

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

21 February 1860

Event: Letter written by Oscar H. Silver (brother of Harriet Atwood Silver...to his mother, Sophia Silver)

"Grand Haven

21st Feb. 1860

Ever Dear Mother,

Yours of the 13th inst. is before me and contents duly noted. Indeed I had almost begun to despair in not hearing from you for so long a time. My health is good. I am still at my old place of business smashing into everything that comes along. Have to be away from the office considerable of the time - attending suits in the country. Mr. Parks is now away and I am all alone (for once) and I tell you I am not sorry. As for S.A.C., I for the world would do her no wrong. I think she is one of the best girls that I ever was acquainted with but if I should follow your advice and let her monopolize all my affections, there are others probably that would think me equally cruel. Therefore, I have come to the conclusion that to please them all I shall have to divide my attentions among them as equally as I can. Say now mother, don't you think that is fair? I think news must be rather scarce in your market, or else it came so high that you cannot afford to find me any. Tell James that I think he might drop me a line sometime when he can't find anything better to amuse himself about. You asked me when I am going to make you a visit dear Mother. I cannot tell you. You must not expect me till I come and be assured that I embrace the first opportunity that offers but you must bear in mind that money is very scarce. Every body that wants any business done wants me to trust them for my pay and I have to be very economical to get along without getting in debt myself. It costs a heap to live here - \$3.50 per week for board beside washing and other incidental expenses but I am in hopes that times will improve. As for Politics. It rages here to considerable extent. Douglass seems the most prominent among the democrats. Now dear Mother, I hope you will write soon.

I subscribe myself,
Your Son

O. H. Silver

My kind regards to all inquiring friends. Do write soon.

Oscar"

Grand Haven 21st Feb/60

Dear Mother

Scamp of the 13th inst is before me and contents duly noted. Indeed I had almost begun to despair in not hearing from you for so long a time. My household is good. I am still at my old place of business sharing into every thing that comes along have to be away from the office considerable of the time attending to it in the country. Mr. Parker is now away and I am all alone (for once) and still you I am not sorry. As for the girl for the world translated in no wrong I think she is

me when I am going to make you a visit Dear Mother I cannot tell you. You must not expect me till I come and be assured that I embrace the first opportunity that offers but you must bear in mind that money is very scarce every body that wants any business done wants me to trust them for my pay and I have to be very economical to get along without getting in debt myself it costs a heap to live here \$3.50 per week for board besides washing and other incidental expenses but I am in hopes that times will improve as for politics it runs here to considerable extent Douglas seems the most

one of the best girls that I ever was acquainted with but if I should follow your advice and let her monopoly all my affections, there are others probably that would think me equally cruel therefore I have come to the conclusion that to please them all I shall have to divide ^{my} attention among them as equally as I can say now Mother don't you think that is fair. I think Mrs. (must be rather scarce in your market or else it comes so high that you cannot afford to send me any. Tell James that I think he might drop me a line some time when he can't find any thing better to amuse himself about. You ask

prominent among the Democrats
Now Dear Mother I hope
You will write soon
I subscribe myself
Yours Son

O. H. Silver

My kind regards to all
sincerely
to write soon

Oscar

10 June 1860

Event: Letter written by Simeon Dunn to Brigham Young and Brigham Young's reply.

Front Page: "Brigham City June 10, 1860

Simeon A. Dunn to B. Young

Wishes to know if he has or has not forfeited the privileges of being counseled as a son.

Recd. June 18, 1860/ Answered June 18, 1860

Brigham City June 10th 1860

Pres. Brigham Young Dear Sir

I avail myself of this opportunity to communicate to you some of my feelings. Having for a long time had a desire to talk with you, but having but few opportunities to even take you by the hand much less to talk with you. You will please to pardon me for my thus interrupting you.

I still remember of covenanting with you before the Lord in his house at Nauvoo to receive your council as a Father and you to Council me as a son. Now this is what I wish to know if I have or have not forfeited that Covenant in your estimation. I have never disobeyed your Council directly to me but once to my recollection and I have repented of that with sorrowing ever since. That was in relation to accompanying you to these valleys with the pioneers, if any other time I am not aware of it. Now Bro Brigham for this offense I conceive that you are intitled to my humble acknowledgement which I tender you sincerely—and if there is anything else that I have done to injure your feelings, I pray you to forgive me. I will say if there is anything that I have said or done it has been through ignorance not feeling the responsibility that I was under.

Now I will tell you my reasons why I address you this letter. Ever since we have been in the valleys I never had four to approach you with that freedom that I did in times before. The reasons which I have never been able to solve which has given me a great many unpleasant feelings. Sometimes I try to attribute it to a spirit of jealousy. I think when I approach you and Bro Kimble there is a spirit of repulsion, If I am correct in my feelings I wish to know the cause of this affect. If I have committed any sin that I have not repented of or any that cannot be repented of is a fact that I have not ascertained as yet. Therefore, if I have not entirely forfeited my right to your council if you will inform me on this point, and do feel free to give me a few words of comfort with your council what correct a person. It will be received with thankfulness and as a precious jewel.

When I embraced this gospel it was for the truth sake. I have never altered my mind, but I desire a full and complete Salvation, and I am just as willing to comply with any requisition of the gospel pertaining to my everlasting Salvation as I was to enter into baptism for the remission of my sins. My determination is by the help of the Lord and my good brethren to strive (not withstanding my many weaknesses) to be worthy to stand the test and gain a celestial glory, not withstanding I may come far short.

At the time of the reformation I made all things strait on my part as far as I was able with my brethren and have strove since to live my religion notwithstanding I find I have come far short of my privilege and come short of the blessings where(?)

No more at this time. I am your friend and brother in the everlasting gospel.

signed: Simeon A Dunn

Pres. Brigham Young

Please write if you feel free so to do."

Brigham City June 10th 60

Pres Brigham Young Dear Sir
I avail myself of this opportunity to com-
municate to you some of my feelings. Having
for a long time had a desire to talk with
you. But having but few opportunities to
even take you by the hand much less to
talk with you, you will please to pardon
me for my thus interrupting you.
I still remember of conversing
with you before the Lord in his house
at Nauvoo to receive your counsel
as a Father and you to counsel me
as a Son, Now this is what I wish
to know if I have or have not forfeited
that counsel in your estimation.
I have never disobeyed your counsel
directly to me but once to my recollection
and I have repented of that with sorrowing
ever since, that was in relation to accom-
panying you to these valleys with the
pioneers, if any other time I am not aware
of it, Now Bro Brigham for this offence
I conceive that you are entitled to my
humble acknowledgement which I
tender you sincerely, - and if there is
any thing else that I have done to injure
your feelings I pray you to forgive me
I will say if there is any thing that I have
said or done it has been through ignorance
not feeling the responsibility that was
under

Now I will tell you my reasons.
why I address you this letter
ever since we have been in the valley, I never
have had power to approach you with that
freedom that I did in times before.
The reasons why I have never been able to solve
which has given me a great many unplea-
sant feelings. Some times I try to attribute it
to a spirit of jealousy, I think when I
approach you and Bro. Linnell there
is a spirit of repulsion. If I am
correct in my feelings I wish to
know the cause of this aspect, if I have
committed any sin that I have not
repented of or any that cannot
be repented of is a fact that I have
not ascertained as yet, there fore
if I have not intirely forfeited
my right to your counsel
if you will inform me on this ~~point~~
point, and do feel free to give me
a few words of comfort with your
counsel what care to preserve
it will be received with thankfulness
and great pleasure.
When I embraced this gospel it was for
the truth sake I have never uttered
my mind, but I desire a full and
complete salvation, and I am just
as willing to comply with any requi-
sition of the gospel pertaining to my

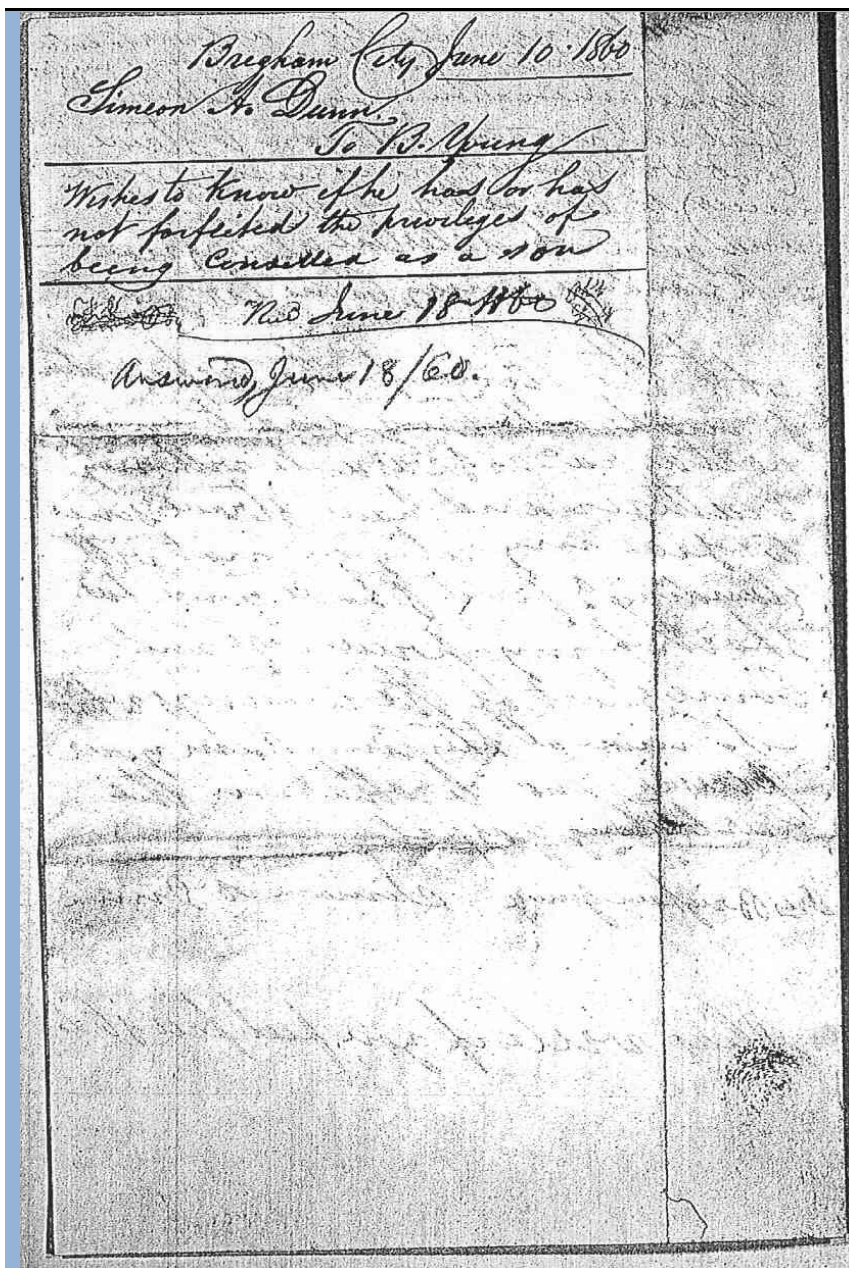
Everlasting salvation as I was to enter
into baptism for the remission of my sins
My determination is by the help of the
Lord and my good brethren to strive
(not with standing my many weak-
nesses) to be worthy to stand the test
and gain to celestial glory, not
with standing I may come far short

At the time of the reparation
I made all thing strait on my
part as far as I was able with my
brethren and have strave since
to give my religion not with
standing I find I have come far
short of my privilege and
come short of the blessings which

No more at this time I am your
friend and brother in the
Everlasting gospel

Pres Brigham Young Simon A. Dunn

Please write if you feel free to do



"GSL City June 18, 1860
Elder Simeon A. Dunn,
Brigham City, Box Elder Co, U.T.

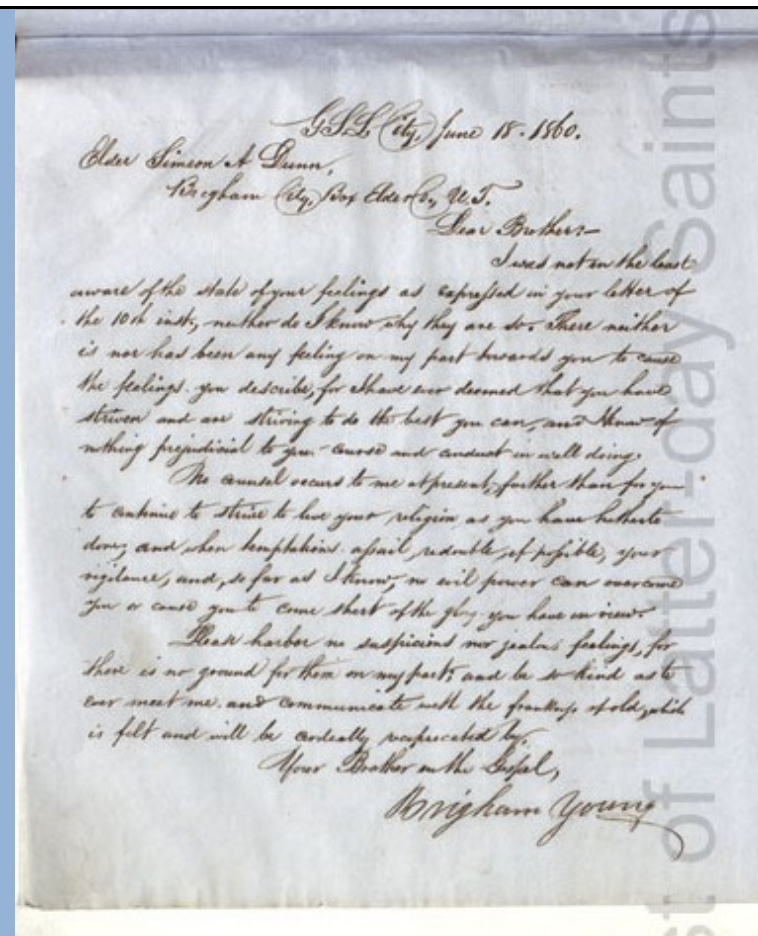
Dear Brother,

I was not in the least aware of the state of your feelings as expressed in your letter of the 10th inst., neither do I know why they are so. There neither is nor has been any feeling on my part toward you to cause the feelings you describe, for I have ever deemed that you have striven and are striving to do the best you can, and know of nothing prejudicial to your course and conduct in well doing.

No counsel occurs to me at present, further than for you to continue to strive to live your religion as you have hitherto done; and when temptations assail redouble, if possible, your vigilance, and, so far as I know, no evil power can overcome you or cause you to come short of the glory you have in view.

Hear (here) harbor no suspicions nor jealous feelings, for there is no ground for them on my part and be so kind as to ever meet me, and communicate with the friendship of old which is felt and will be cordially reciprocated by

Your Brother in the Gospel
(signed) Brigham Young"



Source: Dunn, Simeon A. and Brigham Young. "Brigham City June 10, 1860/ Simeon A. Dunn to B. Young, Wishes to know if he has or has not forfeited the privileges of being counseled as a son. Recd. June 18, 1860. Answered June 18, 1860." LDS Church History Library and Archives/ CR1234 1 /Reel 37/ Box 27/ Folder 11/ begins image 1414

9 July 1860

Event: Separation of Simeon Dunn and Keziah Fowler

"Brigham City July 9th 1860

Pres. Brigham Young

Dear Brother,

Last winter Sister Keziah Brandon was sealed to Brother Simeon A. Dunn now living in Brigham City. At present both express great dissatisfaction with their Bargain and after an investigation of their alleged grievances had before me and my counsel last the statement and night we unitedly agreed in the opinion that their difficulties was so firmly established and of such magnitude that it is morally impossible to effect a reconciliation, and we verily believe that the happiness of Each of the aforesaid parties greatly depends on their doing right in the future and especially in being released from their Matrimonial obligations so far as the power of our instrument of writing called a divorce can effect the case. It certainly is their wish and from my knowledge of the facts. Most candidly recommend that their wishes in this respect be complied with at as early a day as may suit your convenience. Submitting this case to your own Better Judgement. We shall wait patiently your future action on the case.

As ever very respectfully

Your Bro. in the Gospel of Peace

Signed Alvin Nichols B. P.

PS Bro Dunn wished me to say to you that if you, would send a divorce to me for their signatures etc he would pay the charges for the same. A. N.

Marked Granted and forwarded.

p. 2 outside

Brigham City/ Alvin Nichols to B. Young July 9, 1860
Bro. Simeon A. Dunn and wife Keziah want to be separated
Rec. July 14, 1860
The President says give him a bill when the Bishop Calls."

Source: Nicols, Alvin. *"Request for Divorce of Simeon A. Dunn and Keziah Fowler,"* LDS Church History Archives/CR1234 1 / Reel 78/ Box 66/ Folder 33

24 July 1860

Event: 1860 US Census

Simeon Dunn...[2 doors away is living Lorenzo Snow]

1860 US Census: Utah Territory, Box Elder County, Brigham City, Enumerated 24 July 1860

#11 Simion A. Dunn/ age 55/ male/ farmer/ real estate \$800/ personal \$310/ born New York/

#12 Abigail Dunn/ age 53/ female/ born Tenn

#13 Sophia Dunn/ age 11/ femal/, born Utah Territory

#14 Simion A. Dunn/ age 9/ male/ born Utah Territory

#15 Emeline Dunn/ age 6/ female/ born Utah Territory

#16 Eveline Dunn/ age 6/ female/ born Utah Territory

#17 Osker Dunn/ age 4/ male/ born Utah Territory

[note: where is Samuel Payne?]

			Sarah	"	26	1						1778	/				
11	1539	1482	Limon A. Lunn	"	58	2		"	800	310		N. H.					11
19			Hipail g	"	53	1						Jann					19
13			Sophiah	"	11	1						N. G.		/			13
14			Limon A.	"	9	2						"		/			14
15			Eveline	"	6	1						"		/			15
16			Eveline	"	6	1						"		/			16
17			Acker	"	6	2						"		/			17
18	1410	1400	R. P. Lane	"	31	3						Jann					18

1860 US Census Utah, Box Elder County, Brigham City

p. 208

#15 Kesiah Brandon/ age 40/ female/ born Tenn

#16 Rebecca A. Brandon/ age 16/ female/ born Ills

#17 Emeline Brandon/ age 14/ female/ born Ills

#18 Moroni Brandon/ age 13/ male/ born Iowa

14			Marguis Lund	18	2	Serrano			Seneca	1		14
15	15-21	15-22	Geriah Brandon	40	1				Yem.			15
16			Rebecca L.	16	1				11/15.			16
17			Eveline "	14	1				"	1		17
18			Maroni "	13	2				Sowa			18

Source: 1860 US Census; Brigham City, Box Elder, Utah Territory; population schedule. Digital images, *Ancestry.com* (<http://www.ancestry.com>) from National Archives microfilm publication. Roll M653_1313; Page: 535; Image: 548; FHL Film: # 805313.

25 February 1861

Event: Letter written by Simeon A. Dunn to Sophia Silver, his mother-in-law

"Brigham City

February 25, 1861

Dear Mother and friends,

I feel myself in duty bound to write to you once more, notwithstanding, I have written once since I have received any word from you. The times are such that I feel somewhat anxious about your safety. I will say that I, and the children are all well at present, hoping that these lines will find you and yours enjoying the same blessing. The children are all going to school and are making good improvements this winter. Simeon is writing and is very anxious to get along so that he can write his grandmother a letter. He thinks he can by spring. They are all very anxious to see their grandmother. Sophia says she wants me to write to her grandmother to send her- her grandmothers likeness. But I am in hopes you will take a friends advice and bring the original; and then we will not only have your likeness but your person that we can see you face to face, that we may enjoy ourselves with your society. I do not know what you think about the signs of the times in your country, but I will tell you what I think. According to the general news received here there is some troubles in the government of the once United States, as the slave holding states are seceding one after another and preparing for war it makes things look somewhat as though there was bound to be a general civil war throughout the whole once so-called United States, or the federal government will have to come far short of carrying out the letter of the constitution as that instrument authorizes the government to punish all traitors who shall commit treason against the United States. I think there is as many treasonable characters in the states, especially in the south, as they can find ropes to hang. I think that hemp will bear a good price.

Shall I tell you what I think about it, me thinks I hear you say, yes. Well I think that the south will not return to the union, but they will form a confederation of the slave states, and bid defiance to the north, or free states, and the old federal government is bound by their honor as a government to make war on those traitors, and that will involve the whole once United States in a most horrible and greatly to be dreaded warfare, which will shake this continent to its very center. Do you feel like taking up the sword to fight against your neighbor? I say, Mother and brothers and sisters, according to the law of our country you are not aware of the trouble and distress that is right at your doors. I can tell you and you may call it prophecy if you please. The time has come when he that will not take up his sword and fight against his neighbor must needs flee to Zion for safety in fulfillment of ancient prophecy. The horror's of war is now staring you in the face as a nation and it is sure to come. You may ask how I know this. We believe in present day revelation and the God of Heaven has revealed it unto us and he has called his saints here in the valley's of the mountains where we will be hid up as it were until the indignation of the Lord be overpassed. The wrath of the Lord is about to be poured out on that nation that has persecuted the saints of the Most High. They have slain his prophet and patriarch. They have driven his saints from city to city until they have driven us right into the very place where God had prepared for us, where we might be secure from plagues that shall come upon that nation who has persecuted us. The Lord said by the mouth of his servant, John. He said, O my people, get you out from Babylon that you partake not of her sins nor suffer her plagues. We shall escape the plagues that will fall on our persecutors because we have obeyed his council and have been placed here where he will protect us from our enemies.

You may ask why the Lord has not told you all these things. Because you have not as yet believed in modern revelation and if he had of spoken to you, you would have believed him. I tell you, in God's stead, that these things are true and they are right on your heels. Now I warn you and entreat of you- make good your retreat and flee to Zion and leave Babylon, or the states, to fight their own battles and suffer their own plagues that is bound to come upon them. The Lord has declared that the kingdom or nation that would raise their hand or fight against Zion should fall or be destroyed. Now what has the United States done to bring this great calamity on her? We will numerate a few items that they are guilty of. In the first place we will speak of individualities. When Joseph, the prophet, was called of God to organize the Church, individuals sought his life. 2. After he organized the Church, the town where he lived sought his life and he was forced to flee for his life. He went to Ohio and built a temple to the Lord. He was forced to flee from there. He next settled in Missouri, Jackson County. That county rose up in mob and drove the Church out of that county. They were driven from county to county until finally the whole state rose in mass and drove the church, 12,000 in number, from the state. They went to Illinois and from there they were driven by 3 states into the Indian Country. Those 3 states, by the consent of the federal government, effected the murder of Joseph and Hyrum and the saints were forced to leave for the Indian country or wilderness, not knowing (as Abraham did) where they were going, while they were on their road right among the Indians in the Indian country. Tom Benton with others of the senate of the United States concocted a plan to destroy the whole Church. They passed a law that the Mormons should turn out 500 men to go to Mexico to fight the battles of the U.S.

Believing at the same time that the Mormons would not comply and by non-compliance they intended to call it treason and send the armies of the U.S. and exterminate the whole Church, men, women and children from the

earth. And if we did comply, they calculated that the Indians would kill the rest or they would starve on the plains. So they expected to get rid of the saints on one hand or the other. But the Lord sustained us and we arrived safe in the valleys of the mountains. What next? The president, James Buchanan, at the head of that great nation, sent their armies at enormous expense, over 50,000.00. What to do – to hang the leaders of the saints of the Lord and kill and exterminate the whole Church from the earth. Did they do it? No! The Lord was our shield. Does this look like fighting against Zion? Yes! What do you think by this time? Do you think there is any chance for their escape? No! The same evil they sought to bring on the saints is bound to come on their own heads. The same measure you meet shall be measured to you again, heaped up, shaken down and running over, so will it be!

Now Mother, will you take my advice and gather up your children and effects and come to Zion where there is peace and safety? You thought we was in danger when the army was coming here but we knew in Heaven we put our trust. Now I know you are in danger and I feel an interest in your safety. The tie that connects your dear Harriet to me causes me to look after you. Bring your sons and your daughters along with you, I feel for them also. I should like to hear from them if nothing else. If you are not able to pay the expenses of your fare through, if you will come I will furnish you the means. Let me know by letter as soon as you get this and I will make the arrangement for your passage through and you shall have a home with me as long as you live and all you can bring with you. Send me by letter immediately what you can do. I should not be disappointed if the mail should be stopped soon and the route as well as on all other routes in the country. Therefore, delay not in writing.

My testimony as it regards this kingdom is the same it has always been since I first embraced this gospel. It is the gospel of Christ and the power of God unto salvation to everyone that believes and obeys it and this kingdom will stand when all other kingdoms shall fall and crumble to ruin. It is the kingdom of God and in it is salvation, both temporal and spiritual, and salvation is nowhere else. Dear Mother, this maybe the last appeal that I shall make to you to come here but I shall continue to correspond with you as often as circumstances will permit. You must pardon me for my seeming anxieties for I am sincere, knowing as I do what is coming on the earth. I shall have to close for want of room. I have written all this letter this evening and my hand is stiff and wearied.

May God bless you with an understanding heart that you may read this letter with the same spirit that it is written by. I add no more. I subscribe my name as dutiful son. We all send our love to all the friends. Simeon A. Dunn

When you are done with Harriet's miniature, send it or bring it to us, as it would be a priceless treasure to us, her children. Farewell. S.A. Dunn"

Now Mother will you take my advice and gather up your children
and affix, and come to Zion where there is peace and safety, you that we was
in danger when the army was coming, her but we new in how we put
our trust, Now I know you are in danger and I feel an interest in your
safety, The try that connects your Dear Harriet to me causes me to look
after you, living your sons and your Daughters along with you
I feel for them also I should like to hear from them if nothing
if you are not able to pay the expenses of your fare throo
if you will come I will furnish you the means Let me know
by letter as soon as you get this and I will make the arrangement
for your passage throo and you shall have a home with me
as long as you live and all you can living with your } give my
Send me by letter immediately what you can do }
I should not be disappointed if the mail should be } Adeline
Stopped soon on this route as well as on all other routes and
in the country therefore delay not in writing

My Testimony as it regards this Kingdom is the same it has
always been Since I first embraced this gospel, it is the
gospel of Christ and the power of god unto salvation to every
one that believes and obeys it and this Kingdom will stand
when all other Kingdoms shall fall and be unable to ruin
it is the Kingdom of god and in it is salvation both
temporal and spiritual and salvation is no where
else, Dear Mother this may be the last appeal that I shall
make to you to come here but I shall continue to
correspond with you as often as Circumstances will permit
you must pardon me for my seeming anxieties for
I am sincere knowing as I do what is coming on the earth
I shall have to close for want of room I have written
all this letter this evening and my hand is stiff and red

May god bless you with an understanding heart that
you may read this letter with the same spirit that it
is written by I ad no more I subscribe my name as
Obedient Son We all send our Love to all
the friends
Simeon A. Durr

When you are done with Harriet's Miniature send it
as living it to us as it would be a priceless treasure to us
her children Farewell S. A. Durr

Brigham City February 25th 61

Dear Mother And friends, I feel myself indooty bound to write to you once more not with standing I have written once since I have recivied any word from you, The times are such that I fee some what anxious about your safety I will say that I and the Children are all well at present hoping that these lumps will pass you and yours enjoying the same blessing, the Children are all going to school and are making good improvements this winter Simeon is writing and is very anxious to git along so that he can write his grandmother & either he think he can by spring they are all very anxious to see their grandmother Sophia says she wants me to write to her grandmother to send her her grandmothers Sickness, But I am in hopes you will take a friends advice and bring the original, and then we will not only have your likeness but your person that we can see you face to face that we may enjoy our selves with your society. I do not know what you think about the times of the times in your country, But I will tell you what I think according to the general news received here there is some troubles in the government of the once united states, as the Slave holding states are seceding one after another and preparing for war it makes things look somewhat as tho there was bound to be a general civil war throout the holl once so called united states, or the Federal government will have to come far short of carrying out the letter of the Constitution as that instrument otherises the government to punish all traitors who shall commit treason against the united states, I think there is as many treasonable characters in the states Especially in the South as they can find ropes to hang I think that hemp will bear a good price Shall I tell you what I think about it, me think I hear you say yes Well I think that the south will not return to the union but they will form a Confederation of the Slave states, and bid defiance to the North or free states and the old federal government is bound by their honor as a government to make war on those traitors, and that will involve the holl once united states in a most horrid and greatly to be dreaded war, which will shake this continent to its very center, Do you feel like taking up the sword to fight against your neighbors

I say Mother and Brothers and Sisters according to the law of ^{County} you are not aware of the trouble and distress that is at your doors, I can tell you and you may call it prophesy if you please. One time has come when he that will not take up his sword and pity against his neighbor must needs flee to Zion for safety in fulfillment of ancient prophesy, the hour of war is now staring you in the face as a Nation and it is sure to come you may ask how I know this we believe in present day revelation and the god of heaven has revealed it unto us, and he has called his saints here in the valleys of the mountains where we will be hid up as it were until the indignation of the Lord be overpassed, the wrath of the Lord is about to be poured out on that Nation that has persecuted the saints of the most high they have slain his Prophets and Seers, they have driven his saints from City to City until they have driven us right in to the very place where God had prepared for us where we might be secure from plagues that shall upon that Nation he has persecuted us, the Lord said by the mouth of his servant John he said every people get you out from Babylon that you partake of her sin nor suffer her plagues we shall escape the plagues that will fall on our persecutors because we have obeyed his council, and have been placed here where he will protect us from our enemies you may ask what the Lord has not told you of these things because you have not as yet believed in modern revelation and if he had of spoken to you you would not have believed him, I tell you in gods stead that these things are true and they are ripe on your heads, a sword upon you and in the hand of you. Make good your retreat and flee to Zion and leave Babylon or the states to fight their own battles and suffer their own plagues that is bound to come upon them, the Lord has declared that the Kingdom of Nations that would raise their hand or fight against Zion should fall or be destroyed, Now what has the United States done to bring this great calamity on her we will unnerate a few items that they are guilty of in the first place we will speak of individuality when Joseph the prophet was called of God to organize the Church individuals not his life

2 after he organized the Church the Town where he lived saved his life and he was forced to flee for his life he went to Ohio and built a Temple to the Lord he was forced to flee from there he next settled in Missouri Jackson County, that County rose up in mob and drove the Church out of the County, they were driven from County to County until finally the whole State rose in mass and drove the Church 12 thousand in number from the state they went to Illinois and from there they were driven by 3 states in to the Indian Country, these 3 states by the Council of Federal government affected the Murder of Joseph and Hyrum and the saints was forced to leave for the Indian Country or wilderness not knowing (as Abraham did) where they were going where they were on their ride among the Indians in the Indian Country Born Benton with others of the Secret of the United States conspired to plan to destroy the whole Church they passed a law that the Mormons should turn out 5000 New to go to Mexico to fight the battles of the U.S. & believing at the same time that the Mormons would not comply and by non compliance they intended to call it treason and send the armies of the U.S. and exterminate the whole Church men woman and children from the earth, and if we did comply they calculated that the Indians would kill the rest as they would starve on the plains so they expected to get rid of the saints on one hand or the other But the Lord sustained us, and we arrived safe in the valleys of the mountains. That next the President James Buchanan at the head of that great Nation sent their armies at our aid, expense over 500000 what to do so long the leaders of the saints of the Lord and hills and exterminate the whole Church from the earth did they do it no, the Lord was our shield, Does this look like fighting against G-sons yes what do you think by this time do you think there is any chance for their escape for the more evil they they set to bring on the saints, we bound to come on their own heads, the same measure you meet shall be measured to you again heaped up shaken down and running over so state it be

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

21 February 1861:

Event: Simeon buys land in Brigham City

"Grantee Index: Grantee: Dunn, S. A./ Grantor: David Jones/ Date of Instrument: Feb 21 1861/ July 3 1861/ kind: right claim/ \$80/ Book A pg 14/ Description: Lot 6&7 and East parts of lots 12 & 13 & ½ acre each in Block 5- Big Field"

"Brigham City, Feb 21st 1861

Be it known by these presents that I David Jones of Brigham City am the rightful claimant and owner of parts of lots 6 & 7 and all of lots 12 & 13 Block 5 in the Big Field survey B. C. described as follows : beginning 8 rods 14 feet and 8 inches west of the south east corner lot 13, running due west 35 rods 9 feet and 2 inches, being 2 rods 7 feet and 4 inches, west of the South east corner of lot 6, thence North 36 rods, thence east 36 rods 9 feet and 2 inches, thence South to the place of beginning containing 8 acres, and for the sum of eighty dollars (\$80) all received in hand transfer all my claim and ownership of the aforesaid land to Simeon A. Dunn his heirs and assigns. Dated this 21st day of Feb 1861.

Brigham City Box E. Co., U. T
in Presence of James Bywater

Brigham City, Box Elder Co., U. T. July 3rd 1861

James Bywater, Recorder"

Source: Box Elder County (Utah). County Recorder. "*Deeds, Mortgages, and Miscellaneous Records 1857-1968*" (Brigham City, Utah: Box Elder County Microfilm Department) FHL film #1654162 (Grantee Index). See also FHL film #929263, Book A, page 14-15

4 October 1861

Event: Death of Grandchild, Alice or Olive Haws, California. Daughter of Betsy Dunn & Alpheus Peter Haws

20 December 1861

Event: Birth of Grandchild, John Henry Haws, California. Son of Betsy Dunn & Alpheus Peter Haws

31 December 1861

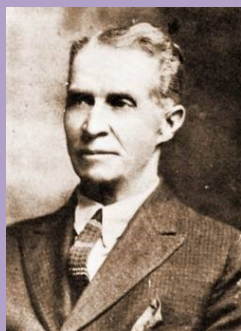
Event: Death of Grandchild, John Henry Haws, California. Son of Betsy Dunn & Alpheus Peter Haws

15 January 1862

Event: Birth of grandchild, Martin Luther Ensign, Junior, Utah. Son of Mary Dunn & Martin Luther Ensign



Martin Luther Ensign, Junior



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

17 March 1862

Event: Birth of Grandchild, Eliza Hunsaker. Utah. Daughter of Susannah Dunn & Allen C. Hunsaker



Eliza Hunsaker



Eliza Hunsaker Willie



Monument: Mendon City Cemetery, Mendon, Cache, Utah

9 June 1863

Event: Birth of Grandchild, Don Carlos Haws. Nevada. Son of Betsy Dunn & Alpheus Peter Haws

4 April 1864

Event: Divorce final between Simeon A. Dunn and Abigail Brandon Stoddard Dunn

"Territory of Utah Probate Court Special term April 4 1864

Box Elder County Hon J.C. Wright, Judge

Abigail Dunn vs. Simeon A. Dunn Petition for a divorce

The plaintiff in this case made oath before the aforesaid judge, that she was married to Simeon A. Dunn defendant, in July 1858 and that very shortly after her marriage her life was rendered very unhappy by reason of much fault finding and disputations, so much so, that plaintiff avows she has no hopes of peace and happiness ever being restored to her so long as she should remain his wife. And therefore Petitions that the bands of Matrimony be dissolved between her and her said husband Simeon A. Dunn.

Whereupon the court issued a Summons requiring defendant to answer said charge. April 4 Summons returned duly served by K David D. Wright Special Deputy Sheriff, parties appeared and the cause was duly investigated by the court, and the court decreed that the banns of Matrimony between Simeon A. Dunn and Abigail Dunn his wife is from and after this date forever dissolved.

And it was further decreed by the court that Simeon A. Dunn give and pay to his late wife, Abigail for her support as far as it may go 10 bushels wheat, 10 bushels potatoes, 1 cow worth \$40 (cash) and 6 average sheep to be valued and selected by Bishop Alvin Nichols. The above articles to be paid immediately--And furthermore he is to pay her between now and the 6th day of October next, in addition to the above--20 Bushels wheat, 20 bushels potatoes of good average and merchantable quality. Also one hundred dollars cash, and when the above payments is made according to the true spirit and meaning of the above decree. Then the said Simeon A. Dunn will be released and discharged from any further liabilities or obligations for her future support during her natural life and judgement is hereby given by the court against the defendant S.A. Dunn for Eight dollars and sixty cents costs of suit. Court Fees \$5.00, Clk 3.00, Sheriff K.D.D. Wright .60, total \$8.60. signed J.C. Wright, Judge. Apr 20 received all costs in the above suit."

Source: Utah. District Court (Box Elder County, Utah). *Probate Records*, (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1966). pg 31, FHL film #480322

8 April 1864

Event: Birth of Grandchild, John Henry Ensign. Utah. Son of Mary Dunn & Martin Luther Ensign



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

15 April 1865

Event: Marriage of Simeon A. Dunn and Elizabeth Wickham. Endowment House, Salt Lake City, Utah

"Married in Salt Lake City, Utah April 15th 1865 by Elder Geo. Q. Cannon, Simeon A. Dunn son of Simeon Dunn and Sarah Dunn born Aug 4th 1804 in Ontario County, New York State, U.S. to Elizabeth Wickham, Kent County, England, daughter of John and Sarah Wickham."



Monument: Ben Lomond Cemetery, North Ogden, Weber, Utah

Source: Church of Jesus Christ of Latter-day Saints. Brigham City Ward. "Record of Members 1854-1867," (Salt Lake City, Utah. Filmed by the Genealogical Society of Utah, 1850). pg 83 / FHL film #25810

2 September 1865

Event: Birth of Grandchild, Allen D. Hunsaker. Utah. Son of Susannah Dunn & Allen C. Hunsaker



Allen Dunn Hunsaker



Monument: Elwood Cemetery, Elwood, Box Elder, Utah

20 October 1865

Event: Sophia Emily Nichols Silver (Simeon's mother-in-law) dies in Bloomfield, Essex, Vermont and is buried in the Methodist Cemetery in Bloomfield



Sophia Nichols Silver



Monument: Methodist Cemetery, Bloomfield, Vermont

20 February 1866

Event: Birth of Grandchild, Emma E. Haws, Nevada. Daughter of Betsy Dunn & Alpheus Peter Haws

27 March 1866

Event: Birth of Ephraim Wickham Dunn, child #18, Brigham City, Utah. Parents: Simeon A. Dunn & Elizabeth Wickham
Speaker: Simeon A. Dunn

"Ephraim Dunn, Born of Elisabeth Wickham. March 27, 1866 Brigham City. Blessed by his Father when 8 days old. April 4, 1866. Bapt when 8 years old. [Anthony A. Jensen and Confirmed by his Father]

Family Records, Births:

Born of Elizabeth Wickham: Ephraim W. Dunn, March 27, 1866"



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

29 March 1866

Event: Birth & Death of Grandchild, Horace Ensign, Utah. Son of Mary Dunn & Martin Luther Ensign



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

4 April 1866

Event: Blessing of Ephraim Wickham Dunn by Simeon A. Dunn
Speaker: Simeon A. Dunn

"Ephraim Dunn, Born of Elisabeth Wickham. March 27, 1866 Brigham City. Blessed by his Father when 8 days old. April 4, 1866."

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

8 April 1866

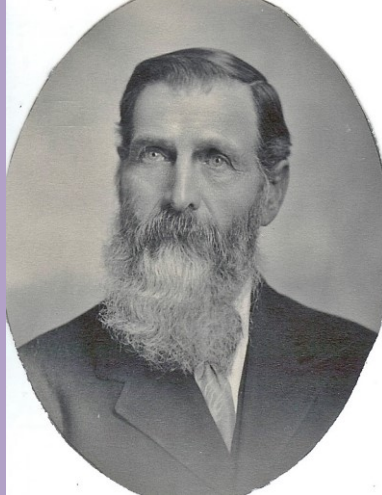
Event: Death of Grandchild, John Henry Ensign. Utah. Son of Mary Dunn & Martin Luther Ensign

27 December 1866

Event: Marriage of Child: Joseph Moroni Dunn & Susanna E. White. Tooele, Utah



Joseph Moroni Diunn



Joseph Moroni Dunn



Susanna Elizabeth White Dunn



Back Row, left to right: Mary Adeline Dunn Vowles, Llewellyn Crandall Dunn, Effie Susanna Dunn Lindberg, Edith May Dunn Richards

Front Row, left to right: Joseph Owen Dunn, Martha Jane Dunn Droubay, Susannah Elizabeth White Dunn, Ann Eliza Dunn Anderson

5 January 1867

Event: Marriage of Child: Sarah Sophia Dunn to John Johnson Dunn. Endowment House, Salt Lake City, Utah



Sarah Sophia Dunn & John Johnson Dunn family (abt 1890)

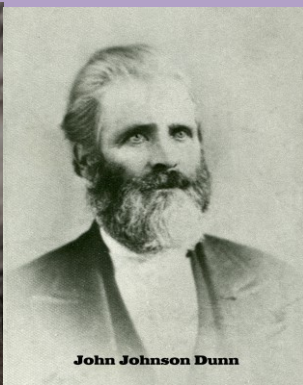
Top Row, left to right: Mary Emmiline Dunn, Lucy Eveline Dunn

Middle Row, left to right: Frances Adams Dunn, John Johnson Dunn, Sarah Sophia Dunn, Susan Adaline Dunn

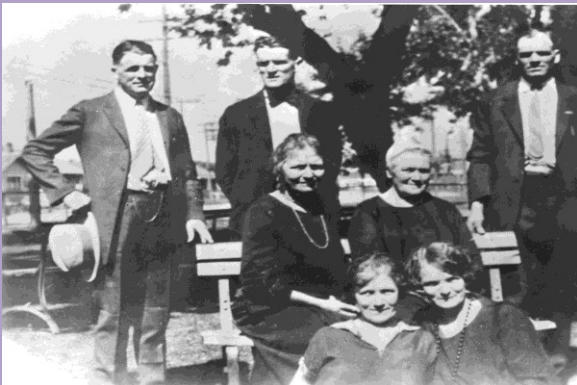
Front Row, left to right: Oscar Willis Dunn, Wesley Hyrum Dunn, Eliza Damilla Dunn



Sarah Sophia Dunn



John Johnson Dunn



Best GUESS on identities:

Top Row: Oscar Willis Dunn, Frances Adams Dunn, Wesley Hyrum Dunn

Middle Row: Lucy Eveline Dunn, Mary Emmiline Dunn

Front Row: Susan Adeline Dunn, Eliza Camilla Dunn

24 July 1867

Event: Simeon taken to court by Betsy Dunn Wickam on charges of assault and battery:

252
The Territory of Utah, Probate Special term July 24. 1867
Box Elder County }
The People of the U.S. } Hon Samuel Smith Judge
for Utah Territory } Action of Assault & Battery.
vs }
Simeon A. Dunn }

A, Christenson on Oath complained & said that S. A. Dunn Defendant, committed the crime of Assault & Battery upon his wife Betsy Dunn by striking her with a stick as he had reason to believe, & did believe, & that the same was done in Box Elder County, on Tuesday the 23rd day of July 1867. Whereupon the court ordered a process to be issued requiring said defendant to appear in court, on the 24th Inst at 10 O'Clock A.M. to answer said complaint, & be further dealt with accord to law. July 24th 10 A.M. Warrant returned duly served by having the Defendant in Court. Issued Joined. Betsy Dunn Sarah Nickham, Elizabeth Sharp & Thomas Palmer, was sworn on the part of People, after their testimony was given in court left moved for a continuance to allow him time to procure important witness. Whereupon subpoena was issued for 9 witnesses & the court adjourned 2 hours 3 1/2 P.M. resumed its sitting. Simeon Carter, Anthony A. Jensen, John Dunn, S. A. Dunn Jr., Valentine Valentineson, Luther M. Ensign, Sophia Dunn, Emiline, & Adaline Dunn. Adaline, & Georgiana Ensign was sworn & testified for the defense, after which. Pleadings by Prosecuting Atty. left himself & Deft^s Counsel Hon. Christu Loveland. When the court decided, & rendered judgement vs Simeon A. Dunn Defendant for Fifty Dollars Fine (50^{ff}) and Eighteen Dollars, & Costs of suit. as follows to wit Fine \$50.00
Court fees \$3.00 Shff S.B. butter \$1.50 Dty. A Christiansen \$2.50 7.00
Clerks. \$3.25 Prosecuting Atty \$3.75 Witness fees. 7.00
S. B. Carter 60. A. A. Jensen 60. V. Valentineson 60. 1.80
E. Thorp. Sarah. Nickham. Betsy Dunn. Each 60 1.80
& Thomas Palmer & A. Christensen 60. cts Each 1.20 \$68.90

A. Christenson on Oath complained and said that S. A. Dunn Defendant committed the crime of assault and Battery upon his wife Betsy Dunn by striking her with a stick as he had reason to believe, and did believe that the same was done in Box Elder County on Tuesday the 23rd day of July 1867. Whereupon the court ordered a process to be issued requiring said defendant to appear in court on the 24th Inst at 10 O'Clock A. M. to answer said complaint. & be further dealt with accord to law. July 24th a. m. Warrant returned duly served by having the Defendant in Court. Issued Joined.

Betsey Dunn, Sarah Wickham, Elizabeth Tharp & Thomas Palmer was sworn on the part of People. After this Testimony was given in Court Deft. moved for a continuance to allow him time to procure important witnesses. Whereupon subpoena was issued for 9 witnesses & the court adjourned 2 hours. 3 ½ p.m. resumed its sitting. Simeon Carter, Anthony A. Jenson, John Dunn, S. A. Dunn, Jr., Valentine Valentineson, Luther M. Ensign, Sophia Dunn, Emiline and Adaline Dunn. Adaline, and Georginia Ensign was sworn & testified for the defense after which pleadings by prosecuting Atty. J. C. Wight, Deft. himself & Defts counsel Hon. Chester Loveland. When the court decided and rendered Judgement—vs Simeon A. Dunn Defendant for Fifty Dollars Fine (50\$) and Eighteen Dollars and Ninety cents \$18.80 costs of Suit. As follows to wit:

Fine	\$50.00	
Court fees \$3.00 Shff S. B. Cutler \$1.50 Depty A. Christiansen \$2.50	7.00	
clerks \$3.35, Prosecuting Atty \$3.75, Witness fees	7.00	
S. Carter .60, A. A. Jonson .60, V. Valentineson .60	1.80	
E. Thorp, Sarah Wickham, Betsey Dunn Each .60	1.80	
& Thomas Palmer & A. Christensen 60 cts Each	1.20	\$68.90

Source: FHL Film 480322 Box Elder County Probate Court Record page 252
 The Territory of Utah Probate Special Term July 24, 1867, Box Elder County
 Hon Samuel Smith Judge
 Action of Assault & Battery
 The People of the U. S. for Utah Territory Vs Simeon A. Dunn

16 November 1867

Event: Separation of Simeon Dunn and Elizabeth Wickham.

"Brigham City Nov 16, 1867

Pres. Brigham Young

Dear Brother

Betsey Dunn wife of Simeon A. Dunn wishes to be divorced from Simeon A. her husband. They have lived a very unhappy life ever since their marriage and have not lived together as husband and wife for several months past. She says she cannot stand it to think of ever trying to live with him any longer. She is resolved, to try it no more and she thinks he never can whip her into submission as he has several times tried to do. These with other reasons that might be stated makes it best in my opinion to have them legally separated as soon as practicable.

As ever with great Respect,

Lorenzo Snow

PS She has one child about 1 year old by Bro. Dunn

Should you think proper to divorce them perhaps a suggestion from you as to the disposition of the Child &C. might and I think would be very satisfactory and would"

Source: Snow, Lorenzo. "*Divorce request Simeon A. Dunn and Elizabeth Wickham,*" LDS Church History Library and Archives/ CR 1234 1/ Reel 78/ Box 66/ Folder 39

16 December 1867

Event: Birth of Grandchild, Joseph Owen Dunn, Utah. Son of Joseph Moroni Dunn & Susannah E. White



Joseph O. Dunn



Monument: Tooele City Cemetery, Tooele, Utah

24/28 January 1868

Event: Birth of Grandchild, Harriet Atwood Dunn, Utah. Daughter of Sarah Sophia Dunn & John Johnson Dunn

Harriet Atwood Dunn born Jan 28, 1868 Brigham City, Utah. Father: John J. Dunn. Mother: Sophia Dunn. Single. Died Sept 7, 1869. Grave: Lot 22, Block 21, Pla B, Tract 1

Source: Brigham City Cemetery (Brigham City, Utah). "*Cemetery records*," (Salt Lake City, Utah: Utah State Archives and Records Service, 1978) Sexton's record book J. FHL film #1654226

See Also: Church of Jesus Christ of Latter-day Saints. Brigham City Ward. "Record of Members 1854-1873" FHL Film #25810

22 February 1868

Event: Marriage of Simeon A. Dunn and Mary McRee (McCree) Black Brown



Mary McRee Black Brown Dunn



Monument: Ogden City Cemetery, Ogden, Weber, Utah

BIOGRAPHY OF MARY MCREE: "Pioneer Women of Faith and Fortitude" gives death date of 1 Nov 1907 Ogden

Weber Co., Utah

Mary McRee was born in 1820 in Mississippi. Her parents were of Scottish descent. Her father was a wealthy planter and a doctor of medicine. In her youth, Mary had every comfort and luxury available, even a personal maid. When she was very young her mother died. Later her father married a life-long friend of his deceased wife, Mary Warnock, who was a very devoted and wise stepmother. Mary was taught well in sewing and in the scriptures.

Her father was the owner of 100 slaves, but as soon as it was possible to do so, he gave all his slaves their freedom and retained them at a wage to work on his large plantation. He provided for them well. In 1841, Mary and George joined the L.D.S. Church, having been converted by Daniel Tyler. Her conversion angered her family, who disowned her. In 1843, Mary and George moved to Nauvoo, leaving their home, family, friends, and property. Mary had a half section of valuable timber land which her father had given her as a "gift of love" at the time of her marriage. Later, this was sold for taxes.

After arriving in Nauvoo, her husband worked on the Nauvoo Temple for two years and later engaged in the mercantile business. He took a partner, Mr. Gully, in with him and was very successful until his health failed. He died of malaria in 1845. Gully defrauded Mary of every cent that was invested in the business.

During all these years, Mary had heard nothing from her folks. She had buried three little girls and the death of her husband was a severe trial for her. Failing in health and destitute, she did not know what to do. Her husband's folks in Mississippi, who had joined the Church, wanted her to come there. On his deathbed, her husband begged her not to go. She refused to go, although doctors had warned her she must leave the Nauvoo climate or die. She became very ill, so she sent for the Prophet Joseph Smith, who came with Brigham Young. He blessed her and told her to go to her husband's people and she would get well and do much good in her life.

Mary went to Mississippi and while there she visited her father and step-mother, both of whom had softened toward her. Her last daughter died, leaving her only George David who was five years old. In the spring, David Tyler and other Saints in Mississippi took Mary and George back to Nauvoo. George contracted malaria and almost died; but Brigham Young administered to him and baptized him in the river, sealing against all diseases for the rest of his life. He later died from an accident.

Mary was in Nauvoo when the Prophet was murdered. At a conference of the Church, to choose a new leader, Mary exclaimed with other Saints, as Brigham Young walked up the aisle, "The Prophet has come back." She testified many times that Brigham Young looked and talked just like the Prophet Joseph.

When the Saints left Nauvoo for the Rocky Mountains, James Brown invited Mary and her son to join his company. Later he proposed to her, and they were married in 1846. Mary was James sixth wife. While at Council Bluffs, Iowa, the government drafted 500 men for the war with Mexico. James Brown was Captain of Company C. He took Mary and George with him. She endured all of the hardships in that long March. Afterwards, they set out again for Salt Lake Valley, arriving 29 Jul 1847. They made their home in the fort which stood where Pioneer Park now stands.

They later moved North to Ogden. Their home was primitive, and they all had to work hard. The only food they had was meat, milk and butter. When James died in 1863 (Book states 1875), Mary moved to Oxford, Idaho, to be near her son George Black. Later she moved to Ogden to live with her daughter, Josephine. When Josephine died, she went to live with her daughter, Mary Eliza Critchlow.

When Mary was just about ninety years old, quite suddenly, Mary Eliza died with pneumonia. Mary's two sons, George Black and Joseph Brown were on their way to their sister's funeral, when they had a train change and lay-over in Idaho Falls. They went uptown while waiting. David (George) went back to the depot, but Joseph stayed in town longer and on his way back to the depot was shot and killed. David did not want to add to his mother's grief so he took Joseph back to his home.

Such courage and faith and acceptance of trial in the face of this double bereavement was another indication of Mary's wonderful character. She lived to be a little over ninety years old.

Source: Church of Jesus Christ of Latter-day Saints. Endowment House. "*Sealings of Couples Living & by Proxy. 1851-1889*" (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah. 1958, 1978). No. 10783/ Book E, living, page 116 FHL film #1149515.

Source Biography: International Society Daughters of Utah Pioneers, "*Pioneer Women of Faith and Fortitude*," (Salt Lake City, Utah: c1998) FHL 979 D36

11 March 1868

Event: Birth of Lorenzo Dunn, child #19, Brigham City, Utah Parents: Simeon A. Dunn & Elizabeth Wickham
Speaker: Simeon A. Dunn

"Family Records, Births:

Born of Elizabeth Wickham: Lorenzo Dunn Born March 11, 1868"



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

22 July 1868

Event: Birth of Grandchild, Lola A. Haws, Nevada Daughter of Betsy Dunn & Alpheus Peter Haws

5 October 1868

Event: Marriage of Daughter, Eveline Silver Dunn to Allen C. Hunsaker (plural marriage, second wife. First wife was her half sister, Susannah Dunn) Salt Lake City, Utah



Eveline Silver Dunn



Allen C. Hunsaker

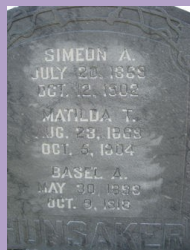


Family of Allen C. & Eveline Hunsaker

Top Row, left to right: Vessie, Letitia, Sue, Ethel, Maud, Aleen, Margaret
 Center Row, left to right: Eva, Allen C. Hunsaker and Eveline Dunn Hunsaker, Lewis, Lily
 Bottom Row, left to right: Lorenzo, Amy, Simeon (portrait)

20 July 1869

Event: Birth of Grandchild, Simeon Atwood Hunsaker. Utah. Son of Eveline Dunn & Allen C. Hunsaker



Simeon Atwood Hunsaker Monument: Elwood Cemetery, Elwood, Box Elder, Utah

3 August 1869

Event: Death of Lorenzo Dunn, child #19 Parents: Simeon A. Dunn & Elizabeth Wickham
 Speaker: Simeon A. Dunn

"Family Records, Deaths:
 Lorenzo Died August 3, 1869"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869);
 Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah

August 1869

Event: Burial of Lorenzo Dunn, child #19

In the sextons record there is a Lorenzo Dunn listed but the information is for the twin Henry of Harriet Silver Dunn

Lorenzo's tombstone is in the plot of Ephriam Dunn (his brother) as follows:

Tombstone: E.W. Dunn 1866-1927

Marion W. 1866-1944

other stones:

Whitney 1903-1910

Ellsworth 1899

Alice 1893-1895

Lorenzo 1868-1869

Also a large Goblet shaped statue (about 6 ft tall)

South side: DUNN

(front) Ephriam W. Marion Whitney

Mar 27, 1866 Oct 17, 1866

Mar 17, 1927 Dec 9, 1944

(Back) Alice June 12, 1893 Jan 6 1895

Ellsworth W.	E. Whitney
Sept 4, 1899	Aug 31, 1903
Sept 14, 1899	Sept 26, 1910

Source: Brigham City Cemetery (Brigham City, Utah). "*Cemetery records*," (Salt Lake City, Utah: Utah State Archives and Records Service, 1978) Sexton's record book J. FHL film #1654226

23 August 1869

Event: Birth of Grandchild, Mary Emeline Dunn, Utah. Daughter of Sarah Sophia Dunn & John Johnson Dunn



Mary Emeline Dunn Tippetts



Monument: Georgetown Cemetery, Georgetown, Bear Lake, Idaho

7 September 1869

Event: Death of Grandchild, Harriet Atwood Dunn, Utah. Daughter of Sarah Sophia Dunn & John Johnson Dunn

Harriet Atwood Dunn born Jan 28, 1868 Brigham City, Utah. Father: John J. Dunn. Mother: Sophia Dunn. Single. Died Sept 7, 1869. Grave: Lot 22, Block 21, Pla B, Tract 1

Source: Brigham City Cemetery (Brigham City, Utah). "*Cemetery records*," (Salt Lake City, Utah: Utah State Archives and Records Service, 1978) Sexton's record book J. FHL film #1654226

29 November 1869

Event: Marriage of Grandchild: Mary Adeline Ensign to David John Roberts, Salt Lake City, Utah



Mary Adeline Ensign Roberts & David John Roberts

13 December 1869

Event: Birth of Grandchild, Elizabeth Dunn, Utah. Daughter of Joseph Moroni Dunn & Susannah E. White



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

22 April 1870

Event: Birth of Grandchild, Abraham Hunsaker. Utah. Son of Susannah Dunn & Allen C. Hunsaker



Abraham Hunsaker



Brigham City Cemetery, Brigham City, Box Elder, Utah

18 May 1870:

Event: Simeon gains title to land in Brigham City

Grantee Index: Grantee: Dunn, S. A./ Grantor: Mayor of Brigham City/ Date of Instrument: May 18, 1870/ Filed: July 8, 1872/ Kind: Warranty/ Consideration: \$19.25/ Book C, page 187/ Description: Block 55 Lots 3&4 Plat C; Block 56 Lots 3,4, Plat C Lots 7 & 8 Block 18 (homestead) and Lots 4 & 5; Block 31, Plat A. Brigham City Survey

Rev. Stamp
50 cents

Be it known by these presents:

That I Chester Loveland Mayor of Brigham City, Box Elder County, Utah Territory, by virtue of the Trust vested in me, by an act of the legislative assembly of the Territory of Utah, approved February 17, 1869, entitled, "an act prescribing Rules and regulations for the execution of the trust arising under an act of Congress, entitled 'An Act for the Relief of the Inhabitants of Cities and Towns upon the Public Lands,' approved March 2, 1867, and in consideration of the sum of Nineteen 25/100 (\$19 25/100) dollars paid by Simeon A. Dunn of Brigham City County of Box Elder Territory of Utah, the receipt whereof is hereby acknowledged, the said Simeon A. Dunn having been adjudged by the Probate Court of Box Elder County, Territory aforesaid, to be the rightful owner and possessor of the following described Lots or parcel of Lands, Viz.

Lots three (3) four (4) Block fifty five (55) Plat C, Lots three (3) four (4) Block fifty six (56) Plat C, Lots Seven (7) eight (8) Block eighteen and Lots four (4) five (5) Block thirty one (31) Plat A, Brigham City Survey. Situate in section 13 Township 9 N of Range 2 W in all, Seven (7) acres, do by these presents, grant and convey unto the Simeon A. Dunn his heirs and assigns, forever the foregoing described land, with all the rights, privileges and appurtenances thereunto belonging or in anywise appertaining.

In witness Whereof, I have hereunto set my hand and affixed the seal of Brigham City Corporation at my office, in Brigham City, Box Elder County, Utah Territory, this 18th day of May A.D. 1870.

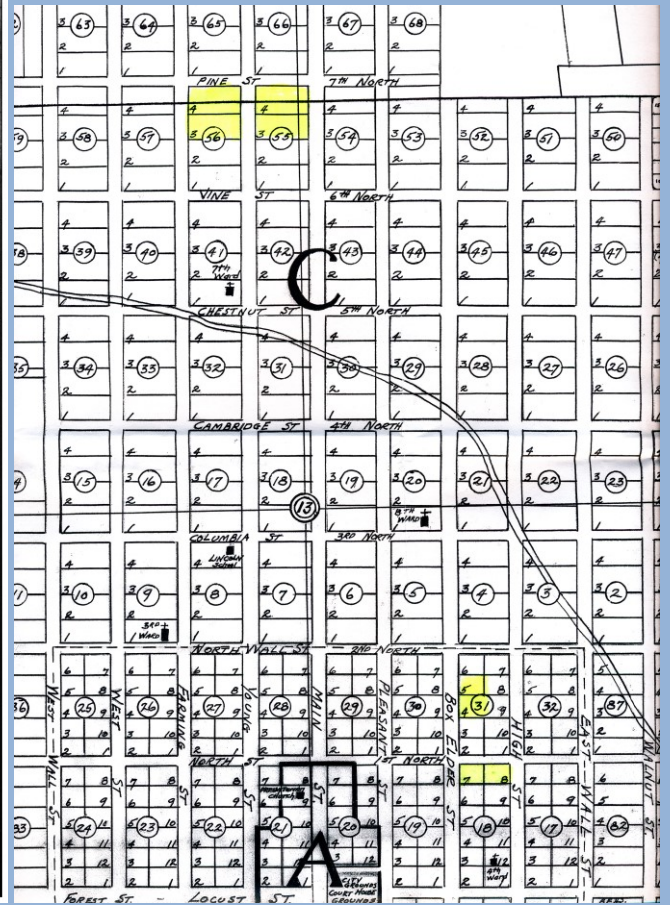
Terriory of Utah
Box Elder County

Chester Loveland
Mayor

I Samuel Smith Probate Judge in and for said County, certify that the signer of the foregoing Deed of Conveyance, personally known to me, appeared this nineteenth day of May A.D. 1870 and acknowledged that he of his own free will and choice executed the same for the consideration therein set forth. In witness my official signature and seal at my office, in Brigham City, the nineteenth day of May 1870.

Brigham City
July 5th 1872

Samuel Smith Probate Judge
James Spratlen
Recorder



“Rev. Stamp 50 cents

Be it known by these presents that I Chester Loveland Mayor of Brigham City, Box Elder County, Utah Territory, by virtue of the Trust vested in me, by an act of the legislative assembly of the Territory of Utah, Approved February 17, 1869, entitled, “an act prescribing Rules and regulations for the execution of the trust arising under an act of Congress entitled “An Act for the Relief of the Inhabitants of Cities and Towns upon the Public Lands,” & passed March 2, 1867, and in consideration of the sum of Nineteen 25/100 (\$19 25/100) dollars paid by Simeon A. Dunn of Brigham City County of Box Elder , Territory of Utah, the receipt whereof is hereby acknowledged, the said Simeon A. Dunn having been adjudged by the Probate Court of Box Elder County, Territory aforesaid, to be the rightful owner and possessor of the following described Lots or parcel of Lands, Viz. Lots three (3) Four (4) Block fifty five (55) Plat C, Lots three (3) four (4) Block Fifty six (56) Plat C., Lots Seven (7) eight (8) Block eighteen and Lots four (4) five (5) Block thirty one (31) Plat A, Brigham City Survey. Situate in section 13 Township 9N of Range 2 W in all, Seven (7) acres, do by these presents, grant and convey unto the Simeon A. Dunn his heirs and assigns, forever the foregoing described Land, with all the rights, Privileges and appurtenances thereunto belonging or in anywise appertaining.

In witness whereof, I have here unto set my hand and affixed the seal of Brigham City Corporation at my office in Brigham City Box Elder County, Utah Territory this 18th day of May A. D. 1870. Chester Loveland, Mayor

Territory of Utah, Box Elder Count (seal)

I Samuel Smith Probate Judge in and for the said county certify that the signer of the forgoing Deed of Conveyance, personally known unto me, appeared this nineteenth day of May A. D. 1870 and acknowledged that he of his own free will and choice executed the same for the consideration therein set forth. Do witness my official signature

and seal at my office, in Brigham City the 19th day of May A. D. 1870. Signed Samuel Smith
Brigham City July 8th, 1872"

Source: Box Elder County (Utah). County Recorder. "*Deeds, Mortgages, and Miscellaneous Records 1857-1968*" (Brigham City, Utah: Box Elder County Microfilm Department) FHL film #1654162 (Grantee Index). See also FHL film #929264, Book C, page 187.

Map: Box Elder County Recorder. "*Plat Map Brigham City*"

30 May 1870:

Event: Simeon buys land in Brigham City

Grantee Index: Grantee: Dunn, S. A./ Grantor: Jeppa Jeppasen/ Date of Instrument: May 30, 1870./ Date of Filing: June 16, 1870/ kind; warrantee/ Consideration: \$20/ Recorded: Book B, pg 115/ Description: East 1/9 of lots 5 6 & 7 in Bk 5- Brigham City five acre plot 12 ½ acres

"Know all men by these presents, That Jeppa Jeppasen of Brigham City of the County of Box Elder and Territory of Utah in consideration of the sum of twenty (20) Dollars in hand paid by Simeon A. Dunn of Brigham City of Box Elder County have bargained and sold, and do hereby grant, bargain sell and assigns forever, a certain tract of land situate, lying and being in the County of Box Elder and Territory aforesaid, bounded and described as follows. To wit:

Commencing 60 rods west of the south east corner of the S. W. Quarter of section No. 14 T.9 N. of R. 2 W. thence west 4 ½ rods. Thence north 36 rods, thence east 4 ½ rods, thence south (36) rods, thence west 17 ½ rods, thence South (18) rods to place of beginning known as lots 12-13 and west 3/5th of lot 14, and east 1/9th of lots 5, 6, and 7 Block (5) Brigham City five acre plot containing (135? acres, twelve and half acres. To have and to hold the aforesaid tract or parcel of land with the privileges and appurtenances thereunto belonging unto the said Simeon A. Dunn his heirs and assigns forever. And the said Jeppa Jeppasen for himself and his heirs do hereby covenant with the said Simeon A. Dunn his heirs and assigns that are lawfully devised of the premises aforesaid; that said premises are free and clear from all encumbrances whatsoever, and that we will forever warrant and defend the same with the appurtenances [p. 116] unto the said Simeon A. Dunn his heir and assigns against the lawful claims of all persons whomsoever.

And be it further known that G. H. Jeppasen, wife of the above named Jeppa Jeppason in consideration of one dollar to me by the grantee paid, do remise, release and forever quit claim unto the said grantee, all my right by way of dower or otherwise, in and unto the above granted premises.

In testimony whereof we have hereunto set our hands and seals this 30th day of May A. D. 1870. Signed: Jeppa Jeppasen and G. H. Jeppasen in the presence of Wm L. Watkins.

Seal of the Probate Court Territory of Utah, Box Elder County, Brigham City. Before me, Samuel Smith Probate Judge in and for said County, personally appeared the above named, Jeppa Jeppasen and G. H. Jeppasen his wife and acknowledged the signing and sealing of the above conveyance to be their voluntary act and said G. H. Jeppason being at the same time being at the same time examined by me. Separate and apart from her husband and the contents of said instrument made known to her by me she then declared she did voluntary sign, seal and acknowledge the same and that is still satisfied therewith; these 30th day of May 1870. Signed Samuel Smith, Probate Judge
Brigham City June 16th 1870, James Bywater, recorder"

29 June 1870:

Event: Simeon buys land in Brigham City

Grantee Index: Grantee: Dunn, S. A/ Grantor: Andrew Burt son/ Date of Instrument: June 29, 1870/ Date of Filing: Sept 20, 1870/ Kind: Warranty/ Consideration: \$30/ Book B, page 246/ Description: Lot 6 & 7 and W ½ lots 12 & 13 in Block 10 Big Field

"Know all men by these, that I Andrew Burt, Senr. of Brigham City of the County of Box Elder and Territory of Utah, in consideration of the sum of Thirty (30) Dollars-30 dollars in hand paid by Simeon A. Dunn of Brigham City, Box Elder County have bargained and sold and do hereby grant , bargain, sell and convey unto the said Simeon A. Dunn his heirs and assigns forever, a certain tract of land, situate lying and being in the County of Box Elder and Territory aforesaid, bounded and described as follows to wit:

Commenting 110 rods south, 34 west of the N. E. Corner of Section 11 Township 9N. Range 2 West, thence running south 40 rods, thence west 82 rods thence North 40 rods, thence east to place of beginning—known as lots 6 and 7 and west half of lots 12 & 13 Block 10 and east half of lots 12 and 13 Block 9 Brigham City five acre plat containing 20 acres.

To have and to hold the aforesaid tract or parcel of land with the privileges and appurtenances thereunto belonging unto the said Simeon A. Dunn his heirs and assigns forever. And the said Andrew Burt, Sen. for himself and his heirs do hereby covenant with the said Simeon A. Dunn his heirs and assigns that we are lawfully seized of the premises aforesaid; that said premises are free and clear from all encumbrances whatsoever, and that we will forever warrant and defend the same with the appurtenances unto the said Simeon A. Dunn his heirs and assigns against the lawful claims of all persons whomsoever,

And be it further known, that Isabella Burt, wife of the above named Andrew Burt, Senr. in consideration of one dollar to me by the grantee paid, do remise, release and forever quit claim unto the said grantee, all every right by way of dower or otherwise, in and unto the above granted premises.

In testimony whereof, we have hereunto set our hands and seals this twenty ninth day of June A. D. 1870. Signed Andrew Burt and Isabella Burt in the presence of John Burt and James Bywater.

Territory of Utah, Box Elder County, Brigham City

Before me, Samuel Smith, Probate Judge in and for said County personally appeared the above named Andrew Burt, Sen & Isabella Burt his wife and acknowledged the signing and sealing of the above conveyance to be their voluntary act and deed, for the purposes therein expressed; and the said Isabella Burt being at the same time examined by me, separate and apart from her husband and the contents of said instrument made known to her by me she then declared she did voluntarily sign, seal and acknowledge the same and that she is still satisfied therewith, the twenty ninth (29th) day of June A. D. 1870. Signed: Samuel Smith, Probate Judge
Brigham City Sept 20, 1870 James Bywater, Recorder"

246
Know all men by these, that I Andrew Burt Senr. of Brigham City of the County of Box Elder and Territory of Utah, in consideration of the sum of Thirty (30) Dollars-30 dollars in hand paid by Simeon A. Dunn of Brigham City, Box Elder County have bargained and sold and do hereby grant , bargain, sell and convey unto the said Simeon A. Dunn his heirs and assigns forever, a certain tract of land, situate lying and being in the County of Box Elder and Territory aforesaid, bounded and described as follows to wit:
Commenting 110 rods south, 34 west of the N. E. Corner of Section 11 Township 9N. Range 2 West, thence running south 40 rods, thence west 82 rods thence North 40 rods, thence east to place of beginning—known as lots 6 and 7 and west half of lots 12 & 13 Block 10 and east half of lots 12 and 13 Block 9 Brigham City five acre plat containing 20 acres.
To have and to hold the aforesaid tract or parcel of land with the privileges and appurtenances thereunto belonging unto the said Simeon A. Dunn his heirs and assigns forever. And the said Andrew Burt, Sen. for himself and his heirs do hereby covenant with the said Simeon A. Dunn his heirs and assigns that we are lawfully seized of the premises aforesaid; that said premises are free and clear from all encumbrances whatsoever, and that we will forever warrant and defend the same with the appurtenances unto the said Simeon A. Dunn his heirs and assigns against the lawful claims of all persons whomsoever,
And be it further known, that Isabella Burt, wife of the above named Andrew Burt, Senr. in consideration of one dollar to me by the grantee paid, do remise, release and forever quit claim unto the said grantee, all every right by way of dower or otherwise, in and unto the above granted premises.
In testimony whereof, we have hereunto set our hands and seals this twenty ninth day of June A. D. 1870.
Andrew Burt
Isabella Burt
John Burt
James Bywater
County of Utah
Box Elder County
Brigham City

247
I, Samuel Smith, Probate Judge in and for said County, personally appeared the above named Andrew Burt Senr. & Isabella Burt his wife and acknowledged the signing and sealing of the above conveyance to be their voluntary act and deed, for the purposes therein expressed; and the said Isabella Burt being at the same time examined by me, separate and apart from her husband and the contents of said instrument made known to her by me she then declared she did voluntarily sign, seal and acknowledge the same and that she is still satisfied therewith, the twenty ninth day of June A. D. 1870.
Signed: Samuel Smith, Probate Judge
Brigham City
Sept 20 1870
James Bywater
Recorder.

Source: Box Elder County (Utah). County Recorder. "Deeds, Mortgages, and Miscellaneous Records 1857-1968" (Brigham City, Utah: Box Elder County Microfilm Department) FHL film #1654162 (Grantee Index). See also FHL film #929263, Book B, pages 246-247.

7 October 1870

Event: Birth of Great Grandchild: Mary Adeline Roberts. Utah. Daughter of Mary Adeline Ensign & David J. Roberts



Monument: Rexburg Cemetery, Rexburg, Madison, Idaho

16 October 1870

Event: Birth of Grandchild, Luther Terry Haws, Nevada. Son of Betsy Dunn & Alpheus Peter Haws

23 October 1870

Event: Letter written by sibling or relative of Harriet Atwood Silver to their sister, Samantha, in Bellow Falls, Vermont

"October the 23rd, 1870
Bellows Falls,
Brother and my ever dear sister,

I once more take my pen in hand to write a few lines to you. I just received your letter tonight. It was dated September the 17th. It was advertised in the paper and I saw it. The letter brought the sad news of the death of our poor brother Samuel. I can hardly realize it, but alas, it is so dear sister. Not quite one year since we lost our dear sister and the good Lord only knows which turn next but, it will be one of us surely and may we be prepared to meet it and have our blessed Jesus to lean upon on the deathbed. Dear sister, we are trying to serve the Lord. We made up our minds that we had not got a great while to stay here on the earth at the longest and that we could not do any better than to serve our blessed Jesus the remainder of our days, with the help of God. We read and pray every day to God to help us. And that He may bless our dear brothers and sisters. I think the Lord blesses us. We started again the last week in August. There was no camp meeting excitement. The Lord is with us and blessed is the name of the Lord. You said dear brother Samuel said he wanted me to prepare for death when there was a chance and not wait until on the deathbed. I am trying to live a good Christian life and so is Mira. Everything goes nice and happy with us.

I am sorry for dear brother Charles. O it makes my heart ache for him. O, how I should like to talk with him. O, to think that he is going to ruin on the account of a woman that would wish him out of the world. May God have mercy on his soul and turn him to Jesus. O dear sister, you see Charley and talk with him and encourage him to give his heart to God and put all his trust in Him and he will get help. Dear sister, do you pray to God to help you? Do dear sister; it is just as well at home as anywhere. God will hear your prayers wherever you be. Dear Sister, you must not think strange of this letter, for I write just the dictates of my heart, just as I feel dear Mantha.

Now concerning what I am doing. I am to work on a farm. We hire a house for 60 dollars a year. I have good pay. My wages in tobacco was 2.50 per day. We raise tobacco here. Since I have 1.50 a day and shall all

winter if nothing happens we are very comfortable. Our house is now all finished and the water comes into the sink with a led pipe and faucet. We have got all new furniture and a new stove. We have a lot of hens and chicks and a nice pig and everything nice.

O, how we do want to see you and hope we shall. I don't see where time is. I don't think of anything more you need mind about the note. I don't think they can do anything about it. Dear sister, you write as soon as you get this. I will write a little on" -- (ends here without another page or signature on letter)

Wellowsfalls Oct 29th
Brother &
My Ever dear sister
I once more take my pen
in hand to write a few
lines to you. I just receive
your letter to night it was
dated Sept the 19 it was
advertised in the paper
& I saw it the letter
brought the sad news
of the death of our
Poor brother Samuel I am
hardly realise it but alas
it is so Dear sister not
quite one year since we lost
our Dear sister and the good
Lord only nose which turn not
but it will be one of us shortly
and may we be prepared to meet
it and have our blessed souls
to lean upon on the death bed
Dear sister we are trying
To serve the Lord we make
up our minds that we had not
got a grain while to stay
Here on Earth at the longest
And that we could not do any
better than to serve our
blessed Jesus the remainder
of our days with the help
God we read and pray
Every day to go to help us
and that he may bless our
Dear Brothers & Sisters I think
the Lord blesses us we started
again the last week in
August there was no camp
Meeting excitement the Lord
is with us & we feel is the
name of the Lord you said Dear
Brother Samuel said he wanted
me to prepare for death when there
was a chance & not wait till on the death

I am trying to live a good
 Christian life & so is Mima
 Every thing goes nice and happy
 with us I am sorry for dear
 Brother Charles & it makes
 my heart ache for him & how
 I should like to talk with
 him & to think that he
 is going to ruin on the account
 of a woman that would
 wish him out of the world.
 May god have mercy on his
 soul and turn him to Jesus.
 O Dear sister you see Charles
 I talk with him and incage
 him to give his heart to god.
 I put all this trust in him &
 he will get help. Dear sister
 To you pray to god to help
 you do Dear sister it is just as
 well at home as any where get write
 Dear your friends where ever you be

Dear sister you must not
 think strange of this letter
 for I write just the dictates
 of my heart just as I feel
 Dear Manta now concerning
 what I am doing I am to work on a
 farm we clear a house for 60 dollars
 a year I have got to pay my wages
 in Tobacco was 25¢ per day we
 raise Tobacco here since I have 15¢
 per day and shall all winter
 if nothing happens we are very poor
 our house is now all finished & the water comes
 in to the sink with a lead pipe and
 faucet we have got all new furniture
 & a new stove we have got a lot of
 Crock & things ~~that I want~~ &
 a nice pig & every thing nice
 O how we do want to see you and
 how we shall I don't know what time
 is I don't think of any thing more
 you need mind about the note
 I don't think they can do any thing
 but it Dear sister you write as soon
 as you get this I will write a little on

Source: Dunn, Harriet Silver, 1818-1858. "Correspondence, 1830-1870." Special Collections Library, Brigham Young University (Provo) / Vault MSS 619 /

1 January 1871

Event: Family Bible Purchased

"This Book Bought at Brigham City, Zions C. O. Institution, January 1st 1871.

NAUVOO, ILL, February 17th, 1840.

A Fathers Blessing given by Simeon A. Dunn to his Son, Simeon, Born of Margaret Snyder, February 9, 1846 – 9 o'clock p.m. E Present. (Elder). Roxina Rypsher & Sister Billings – M. W. (Midwives)

Simeon, I lay my hands on thy head to bless you and give you a name by which you will be known through time and throughout all eternity, and by the authority of the Holy Priesthood which has been conferred on me. I seal on you a Fathers Blessing and I seal on you all the Powers of the Holy Priesthood that has been confirmed on me with all the blessings of Abraham, Isaac and Jacob and I pray God, my Heavenly Father, that He will seal all those blessings upon thee, and that you mayest make a mighty man in Israel in wielding the Sord in avenging the blood of all the Patriarchs and Prophets that has been shed on the Earth. These blessings I confer upon your Head in the name of Jesus Christ. Amen.

Susanah Dunn born May 6, 1845 and was blessed by her father, May 14, 1843 in Nauvoo, Ill.

Salt Lake City, July 8, 1849 Born of Harriet A. Silver

Sarah Sophia Dunn and was blessed by her Father July 16, 1849 was Bapt July 1855 at 8 years old

S.L.C. Simeon Dunn, Jun, Born Jan 13, 1851 Blessed when 8 days

Bapt 1859 Confirmed his Father & A. Hunsaker

Brigham City, Box Elder Co, Utah

Emeline & Evaline Dunn, Twins. Born Sept 12, 1853

Blessed when 8 days old by their Father & J. C. H. Eite?

Bapt when 8 years old 1861

Charles Oscar Dunn Born October 13, 1855
Blessed when 8 days old by his Father
Bapt when 8 years old 1863
Henry S. Dunn & Harriet A. Dunn, twins
Born December 31, 1857 Blessed when 8 days old
This work has been done in Brigham City
Ephraim Dunn, Born of
Elisabeth Wickham, March 27, 1866, Brigham City
Blessed by his Father when 8 days old, April 4, 1866
Bapt when 8 years old
Anthony A. Jensen & Confirmed by his Father
Simeon Adams Dunn, Born August 7th, 1803 in Ontario Co, N.Y. U.S. of America

FAMILY RECORD

BIRTHS

Simeon A. Dunn, Senr. was Born August 7, 1803.
Adeline Dunn, Senior was born November 27th 1811
Adeline Dunn, Junior was born June 11, 1830
Francis Dunn was born December 5th 1831
Mary Dunn was born November 2, 1833.
Maria Dunn was born March 3rd, 1836.
Mosiah and Amariah, Twins, was Born February 11th 1837.
Betsy Dunn was Born March 22nd 1839.
Harriet A. Silver Dunn was Born July 22nd 1818
Was Born of Harriet A. Silver –
Sarah Sophia Dunn was Born July 8th 1849
Simeon A. Dunn, Jun. Was Born January 13, 1851
Emeline and Eveline Twins was Born September 12th – 1853
Charles Osker Dunn was Born October 13, 1855
Harriet A. Dunn and Henry S. Dunn Twins were Born December 31, 1857
Elizabeth Wickham Dunn, February 14, 1836
Born of Elizabeth Wickham, Ephraim W.
Born March 27th, 1866.
Lorenzo Dunn Born March 11, 1868
Margaret Snyder Dunn was born March 12, 1812
Margarets Children
Susannah Dunn was Born May 6, 1843
Simeon Dunn was Born February 9th, 1846
Joseph

FAMILY RECORD

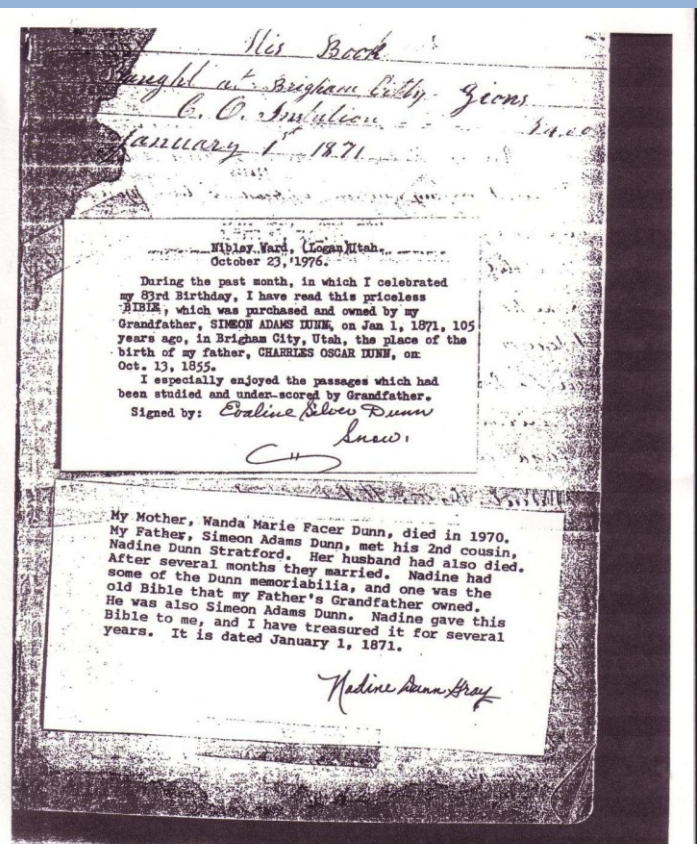
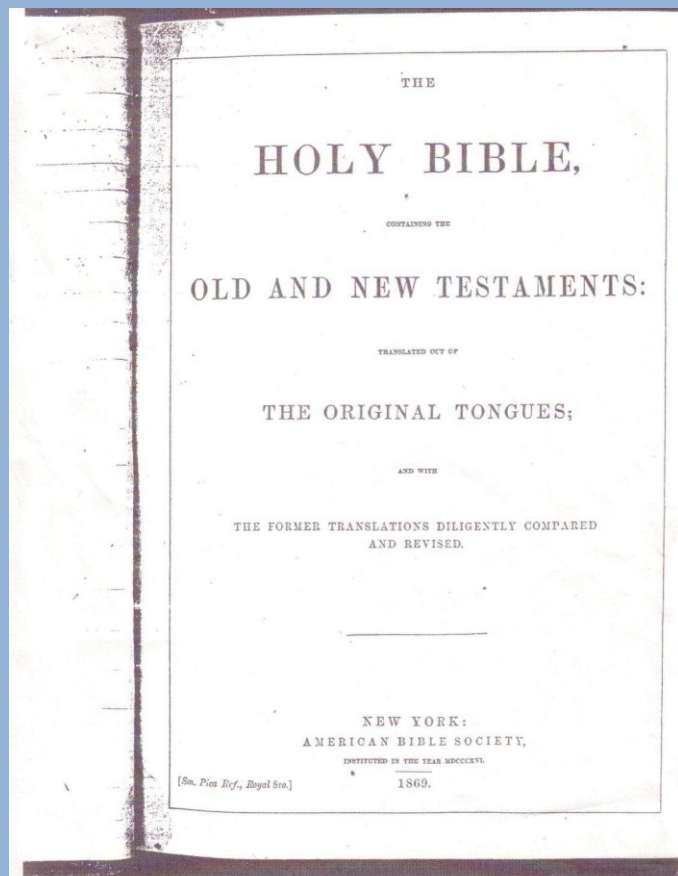
MARRIAGES

Simeon A. Dunn
Son of Simeon Dunn and Sarah Bath
Was born August 7th, 1803*
Was Married with Adeline Rawson,
Daughter of Ammariah and Betsy Carpenter on July 3rd, 1828 in
Bellville Mich on Huron River.
Simeon A. Dunn was married with Margaret Snyder, Daughter of
Jacob and Hannah Snyder, June 19th 1842.
And then in January 3rd, 1849 was married with Harriet A. Silver
daughter of Arad Silver and Sophia E. Nicholes.
Also in April 15, 1865, I was Married with Elizabeth Wickham
*(note on paper) In Williamstown County, N. Y. Now Groveland,
Livingston Co. N. Y. His brothers are Wm. Dunn of Canada,
James Dunn & Sister Mary Dunn Hosmer, son Andrew Jackson Hosmer,
son of A.J. Hosmer, SLC.

FAMILY RECORD

DEATHS

Adoline Dunn Senior, Died October 22nd, 1811
 Adolines Children
 Frances Dunn died 22nd February 1835
 Marier (Maria) Dunn died April 1, 1836
 Mosiah Dunn died February 11, 1837,
 Amariah Dunn died June 7th, 1837
 Adoline Dunn, Junior died June 1st, 1852.
 Margaret Snyder dunn died May 5, 1846.
 Margaret's Children
 Simeon Dunn died February 21st, 1846.
 Harriet A. Silver Dunn died January 2nd 1858.
 Harriet's Children
 Harriet Atwood Dunn died April 12th, 1858
 Henry Silver Dunn died September 1858
 Lorenzo Died, August 3, 1869

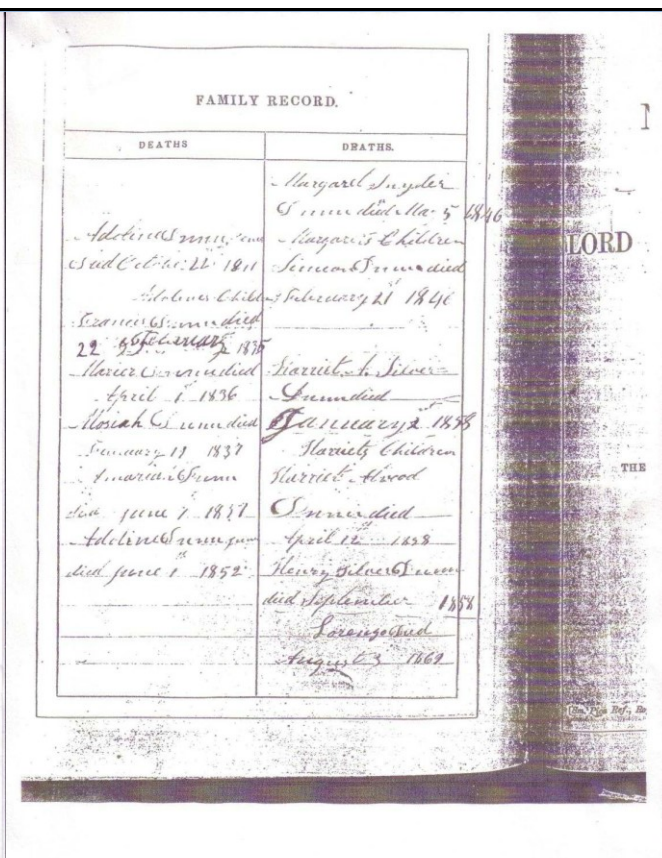
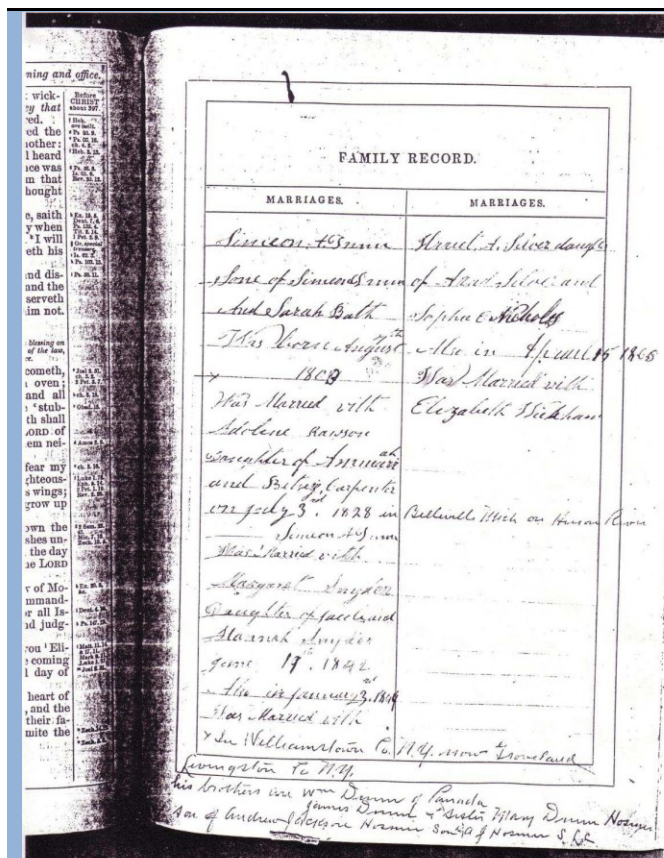


Given in February 17th 1846
 & Father Blessing given by Simon & David
 to his son Simon Born of Margaret & Joseph
 June 9 1846 - 9 years old Son of President
 Emma & Joseph & Sister Billings - 1846
 I placed my hands on thy head to bless you and
 give you a name by which you will be known through
 time and eternity - all eternity and by the authority
 of the holy priesthood which has been conferred on me
 I seal on you a Father's Blessing and I seal on you
 all the Powers of the holy priesthood that has been
 conferred on me with all the blessings of
 Abraham Isaac and Jacob and I pray God may
 Heaven's Father that he will seal all those blessings
 upon thee and that thou mayest make it mighty
 thou in truth in fulfilling the Lord's in avenging the
 blood of all the Patriarchs and Prophets that has
 been shed on the Earth these blessings I confer
 upon your head in the name of
 Jesus Christ Amen
 Simon & David born May 6 1846 and was blessed by his Father
 May 14 1846 in Nauvoo Ill

Little Lake City July 2 1849 Born of David & Maria
 David & Maria born and was blessed by his Father
 July 16 1849 was Bapt^d July 1849 at 2 years old
 H. H. Shimen born June 11 1857 Blessed 3 days
 Bapt^d 1859 confirmed by his Father & his wife
 Brigham City Boxlder Co Utah
 Emeline & Emeline Dams born Sept 12 1853
 H. H. Shimen Blessed when 8 days old by their Father & J. H. Shimen
 Bapt^d when 8 years old 1861
 at my son Charles Oscar Dams Born October 13 1855
 has been Blessed when 8 days old by his Father
 Bapt^d when 8 years old 1863
 god may Henry A. Dams & Harriet A. Dams were
 born December 31 1857 Blessed when 8 days old
 & mighty This work has been done in Brigham City
 Ephraim Dams Born of
 Elizabeth & William March 27 1856 Brigham C.
 Blessed by his Father when 8 days old April 1866
 Bapt^d when 8 years old
 Anthony A. Dams confirmed by his Father
 Simon & David Dams born August 7 1862
 in Canton Co N.Y. 21st of March

FAMILY RECORD.	
BIRTHS.	BIRTHS.
Simon A. Dams born was Born August 1849	Harriet A. Silver born was Born July 22 1848
Adeline Dams born was Born November 27 1841	Her Bapt ^d Harriet & David Joseph & David was Born July 8 1849
Emeline Dams born was Born June 11 1850	Simon A. Dams was Born January 13 1851
Francis Dams was Born November 1851	Emeline & Emeline born was Born September 12 1851
Mary Dams was Born November 2 1853	Charles & David born was Born March 13 1856
Harriet and David born was Born February 11 1857	Harriet & David born was Born December 31 1857
Bapt ^d Dams was Born March 22 1859	Elizabeth & William born was Born February 14 1856
Born of Elizabeth & William born was Born March 27 1856	

FAMILY RECORD.	
BIRTHS.	BIRTHS.
Margaret & Joseph born was Born March 12 1842	
Margaret & Joseph born was Born May 6 1843	
Simon Dams was Born February 9 1846	
Joseph born was Born July 1849	
Simon A. Dams born was Born August 7 1862	



Sarah Sophia Dunn and was blessed by her father July 16, 1849 was baptized July 1855 at 8 years old (1849-1855 is not 8 years?)

S.L.C. Simeon Dunn, Jun. Born Jan 13, 1851 Bless when 8 days old. Bapt. 1859 Confirmed by his father and A. Hunsaker Brigham City Box Elder Co. Utah

Emeline and Evaline Dunn twins born Sept 12 1853 Blessed when 8 days old by their Father and J. C. Write Eld... Bapt when 8 years old 1861

Charles Oscar Dunn Born October 13 1855 Blessed when 8 days old by his Father Bapt when 8 years old 1863

Henry S. Dunn and Harriet A. Dunn twins Born December 31, 1857. Blessed when 8 days old. This work has been done in Brigham City.

Ephraim Dunn born of Elisabeth Weikham March 27 1866 Brigham City Blessed by his Father when 8 days old April 4 1866 Bapt when 8 years old Anthony A. Jensen and Confirmed by his Father

Simeon Adams Dunn, born Agust 7 1803 in Ontario Co. N. Y. U.S. of Merica

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

17 January 1871

Event: Birth of Grandchild, Lewis Hunsaker, Utah. Son of Eveline Dunn & Allen C. Hunsaker



Lewis Hunsaker



Monument: Logan City Cemetery, Logan, Cache, Utah

21 July 1871

Event: Simeon's sister, Mary, dies in Michigan. She was a relatively young widow and remarried once.

6/7 September 1871

Event: Birth of Grandchild, Effie Celestia Ensign. Utah. Daughter of Mary Dunn & Martin Luther Ensign



Effie Celestia Ensign
Merrill



Monument: Richmond City Cemetery,
Richmond, Cache, Utah

16 September 1871

Event: Birth of Grandchild, Simeon Silver Dunn, Utah. Son of Sarah Sophia Dunn & John Johnson Dunn

1 October 1871

Event: Marriage of Grandchild, Laura Adaline Haws, to James Alfred Brown

18 December 1872

Event: Marriage of Grandchild, Georgiana Ensign to William John Hill, Salt Lake City, Utah

1872

Event: Birth of Great Grandchild: Alice Brown. Nevada. Daughter of Laura A. Haws & James A. Brown

9 February 1872

Event: Birth of Grandchild, Martha Jane Dunn. Utah. Daughter of Joseph Moroni Dunn & Susanna E. White



Martha Jane Dunn Bramet Droubay

Monument: Tooele City Cemetery, Tooele, Utah

8 September 1872

Event: Death of Grandchild: Simeon Silver Dunn, Utah. Son of Sarah Sophia Dunn & John Johnson Dunn

4 October 1872

Event: Birth of Grandchild: Eva Louisa Hunsaker, Utah. Daughter of Eveline Dunn & Allen C. Hunsaker



Eva Louisa Hunsaker Christensen Monument: Bear River Cemetery, Bear River City, Box Elder, Utah

4 April 1873

Event: Birth of Grandchild, Effie Maud Haws. Nevada. Daughter of Betsy Dunn & Alpheus Peter Haws

21 April 1873

Event: Birth of Great Grandchild, William Daniel Hill. Utah. Son of Georgiana D. Ensign & William J. Hill

9 June 1873

Event: Birth of Great Grandchild, Daniel Lloyd Roberts. Idaho. Son of Mary Adeline Ensign & David J. Roberts



Monument: Rexburg Cemetery, Rexburg, Madison, Idaho

26 June 1873

Event: Marriage of Grandchild, Adaline Gertrude Haws to George E. Thompson

8 July 1873

Event: Birth of Grandchild, Jacob A. Hunsaker, Utah. Son of Susannah Dunn & Allen C. Hunsaker



Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

23 September 1873

Event: Birth of Grandchild, Lucy Eveline Dunn, Utah. Daughter of Sarah Sophia Dunn & John Johnson Dunn



Lucy Eveline Dunn

8 October 1873

Event: Simeon's mission call published in the Deseret News

GENERAL CONFERENCE.

THE Forty-third Semi-annual Conference of the Church of Jesus Christ of Latter-day Saints, convened in the New Tabernacle, Salt Lake City, on Monday, October 6th, 1873, at 10 o'clock a.m.

The assemblage present was very large for a first meeting.

Present on the stand were:

Elder Cannon then presented the names of the following brethren as having been selected to go on missions:

TO THE UNITED STATES.

Simeon A. Dunn, of Brigham City.
Moroni Campbell, North Ogden, (New York State.)

EUROPE.

Joseph F. Smith, of Salt Lake City, (England.)
John Squires, of Salt Lake City, (England.)
Joseph Harker, West Jordan, (England.)

Source: Deseret News, "General Conference" October 8, 1873

19 October 1873

Event: Family History mission back East

Speaker: Simeon A. Dunn

"On October 19, 1873, I left Brigham City on a mission to look up the genealogy of my dead friends, which proved to be

a very successful mission.”

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *“John Ensign Hill Diaries and Biographical Material,”* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ “Autobiography of Simeon Adams Dunn”

2 April 1874

Event: Letter written by Simeon Dunn to Brigham Young commenting on trip back east.

“Buffalo April 2nd, 1874

Recd April 22

Pr. Brigham Young

Dear Brother feeling a duty obligatory upon me I will offer a few reflections by way of pen and paper, feeling that it is your privilege to receive and rite to expect occasionally communication from the Elders abroad, I therefore avale my self of this privilege of thus writing. I wish to bare my testimony how I look at things in the world where I have traveled that it may be handed down from generation to generation of those that shall be raised in Zion. The spirit manifesteth itself to me expressly that it is not worth the while of the Elders of Israel to spend their pressus time in looking for any of the lost sheep of the house of Israel on this Continent amongst the gentiles. They have killed the prophets and shed the blood of the Saints of the most high God and have virtually said we will not have this man Christ to rule over us. What are they good for, you know, (here lieth the patience of the Saints.)

Inasmuch as the old mother of abomination has shorn her self of her eyes, ears (and I might say with propriety, her brains) tongue, mouth, hart and life. What can we exspect of her children. I agree with my friend, supposing a man should pluck out his eye would he have a perfect body, they say no. Well then suppose he pluck out the rest of his sensitive members, then his hart also, they say he would be dead. I say yes, he would be a dead fool. Well there is the Christian world. The children of this generation is born without ears and it is not to be wondered at that they should follow in generations after their mother. When talking to my blood relatives I tell them they are razing their children for the levening, and to suffer the great Calamities that are coming on the earth, and at the same time tell them how they can escape those calamities and save themselves from this untoward generation. They ask when will this take place. I say your children will see it before they are as old as I am at the present.

O how good it is to sow to the spirits that we may reap ever lasting lives. Well this is my testimony and that will cover all the testimony that is necessary in relation to the kingdom of God.

I am well in body life and in spirit. I left all of my worldly cares in Utah. They do not trouble me. My hole sole is for my mission and I believe I feel the power of it. I shall do a great deal of good although I may not baptize one they never will forget old Simeon. I will sow the seed in the valley. I shall gather it after many days. I still hang on to Joseph's promise that I should have power to save my father's house. I calculate to exercise that power. I have every opportunity for contiplation. I am alone here and yet I am not alone, God is with me in every time of need.

Bro Young except of my very best regards with your honored family and all. The Israil of God, Zion is my chief joy. If you should have a word of counsel or reproof for your humble servant it would be graciously received.

I think of starting to Vermont the first of next week if the Lord wills. My address will be Bloomfield, Essex County, Vermont. I am after some more Silver from that Country. Perhaps I can turn some into gold, if I should get you to say the word it would be Dunn. I need not ask for the prayers of the Saints for I know that I have them. I have prolonged my letter beyond my expectation. You will please look over my essay. I am one of the weak ones, that God has chosen as ever your son by adoption, and brother in the gospel of the everlast Covenant.”

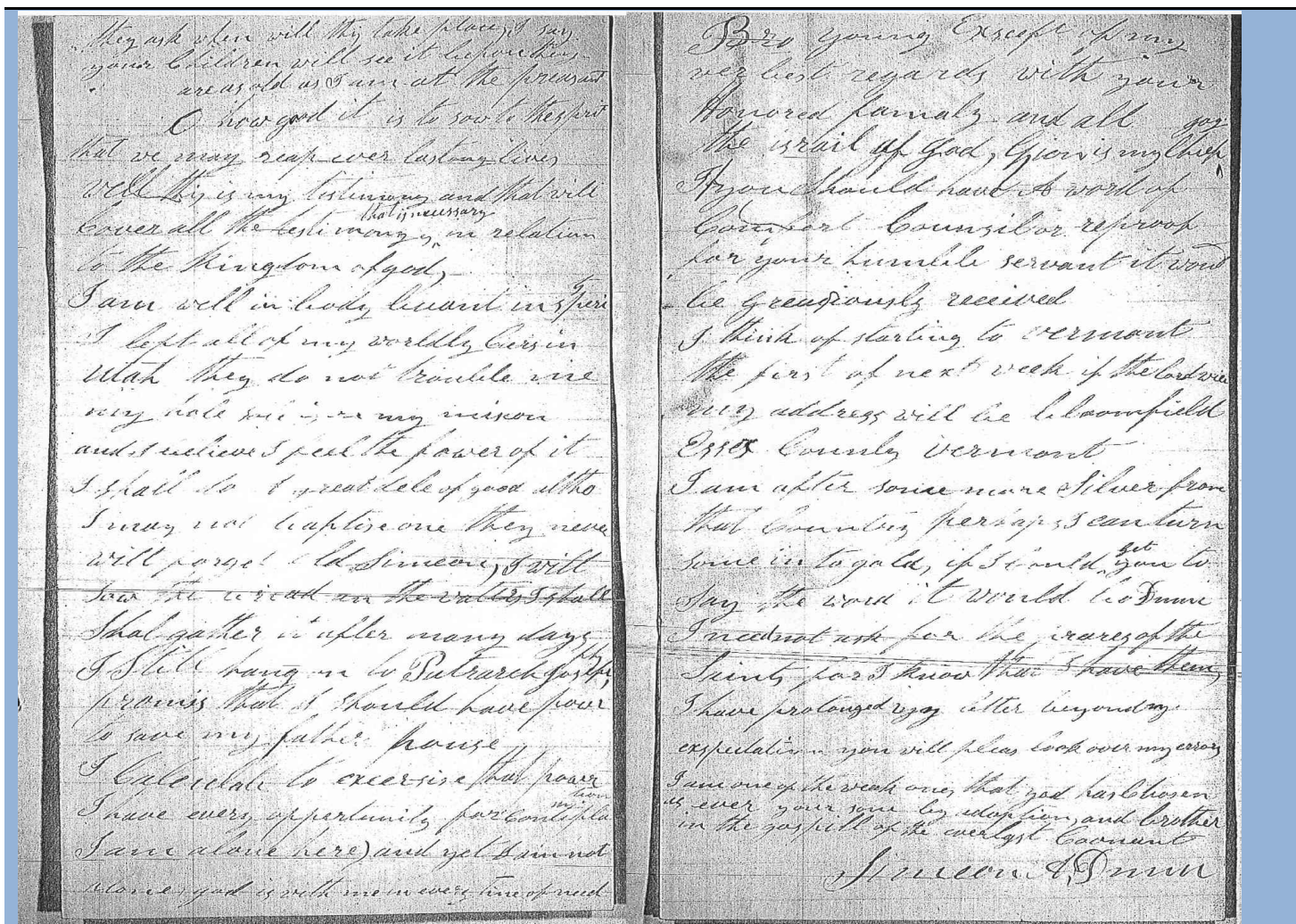
(signed: Simeon A. Dunn)

Buffalo April 2nd 1874

Recd. April 2nd
Pr. Brigham Young

Dear Brother feeling it
a duty obligatory upon me
with paper & few reflections by way
of pen and paper, feeling that it is
your privilege to receive and ret. to
expect occasional communications
from the Elders of the road, & therefore
I value my self of this privilege of being
writing. I wish to leave my testimony
how I look at things in the world where
I have traveled that it may be handed
down from generation to generation
of those that shall be raised in life
& the spirit manifesteth its self to me
expressly that it is not worth the while
of the Elders of Israel to spend their
precious time in looking for any of
the lost sheep of the house of Israel
on this continent amongst the gentiles.
They have killed the prophets and
shed the blood of the servants of the most
high God and have virtually said we will
not have this man Christ to rule over
us, what are they good for, your know-
(here I will be patient of the church)

Inasmuch as the Old mother of sin
has shorn her self of her eyes, ears,
(and might say with propriety her limbs)
tongue, mouth, heart and life,
what can we expect of her children
as I begin with my friends, supposing
of man should pluck out his eyes
would he have a perfect body, they say
no well then suppose he finish on the rest
of his sensitive members, then his heart
also they say he would be dead, & say yes
he would be a dead fool, well there is the
Christian world, the children
of this generation is man without
Ears and it is not to be wondered at
that they should fallow in generation
after their example, when talking to
my blood relatives I tell them they
are raising their children for the burn-
ing, and to suffer the great Calamities
that are coming on the earth, and at the
same time tell them how they can
escape those calamities and save
themselves from this rent toward
generation



Source: Dunn, Simeon A., "Buffalo April 2nd, 1872. Letter to Pr. Brigham Young. Recd April 22" (LDS Church History Library and Archives) CR1234 1 /Reel 47/ Box 35/ Folder 5/ images begin 1333

14 April 1874

Event: Letter written by Simeon Dunn to Brigham Young concerning his mission

"April 14, 1874 North Stratford, N. H.

Recd. April 21

Pr Brigham Young

Dear Brother,

You will notice by this my present whereabouts, I arrived here on the 10th when writing the other sheet. I was in Canada and calculating to mail at Buffalo having not put it in the envelope. I laid it in my note book and going from Buffalo in some what of a hurry I forgot to mail after I wrote the first. I began to see some of the fruits of my labours in Canada two of my brothers sons confessed their conviction of the truth of the gospel and circumstance was such that I that (thought) it would be wise to not make a public thing of it and they went to work to arrange their business for to migrate to Utah. They thought they would be there next fall. I have got 1 appointment out here and as far as I can see things look very favorable (favorable).

I am no wise discouraged as yet. When I get my work done here I expect to go to Newark New Jersey or more especially where the spirit directs. According to my appointment on my mission is to stay as long as I feel and return when I feel disposed to if not I am subject to your order. My present PO will (be) North Stratford N. H. on the Grand Trunk R. R.

As ever your Humble servant and Bro in the Gospel of peace.
S. A. Dunn Senior

Bottom: April 2 and 13 Simeon A. Dunn about his missionary travels in the states.

A 14 1874 North Stratford N.H.
 Dr Brigham Young
 Dear Brother you will
 realize by this my present
 whereabouts I arrived here on the 10
 when writing the other sheet I
 was in Canada and calculating
 to mail at Buffalo having not
 put it in the envelop I laid it in
 my note book and going from ^{the} ~~the~~
 in some what of a hurry I forgot to
 mail after I ate the first I began
 to see some of the fruits of my labor
 in Canada to of my brethren some
 confessed their conviction of the
 truth of the gospel and circumstances
 was such that I that it would be wise to
 not make a public thing
 of it and they went to work to arrange
 their business for to emigrate to Utah
 they thought they would be there
 next fall I have got a appointment
 out here and as far as I can see things
 look very favorable.

I am no wise discouraged as yet
 when I get my work done here I expect
 to go to Newark New Jersey
 or more especially where the spirit
 directs, according to my appointment
 on my mission is to stay as long as I please
 and return when I feel disposed to
 if not I am subject to your order
 My present go with North
 Stratford N.H. on the Grand
 Trunk R.R.

As ever your
 Humble servant
 and Bro in the
 gospel of peace
 S. A. Dunn Senior

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 Trunk R.R.

Source: Dunn, Simeon A. "Letter April 14, 1874 to Brigham Young, Recd April 21, 1874" LDS Church History Library and Archives/ CR1234 1 /Reel 47/ Box 35/ Folder 5.

28 April 1874

Event: Birth of Grandchild, Lily Mary Hunsaker, Utah. Daughter of Eveline Dunn & Allen C. Hunsaker



Lily Mary Hunsaker Miller



Monument: Penrose Cemetery, Penrose, Box Elder, Utah

19 July 1874

Event: Return from Genealogy Mission back East

Speaker: Simeon A. Dunn

"I returned home July 19, 1874, having traveled 10,000 miles on rail"

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

1874

Event: Baptism of Ephraim Wickham Dunn, child #18,

Speaker: Simeon A. Dunn

"Ephraim Dunn, Born of Elisabeth Wickham. March 27, 1866 Brigham City. Blessed by his Father when 8 days old. April 4, 1866. Bapt when 8 years old. [Anthony A. Jensen and Confirmed by his Father]"

Source: Family data, "Simeon A. Dunn Family Bible" *The Holy Bible* (American Bible Society, New York, 1869); Purchased by Simeon A. Dunn in 1871 Brigham City, Box Elder, Utah.

16 Nov 1874

Event: Marriage of Grandchild: Emma Lovinia Ensign to Severin Nielsen Lee, Brigham City, Utah.



Emma Lovina Ensign



Severin N. Lee



Group Photo: Back row, left to right: William Nelson Lee, Olivia Lee, Eli Forsgren Lee, Victor Lee
Front row, left to right: Oscar Severin Lee, Severin Nielsen Lee, Olivia Julianne Forsgren Lee, John Adolphus Lee

Abt 1870/1880

Event: Death of Abigail Brandon Stoddard, probably California. Former wife of Simeon A. Dunn

1 January 1875

Event: Birth of Grandchild, Wesley Adams Ensign, Utah. Son of Mary Dunn & Martin Luther Ensign



Wesley Adams Ensign

Jan 1875

Event: Birth of Great Grandchild, Alpheus Brown. Nevada. Son of Laura A. Haws & James A. Brown

7 Jan 1875

Event: Birth of Grandchild, Ann Eliza Dunn, Utah. Daughter of Joseph Moroni Dunn & Susannah E. White



Ann Eliza Dunn Anderson



Monument: Salt Lake City Cemetery, Salt Lake City, Utah

4 June 1875

Event: Death of Grandchild, Effie Maud Haws. Nevada. Daughter of Betsy Dunn & Alpheus Peter Haws

29 June 1875

Event: Simeon sells property

Abstract:

Date: 29 June 1875

Property Description: Brigham City, Block 31, Lot 4.5

Grantor (Seller): Simeon A. Dunn

Grantee (Buyer): Edmund Prickley

Amount: \$300

Recorded: 3 May 1883

Assumed reason for selling property: unknown

Source: Box Elder County (Utah). County Recorder. "Deeds, Mortgages, & Miscellaneous Records, 1857-1968," (Brigham City, Utah. Box Elder County Microfilm Depart.) Grantor Index, FHL film #1654163

30 June 1875

Event: Death of Grandchild, Emma E. Haws. Nevada. Daughter of Betsy Dunn & Alpheus Peter Haws

1 July 1875

Event: Birth of Great Grandchild, George F. Thompson. Nevada. Son of Adaline Haws & George E. Thompson

17 September 1875

Event: Birth of Grandchild, Frank Adams Dunn, Utah. Son of Sarah Sophia Dunn & John Johnson Dunn



Francis Adams Dunn Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

16 December 1875

Event: Death of Grandchild, Jacob A. Hunsaker. Son of Susannah Dunn & Allen C. Hunsaker

17 December 1875

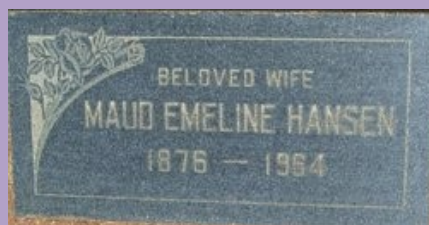
Event: Birth of Great Grandchild, Winnifred Lovenia Roberts. Idaho. Daughter of Mary A. Ensign & David J. Roberts

4 October 1875

Event: Birth of Great Grandchild, Severin Norman Lee, Utah. Son of Emma L. Ensign & Severin N. Lee

15 January 1876

Event: Birth of Grandchild, Emeline Maud Hunsaker, Utah. Daughter of Eveline Dunn & Allen C. Hunsaker



18 May 1876

Event: Death of Grandchild, Elizabeth Dunn, Brigham City, Utah. Parents: Joseph Moroni Dunn & Susanna E. White

18 October 1876

Event: Marriage of child #15, Charles Oscar Dunn to Letitia Smith (1st wife, polygamist)



Wedding Day Photo of
Charles Oscar Dunn & Letitia Smith



Letitia Smith Dunn



Charles Oscar Dunn



Family of Oscar & Letitia Smith Dunn



Family of Oscar & Martha Jane Welch Dunn



Martha Jane Welch, 2nd wife



Oscar & Letitia Smith Dunn Family:

Standing, beginning far left: Harriet Dunn Allen, Levi Smith Dunn, Samuel Atwood Dunn (standing youth, bow tie)
 Sitting, beginning far left: Oscar Smith Dunn, Leslie Smith Dunn, Letitia Smith Dunn, Charles Oscar Dunn

Oscar & Martha Jane Welch Dunn Family:

Standing, beginning far right: Eveline Dunn Snow, John William Dunn, Simeon Adams Dunn, Charles Welch Dunn
 Sitting, beginning far right: Eliza Jane Dunn Israelsen, Martha Jane Welch Dunn, Lester Welch Dunn (standing youth with bowtie) Charles Oscar Dunn (second time mentioned)

[Note by Ann Bingham: Charles Oscar Dunn had five children by Letitia Smith and had six children by Martha Jane Welch. Levi is the eldest child of all the children, (mother Letitia). Charles Welch is the eldest of Martha Jane's children. Letitia was a nurse-midwife and she delivered all of Martha Jane's children. Oscar, Letitia and Martha Jane were all childhood friends in Brigham City. Oscar Dunn was the young men's president, Letitia Smith Dunn was the young women's president and Martha Jane was her secretary. When the church authorities came to Oscar and Letitia to live plural marriage, they both went to Martha Jane and asked her to be the plural wife. She was a school teacher in Brigham. As a widower, Charls Oscar Dunn married once more.]

22 October 1876

Event: Birth of Grandchild, Martin Leroy Hunsaker, Utah. Son of Susannah Dunn & Allen C. Hunsaker



Martin L. Hunsaker



Monument: Elwood Cemetery, Elwood, Box Elder, Utah

6 November 1876

Event: Marriage of son, Simeon Adams Dunn, Junior to Eunice E. Harmon, Washington Co., Utah



Simeon Adams Dunn, Junior
& Eunice E. Harmon



Simeon Adams Dunn &
Charles Oscar Dunn

28 December 1876

Event: Marriage of Grandchild, Harriet Camilla Ensign to Isaac S. Smith



Harriet Camilla Ensign Isaac S. Smith

12 May 1877

Event: Marriage of daughter, Emiline Silver Dunn, to Francis Robert Cantwell



Emiline Dunn Cantwell



Francis R. Cantwell & daughters



Monument: Millville City Cemetery, Millville, Cache, Utah

24 June 1877

Event: Birth of Grandchild, Mary Adeline Dunn, Utah. Daughter of Joseph Moroni Dunn & Susannah E. White



Mary Adeline Dunn Vowles



Monument: Tooele City Cemetery, Tooele, Utah

4 August 1877

Event: Birth of Great Grandchild, Georgiana Ensign Hill. Utah. Daughter of Georgiana D. Ensign & William J. Hill

October 1877

Event: Birth of Great Grandchild, Mattie Brown. Nevada. Daughter of Laura A. Haws & James A. Brown

27 October 1877

Event: Birth of Grandchild, Harriet Vessie Hunsaker, Utah. Daughter of Eveline Dunn & Allen C. Hunsaker



Harriet Vessie Hunsaker Haws



Monument: Provo City Cemetery, Provo, Utah, Utah

27 October 1877

Event: Birth of Great Grandchild, Martin Luther Roberts. Idaho. Son of Mary A. Ensign & David J. Roberts



Monument: Rexburg Cemetery, Rexburg, Madison, Idaho

1 November 1877 to 27 January 1878

Event: Temple Mission to St. George

Speaker: Simeon A. Dunn

"On November 1, 1877, I was privileged with a mission to St. George, Utah, to officiate for my dead in the holy Temple of our God."

November 1, 1877 (Simeon travels from Brigham City to St. George)

Week #1:

- Nov 4-(Sunday)
- Nov 5- (Monday)
- Nov 6- (Tuesday)
- Nov 7- (Wednesday)
- Nov 8- (Thursday)
- Nov 9- (Friday)
- Nov 10- (Saturday)

Week #2

- Nov 11-(Sunday)
- From Journal of son (Simeon Adams Dunn b. 1851): Nov. 11th "My Father (S.A. Dunn) came to Washington"
- Nov 12- (Monday)
- Nov 13- (Tuesday)
- Nov 14- (Wednesday)
- Nov 15- (Thursday)
- Nov 16- (Friday)
- Nov 17- (Saturday)

Week #3

- Nov 18- (Sunday)
- Nov 19- (Monday)
- Nov 20- (Tuesday)
- Baptisms: Simeon did baptisms for the Dead,
- Endowments: None by Simeon

Sealings: temple not open for sealings.

Nov 21- (Wednesday)

Baptisms:None by Simeon

Endowments: Endowment for Simeon Dunn (his great grandfather)

Sealings: temple open for sealings. None by Simeon

From Journal of son (Simeon Adams Dunn b. 1851): Nov. 21st "Our first child was born a boy"

Nov 22- (Thursday)

Baptisms: None by Simeon

Endowments: Endowments for Simeon Dunn [Scotland], (his grandfather)

Sealings: temple open for sealings. None by Simeon

Nov 23- (Friday)

Baptisms:None by Simeon

Endowments: Endowment for Francis Gustin Dunn(sibling)

Sealings : temple open for sealings. None by Simeon

Nov 24- (Saturday)

Baptisms:None by Simeon

Endowments: temple not open for endowments.

Sealings: temple not open for sealings.

Week #4

Nov 25- (Sunday)

Baptisms: None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings.

Nov 26 – (Monday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings.

Nov 27-(Tuesday)

Baptisms: Simeon did baptisms for the Dead, Females/ Baptisms for the Dead, Males

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Nov 28- (Wednesday)

Baptisms: None by Simeon

Endowments: Endowment for James Dunn (brother)

Sealings: temple open for sealings

Nov 29-(Thursday)

Baptisms:None by Simeon

Endowments: Endowment for James Bath Sr. (his grandfather)

Sealings: temple open for sealings

Nov 30-(Friday)

Baptisms: None by Simeon

Endowments: Endowment for James Bath Jr. (his uncle)

Sealings: temple open for sealings

Dec 1-(Saturday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Week #5

Dec 2-(Sunday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 3-(Monday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 4-(Tuesday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 5- (Wednesday)

Baptisms: None by Simeon

Endowments: temple open for endowments. endowments for Simeon 1774 (his father), William 1776 (uncle), Caroline Rawson Dunn , Elsie Emoret Rawson, Mary Adeline Bush

Sealings: temple open for sealings. Simeon sealed to 2 women, Mary Ann Adeline Bush and Else Emoret Rawson. (Both women were relatives of his first wife, Adaline Rawson.)

Dec 6-(Thursday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowments for Levi Dunn 1773 (uncle), Sally Bath (mother), Amariah Rawson (father-in-law), Francis Emogene Rawson , Elizabeth Tarlton.

Sealings: temple open for sealings. Simeon sealed to 2 women, Francis Imogene Rawson and Elizabeth Tarlton. (Both women were relatives of his first wife, Adaline Rawson).

Dec 7- (Friday)

Baptisms:None by Simeon

Endowments: temple open for endowments. Endowments for Adeline Rawson(wife), Betsey Carpenter Rawson (mother-in-law), Sarah Lyons, Martha Clarinda Hosmer, Charles Simeon Hosmer, Abner Rawson, Martha Skinner.

Sealings: temple open for sealings. Simeon sealed to 2 women. Harriet Atwood Silver with whom he had children. Also, Sarah Lyons, a descendant of Levi Dunn b. 1773. As heir, also had James Dunn b. 1810 sealed to Martha Clorinda Hosmer, a niece. As heir, also had his parent-in-laws of first wife sealed, Amariah Rawson and Betsy Carpenter

Dec 8- (Saturday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Week #6

Dec 9-(Sunday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 10-(Monday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 11-(Tuesday)

Baptisms: Simeon did Baptisms for the Dead, Males/ Baptisms for the Dead, Females

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 12-(Wednesday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowments for Joel Skinner, Susanna Wheeler. Betsy Brown.

Sealings: temple open for sealings. Simeon sealed to 2 women, Martha Skinner and Susanna Wheeler. Relationship to both Martha Skinner and Susanna Wheeler unknown at present. As heir, sealed grandparent-in-laws of first wife, Abner Rawson and Lucretia Jefferds.

Dec 13-(Thursday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowment Mary Adaline Silver, Louisa A Silver b.1850, Sally Hollander (aunt, wife of Levi 1773), Polly Bath, Haggair Skinner Senior.

Sealings: temple open for sealings. Simeon sealed to Mary Adeline Silver and Louisa A. Silver, (relatives of Harriet A. Silver).

Dec 14- (Friday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowment Mary Louisa Snyder, Maria Parker (aunt, wife of Levi 1773), Haggai Skinner Jr.

Sealings: temple open for sealings. Simeon sealed to 2 women, Mary Louisa Synder (assumed relative of wife Margaret Snyder) and Polly Bath (assumed relative of his mother). Also as heir, had his uncle Levi Dunn sealed to his two wives, Maria Parker and Sally Holtslander. Also as heir, had Joel Skinner sealed to Marilla Smith,

Dec 15—(Saturday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Week #7

Dec 16—(Sunday)

Baptisms: None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 17—(Monday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 18- (Tuesday)

Baptisms: Simeon had done Baptisms for the Dead, Females/

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 19- (Wednesday)

Baptisms:None by Simeon

Endowments: temple open for endowments. Endowment for Hannah Minerva Dunn, George Artemus Hosmer, Caroline Dunn.

Sealings: temple open for sealings. Simeon sealed to 2 women, Hannah Minerva Dunn and Caroline Dunn. His relationship to these two women is unknown. Also a sealing was done which may have been recorded incorrectly.

Option #1 is that Frances Gustin Dunn was sealed to Jane Kiser. Option #2 is that Simeon was sealed to both a Frances Gustin Dunn and Jane Kiser.

Dec 20- (Thursday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowment for James Adams, Huldah Skinner, and Mrs. Simeon Dunn.

Sealings: temple open for sealings. Simeon sealed to Huldah Skinner. As heir, Simeon also had his great grandparents sealed (aka. Simeon Dunn and Mrs. Dunn). We believe these names are incorrect.

Dec 21- (Friday)

Baptisms:None by Simeon

Endowments: temple open for endowments. Endowment for Polly Ann Rawson Dunn (wife's sibling, wife), Haggai Skinner Sr. (?) , Laura Rawson Dunn, Maria Rawson Dunn,

Sealings: temple open for sealings.

Dec 22- (Saturday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Week #8

Dec 23- (Sunday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 24- (Monday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 25- (Tuesday, Christmas)

Baptisms: Simeon did Baptisms for the Dead

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 26- (Wednesday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowment for Mrs. Joseph Dunn, Betsy Adams, Ruth Dunn, Sarah Dunn, Milly Dunn, Louisa Augusta Silver, Endowment for Joseph Dunn, and Mr. Acker.

Sealings: temple open for sealings. Simeon sealed to Milly Dunn, relationship unknown. Also as heir, sealing for Joseph Dunn and Mrs. Joseph Dunn, presumed grand uncle and aunt. Also as heir, sealing for James Adams and Sarah Dunn, grand aunt and uncle. Also as heir, sealing for William Dunn and wife, Ruth, his uncle and aunt. Also as heir, sealing for Isaac Kiser and Betsy Adams.

Dec 27- (Thursday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowment for Elizabeth Dunn, Experience Still, Elizabeth Westbrook,

Martha Lewis, Caroline Adelia Snyder, Endowment for Simeon Dunn 1782. Justice Dunn Sealings: temple open for sealings. Simeon sealed to 2 women, Caroline A. Snyder (presumed relative of Margaret Snyder) and Elizabeth Dunn (relationship unknown). Also as heir, sealing of a Simeon Dunn (believe it is the 1782 one) and Martha Lewis, relationships unknown. Also as heir, sealing of Haggai Skinner, S. and Elizabeth Westbrook. Also as heir, sealing of Justus Dunn and Experience Still, relationships to Simeon unknown. Also as heir, sealing of Haggai Skinner Jr. and wife.

Dec 28-(Friday)

Baptisms: None by Simeon

Endowments: temple open for endowments. Endowment for Rhoda Rawson, Anna Rawson 1801, Rachel Rawson, Anna Wheeler , Anna Rawson 1779, Reffard Harrison (cousin in law), Ann Kiser Harrison (cousin), Elias Josephus Pattee (husband of neice)

Sealings: temple open for sealings. Simeon sealed to 5 women (all Rawson relatives of his first wife) Rhoda Rawson, Anna Rawson, Anna Rawson, Anna Wheeler, and Rachel Rawson. Also as heir, Ann Kiser (cousin) and her husband, Refford Harrison, were sealed. Simeon sealed to his first wife, Adaline Rawson and his children by her who were deceased, Adaline Dunn, Jr., Maria Dunn, Francis Dunn, Mosiah Dunn, and Amariah Dunn.

Dec 29-(Saturday)

Baptisms:None by Simeon

Endowments; temple not open for endowments

Sealings: temple not open for sealings

Week #9

Dec 30- (Sunday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Dec 31-(Monday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Jan 1-(Tuesday)

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Jan 2- (Wednesday)

Baptisms: None by Simeon

Endowments: temple open for endowments, did not find any that appear to be Simeon's

Sealings: temple open for sealings

Jan3- (Thursday)

Baptisms:None by Simeon

Endowments: temple open for endowments, did not find any that appear to be Simeon's

Sealings: temple open for sealings

Jan 4-(Friday)

Baptisms:None by Simeon

Endowments: temple open for endowments, did not find any that appear to be Simeon's

Sealings: temple open for sealings

Jan 5- (Saturday):

Baptisms:None by Simeon

Endowments: temple not open for endowments

Sealings: temple not open for sealings

Week #10

Jan 6- (Sunday)

Baptisms:None by Simeon

Endowments:None by Simeon

Sealings: temple not open for sealings

Jan 7- (Monday)

Baptisms:None by Simeon

Endowments:None by Simeon

Sealings: temple not open for sealings

Jan 8- (Tuesday)

Baptisms: None by Simeon

Endowments:None by Simeon

Sealings: temple not open for sealings

Jan 9- (Wednesday)

Baptisms:None by Simeon

Endowments: Endowment for Marvin Rawson(wife's siblings) done by son, Simeon Adams Dunn, Jr., Norman Rawson (wife's uncle) done by Simeon.

From Journal of son (Simeon Adams Dunn b. 1851): Jan 9, 10, 11 I went through the temple and received endowments for the dead

Sealings: temple open for sealings

Jan 10- (Thursday)

Baptisms:None by Simeon

Endowments: temple open for tendowments. Endowment for Hulda Rawso, Endowment Arad Silver (father in law) done by son, Simeon Adams Dunn Jr. Simeon did Samuel Silver (brother in law)

From Journal of son (Simeon Adams Dunn b. 1851): Jan 9, 10, 11 I went through the temple and received endowments for the dead

Sealings: temple open for sealings. Simeon sealed to 1 woman, Hulda Rawson, relative of his first wife.

Jan 11- (Friday)

Baptisms:None by Simeon

Endowments: Endowments for Eli Rawson (wife's uncle) done by son, Simeon Adams Dunn Jr., Larry Lemons (relationship unknown)

From Journal of son (Simeon Adams Dunn b. 1851): Jan 9, 10, 11 I went through the temple and received endowments for the dead

Sealings: temple open for sealings.

Jan 12- (Saturday)

Baptisms:None by Simeon

Endowments: None by Simeon

Sealings: temple not open for sealings.

From Journal of his son (Simeon Adams Dunn b. 1851) Jan. 12th 1878 Baby was blessed and named by his Grandfather, Simeon A. Dunn, Seventy.

Week #11

Jan 13- (Sunday)

Baptisms:None by Simeon

Endowments:None by Simeon

Sealings: temple not open for sealings

Jan 14- (Monday)

Baptisms: None by Simeon

Endowments:None by Simeon

Sealings: temple not open for sealings

Jan 15- (Tuesday)

Baptisms:None by Simeon

Endowments:None by Simeon

Sealings: temple not open for sealings

Jan 16-(Wednesday)

Baptisms:None by Simeon

Endowments:None by Simeon

Sealings: temple open for sealings

Jan 17- (Thursday)

Jan 18- (Friday)

Jan 19- (Saturday)

From Journal of his son, (Simeon Adams Dunn b. 1951) Jan 19th? [difficult to read]" Father started for his home in Brigham City. He is 74 years old."

Week #12

Jan 20- (Sunday)

Jan 21- (Monday)

Jan 22- (Tuesday)

Jan 23- (Wednesday)

Jan 24- (Thursday)

Jan 25- (Friday)

Jan 26- (Saturday)

"On **January 27, 1878**, I returned home, having accomplished the desire of my heart for this time in this direction.

Source: Hill, Ivy Hooper Blood and John Ensign Hill. "*John Ensign Hill Diaries and Biographical Material*," (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

21 November 1877

Event: Birth of Grandchild, Simeon Harmon Dunn, Washington County, Utah. Son of Simeon Adams Dunn, Junior & Eunice E. Harmon



Simeon Harmon Dunn
& Levi Dunn of Colorado



Monument: Old Manassa Cemetery, Manassa, Conejos,
Colorado

28 December 1877

Event: Marriage of Grandchild, Harriet Camilla Ensign to Isaac Smith, Salt Lake City, Utah

1877

Event: Membership Records in Brigham City 4th Ward

"Dunn, O. Charles/ Birth: 15 Oct 1885/ First baptism: 1863
Dunn, Letitia/ Birth: 8 May 1860/ First baptism: 22 Mar 1870
Dunn, W. Ephraim/ Birth: 27 Mar 1911/ First baptism: 1874/
Dunn, A. Simeon/ Birth: 7 Aug 1803"

Source: Church of Jesus Christ of Latter-day Saints. Brigham City 4th Ward (Utah). "*Record of Members 1877-1941*," (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1950), pg 4, : FHL film #25678

1878

Event: Final Testimony of Simeon A. Dunn
Speaker: Simeon A. Dunn

This year, I am seventy-five years old. I have had born to me nineteen children, thirty-nine grandchildren, ten great grand-children, and they are all within the Church of Jesus Christ of Latter Day Saints.

I can say in my heart "God Bless you."

Simeon Adams Dunn

Source: Hill, Ivy Hooper Blood and John Ensign Hill. *"John Ensign Hill Diaries and Biographical Material,"* (Logan, Utah: J.P. Smith & Son, 1962) FHL. 921.73/H553a Pp 202-204/ "Autobiography of Simeon Adams Dunn"

20 January 1878

Event: Birth of Great Grandchild, Mary Lovinia Lee, Utah. Daughter of Emma L. Ensign & Severin N. Lee

11 February 1878

"HIS CHURCH RECORD"

(copied from his "Personal Journal" by his Grand-daughter, Mrs. Eva Dunn Snow in 1962, since which time the Journal has been used by others of his descendants, and at the present time, cannot be located)

"I was baptized into the Church of Jesus Christ of Latter-day Saints, on the 3rd Monday (the 15th) of April, 1839 by my Brother, Elder James Dunn, in the town of Van Buren, Wayne County, Michigan, in the Huron River. I was the first man ever baptized in that River, by authority from Heaven, and he, the first Elder that I ever saw. My wife Adaline was baptized a week after I was, she being the second person baptized in the River.

I was ordained to the office of Priest by Elder Stephen Post on the 22nd of July, 1839. I officiated in that calling.

In June 1840 I was ordained an Elder by Elders Post and Franklin, in Van Buren, Wayne County, Michigan. In June, 1840 I started for Nauvoo, on foot and alone, 500 miles distant. On June 20, 1840, I arrived in Nauvoo, and for the first time in this life mine eyes beheld and acknowledged a Prophet of God. On June 22, 1840, I visited the first Patriarch of the Church of Jesus Christ of Latter-day Saints, and he, Joseph Smith Senior, blessed me with a Father's blessing, and explained to me the history of Abraham, from the Scripture.

On July 10, 1840 I started and returned to my home in Michigan, bearing my testimony of the ever lasting gospel, going and coming, with much rejoicing.

On June 20, 1841, I set off with my family, to gather with the Saints in Nauvoo. We arrived in Nauvoo August 5, 1841, settled and lived in that City until the saints left for the mountains.

In April, 1844 I was ordained one of the Seventies, under the hands of Levi Hancock. In May 1844 I was sent on a mission to the State of New York, to advocate the Prophet's claim to the Presidency of the United States of America.

On January 26, 1845, I was ordained and set apart to be the Senior President of the 15th Quorum of Seventies, under the direction of President Joseph Young, Senior President of all the Seventies.

In December 1843, I was chosen by the Prophet Joseph, as one of the forty-three policemen, to guard the City and the Temple of the Lord.

In September, 1841, I was sent to West Canada, on a mission to preach the gospel.

December 27, 1845, I and my wife Margaret, received our endowments in the Temple of the Lord, City of Nauvoo, Illinois.

On January 21, 1846, I was called and worked as a hand in the Temple. Worked sixteen days.

On January 22, 1846, I was called and had sealed to me, Adeline Rawson and Margaret Sneider - Adaline having died on the 22nd day of October, 1841.

On February 6, 1846, I was called with my wife Margaret, and received our second anointings, and sealed on us all the blessings thereof, under the hands of Zebedee Coltran.

On February 9, 1846 the Twelve Apostles left Nauvoo and crossed the Mississippi River for the wilderness. On May 18th I left Nauvoo to follow in their wake, and shared in all the toils and sufferings of the Saints, until November 20th. After laying out a City called Winter Quarters, on the west bank of the Missouri River, I was appointed one of a company of police to guard the City, I remained in Omaha until May 16, 1848, when I, with my family, set off for Salt Lake Valley, where we arrived September 28, 1848. I remained there until I was called to go to the South Sea Isles, On May 7, 1850 I set off on a mission to the South Pacific Sea Isles.

On April 21, 1852, I arrived home, having been gone two years. In May, 1852, I settled in Box Elder County, then Weber County.

In April 1858, I fled south with the rest of the Saints, from Johnston's Army, to elude their grasp. On July 25th I broke for home again, Brigham City, by the wise leadership of President Lorenzo Snow, under God. We have been wonderfully blessed, both temporally and spiritually.

On October 19, 1873, I left Brigham City for the States, on a mission to look up the genealogy of my dead friends, which proved to be a very successful mission. I returned home the 19th of July, 1874, having traveled 10,000 miles on rail and on the U.S. Seal.

On November 1, 1877, I was privileged with a mission to St. George, Utah, to officiate for my dead in the Holy Temple of our God.

On January 27, 1878, I returned home, having accomplished the desire of my heart for this time, in this direction.

February 11, 1878 - this year I am seventy-five years old. I have had born to me nineteen Children, thirty-nine grandchildren, ten great-grandchildren, and they are all within the vales of The Church of Jesus Christ of Latter-day Saints.

I can say in my heart, "God Bless You".

SIMEON ADAMS DUNN,
Elder, in the Church of Jesus Christ of Latter-day Saints."

This was transcribed from a separate document but seems to be similar information.

"27 Jan 1878 – I returned home having accomplished the desire of my heart for the present, in this direction for the time being I am now 75 years old.

August 7 1878 – I have had born to me 19 children, 40 grandchildren 16 great grand children, and they are all within the pales of the Church; I can say in my heart god bless zion; my testimony to this world is, and to all humanity, that inasmuch as they will subscribe to the ordinances of this Latter day Church they will never be made ashamed, and they will be raised up at the last day; but those that heed not, I have no promises for them; but those that fight against this work I know that wo awaits them;

Elder S. A. Dunn

[The following is written in a shaky hand and added later.]

Before you is redeemed will suffer hardship and persecution. Mortals must return to the dust. Within the veil, anchored companionship. Dominion, kingdom power & principalities; I go away and prepare a place. It is an order everyone of you together. Don't know how long we may survive but feel to bless and do good. Mod how by Welch then more...

[the above may have been written by Simeon just prior to his death.]

5 page) ¹⁸⁹ Here under the wise leadership of President Sorensen I saw one of the twelve apostles, we have been greatly blessed both temporally and Spiritually. 19 October 1873 I left Brigham City on a mission to the States to hunt up genealogy of my relatives which proved a very ⁷⁹ successful mission. I returned home 14 July. Having traveled 10,000 miles by rail & boat all in the S. America. 1 Nov 1877 I was privileged with a mission to St George Utah, to officiate for my dead friends in the holy temple of our God, 27 Jan 1878 I returned home having accomplished the desire of my heart for the present, in this direction for the time being, I am now 75 years old. August 3 1878 I have had born to me 19 children 40 grand children 16 great grand children, and they are all within the pales of the Church, I can say in my heart give blessing to the world, to the world is, and to all humanity, that inasmuch as they will subscribe to the ordinances of

6 This Sabbath Church they will never be made ashamed, and they will be raised up at the last day, but those that had not I have no promises for them, but those that fight against this work I know that God avenges them.

Elder J. S. Dunn
Before you is redeemed will suffer hardship and persecution. Mortals must return to the dust. Within the veil, anchored even-pored ships. Downy Kingdom power & principality go away and prepare a place. It is an order every one of you together. Don't know how long he may survive but feel he blessed and do good. After that. B. H. Welch

6 February 1878

Event: Death of Great Grandchild, Mary Lovenia Lee, Utah. Daughter of Emma L. Ensign & Severin N. Lee

27 March 1878

Event: Birth of Grandchild, Harriett Emeline Cantwell, Utah. Daughter of Emiline Dunn & Francis Robert Cantwell



Monument: Millville City Cemetery, Millville, Cache, Utah

11 May 1878

Event: Birth of Grandchild, Susie Adeline Dunn , Utah. Daughter of Sarah Sophia Dunn & John Johnson Dunn



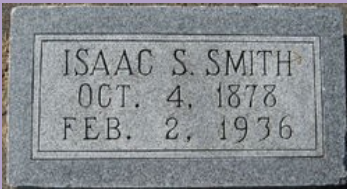
Susan Adaline Dunn Evans Monument: Ogden City Cemetery, Ogden, Weber, Utah

13 July 1878

Event: Birth of Great Grandchild, Martin Luther Hill, Utah. Son of Georgiana D. Ensign & William J. Hill

4 October 1878

Event: Birth of Great Grandchild, Isaac Samuel Smith, Utah. Son of Harriet C. Ensign & Isaac Smith



Monument: Logan City Cemetery, Logan, Cache, Utah, USA

1879

Event: Birth of Great Grandchild: Frank E. Thompson, Nevada. Son of Adaline Haws & George E. Thompson

2 April 1879

Event: Birth of Grandchild, Ethel Hunsaker, Utah. Daughter of Eveline Dunn & Allen C. Hunsaker



Ethel Hunsaker Smith Monument: Brigham City Cemetery, Brigham City, Box Elder, Utah

25 Dec 1879

Event: Birth of Grandchild, Eveline Dunn, Utah. Daughter of Joseph Moroni Dunn & Susanna E. White



Monument: Tooele City Cemetery, Tooele, Utah

9 January 1880

Event: Birth of Grandchild, Levi Dunn, Washington County, Utah. Son of Simeon Adams Dunn, Junior & Eunice E. Harmon



Levi Dunn of Manassa, Colorado



Monument: New Manassa Cemetery, Manassa, Conejos, Colorado

22 January 1880

Event: Birth of Great Grandchild, Ernest LeRoy Brown, Nevada, Son of Laura A. Haws & James A. Brown

28 January 1880

Event: Death of Grandchild, Eveline Dunn, Utah. Daughter of Joseph Moroni Dunn & Susanna E. White

26 March 1880

Event: Birth of Granchild, Julia Letitia Cantwell, Utah. Daughter of Emiline Dunn & Francis Robert Cantwell



Monument: Millville City Cemetery, Millville, Cache, Utah

8 April 1880

Event: Birth of Great Grandchild, John Lloyd Roberts, Idaho. Son of Mary A. Ensign & David J. Roberts



Monument: Sugar City Cemetery, Sugar city, Madison, Idaho

17 June 1880

Event: 1880 US Census

1880 US Census: Utah, Box Elder County, Brigham City
p. 64A/ enumerated on 17 June 1880

Simeon A. Dunn / white/ male/ age: 76/ widowed/ Farming/ Born: NY/ Father born: NJ/ Mother born: NJ
Ephriam Dunn/ white/ male/ age: 14/ son/ single/ Farm Lab./ attending school/ born: Utah/ Father born: NY/ Mother born: England

next house

Charles O. Dunn

Letitia Dunn, wife

314	Col 314	Dunn Simeon A St M 76	Widowed	1	Farming	Utah	England	Utah
315	Col 315	Ephriam St M 14	Son	1	Farm Lab.	Utah	Utah	Utah
316	Col 316	Charles O St M 64	Single	1	Farmer	Utah	Utah	England
317	Col 317	Letitia St F 20	Wife	1	Keeping House	Utah	England	England
318	Col 318	Letitia St F 20	Wife	1	Keeping House	Utah	England	England
319	Col 319	Letitia St F 20	Wife	1	Keeping House	Utah	England	England

Source: 1880 US Census. Brigham City, Box Elder County, Utah. Population schedule. Digital images. *Ancestry.com* (<http://www.ancestry.com>) from National Archives microfilm publication.

13 September 1880

Event: Birth of Grandchild, Sarah Sophia Dunn, Utah. Daughter of Sarah Sophia Dunn & John Johnson Dunn

3 December 1880

Event: Birth of Grandchild, Adeline Hunsaker. Utah. Daughter of Eveline Dunn & Allen C. Hunsaker



Monument, Brigham City Cemetery

5 December 1880

Event: Birth of Grandchild, Effie Susanna Dunn, Utah. Daughter of Joseph Moroni Dunn & Susanna E. White



Effie Susanna Dunn

Monument: Tooele City Cemetery, Tooele, Tooele, Utah

24 February 1881:

Event: Simeon A. Dunn sells property to Charles Oscar Dunn

Grantee Index: Grantee: Dunn, C. O./ Grantor: Dunn, S. A./ Date of Instrument: Feb 24, 1881/ Filed: Feb 24, 1881/ Kind: Warranty/ Consideration: \$500/ Book F, pg 384/ Description: East ½ lots 12 & 13 Block 9, 5 acre plat

384
This Indenture made the twenty fourth day of February in the year of our Lord one thousand eight hundred and eighty one. Between Simeon A. Dunn of Brigham City County of Box Elder and Territory of Utah, party of the first part, and Charles Oscar Dunn of the same place the party of the second part. Witnesseth that the said party of the first part, for and in consideration of the sum of Five hundred (\$500) Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, also by their respective grants, bargain, sell, convey and confirm with the said party of the second part, and to his heirs and assigns forever all of the following described parcel of land, to wit: Commencing at the S.E. Corner of lot thirteen (13) in Block nine (9) of Brigham City Town and Plat. Thence running West twenty (20) rods, thence running North forty (40) rods, thence running East twenty (20) rods to the N.E. Corner of lot twelve (12) in said Block nine (9). Thence running South forty rods (40) to the place of beginning, being the East half of lots 12 & 13 in Block nine (9) of said plat and situated in the N.E. Sec. 11, T. 9, R. 13, S. 20, Salt Lake Meridian, Box Elder County, Utah and containing in all five acres, more or less.
Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said party of the first part, in or to the said premises, and every part and parcel thereof, with the appurtenances. He have and to hold all and singular the above mentioned and described premises, together with the appurtenances, with the said party of the second part, and to his heirs and assigns forever, and the said party of the first part and his heirs, executors and administrators, the said premises, in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns, against the said party of the first part and his heirs and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will warrant, and by these

385
presently given and signed. In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.
Signed and delivered in presence of
George J. Marsh } Simeon A. Dunn (seal)
former Notary }
United States of America
Simeon A. Dunn }
County of Box Elder }
On this twenty fourth day of February A.D. one thousand eight hundred and eighty one personally appeared before me, James Bywater Probate Clerk in and for said County, Simeon A. Dunn whose name is subscribed to the annexed instrument, as party thereto, personally known to me to be the same person described in, and who executed the said annexed instrument, as a party thereto, and duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned. In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in Brigham City the day and year in this certificate first above written.
Brigham City 5th Precinct } James Bywater
February 24th 1881 } Probate Clerk
Co., Box Elder }

This Indenture made the twenty fourth day of February in the year of our Lord One thousand eight hundred and eighty one. Between Simeon A. Dunn of Brigham City County of Box Elder and Territory of Utah, party of the first part, and Charles Oscar Dunn of the same place the party of the second part. Witnesseth that the said party of the first part for

and in consideration of the sum of five hundred (\$500) Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever all of the following described parcel of land, to wit: commencing at the S. E. Corner of lot thirteen (13) in Block nine (9) of Brigham City Five Acre Plot. Thence running west twenty (20) rods. Thence running north forty (40) rods, Thence running East twenty (20) rods to the N. E. Corner of lot twelve (12) in said Block nine (9), Thence running south forty rods (40) to the place of begging, being the East half of lots 12 & 13 Block nine (9) of said plot and situated in the N. E. ¼ Sec 11 T. 9N R. 2W Salt Lake Meridian, Box Elder County U.T. and containing in all five acres more or less. Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining, and the events?, issues and profits thereof: and also all the estate, right title, interest, property passion, claimant demand whatsoever, as well in law as in equity of the said party of the first part of in or to the said premises and every part and parcel thereof with the appurtenances. To have and to hold all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part and to his heirs. and assigns forever and the said party of the first, and his heirs, executors and administrators, the said presides in the quiet and agreeable possession of the said party of the second part and his heirs and assigns, against the said party of the first part and his heirs and against all and every person and persons who lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

In witness whereof the said party of the first part has hereunto set his hand and seal the day and year first above written. Signed: Simeon A. Dunn.

Signed, sealed and delivered in the presence of
George J. Marsh and James Bywater

United States of America

Territory of Utah County of Box Elder

On this twenty fourth day of February A. D. One Thousand eight hundred and eighty one personally appeared before me, James Bywater, Probate Clerk in and for said County Simeon A. Dunn whose name is subscribed to the annexed instrument and a party thereto, personally known to me to be the same person described in and who executed the said annexed instrument, as a party thereto, and duly acknowledged to me that he executed the same feely and voluntarily and for the uses and purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my official seal at my office in Brigham City the day and year in the certificate first above written. Signed James Bywater, Probate Clerk.

Brigham City 5:50 p.m. February 24th 1881 (Seal) James Bywater, Co. Recorder”

Source: Box Elder County (Utah). County Recorder. *“Deeds, Mortgages, and Miscellaneous Records 1857-1968”* (Brigham City, Utah: Box Elder County Microfilm Department) FHL film #1654162 (Grantee Index). See also FHL film #929267, Book F, page 384

23/24 February 1881

Event: Simeon sells property

Abstract:

Date: 23 Feb 1881

Property Description: Lot 6 & 7 and West portions of lots 12 & 13, Block 10, Brigham City

Grantor (Seller): Simeon A. Dunn

Grantee (Buyer): M. L. Phillips

Amount: \$1125.00

Recorded : 23 Feb 1881

Assumed reason for selling property: unknown

Book F, pg 381

Source: Box Elder County (Utah). County Recorder. *“Deeds, Mortgages, and Miscellaneous Records 1857-1968”* (Brigham City, Utah: Box Elder County Microfilm Department), Grantor Index, FHL film #1654163

7 March 1881

Event: Death of Grandchild: Adeline Hunsaker, Utah. Daughter of Eveline Dunn & Allen C. Hunsaker

21 August 1881

Event: Birth of Great Grandchild, Martin Luther Smith, Utah. Son of Harriet C. Ensign & Isaac Smith

26 August 1881

Event: Birth of Great Grandchild, Martin Luther Lee, Utah. Son of Emma L. Ensign & Severin N. Lee

October 1881

Event: Death of Elizabeth Wickham Dunn Jones. Ogden, Utah. Former wife of Simeon A. Dunn. Mother of Ephraim Wickham Dunn.

2 November 1881

Event: Simeon sells property

Abstract:

Date: 2 Nov 1881

Property Description: 3 acres west of Lots 12 & 13

Grantor (seller): Simeon A. Dunn

Grantee (buyer): M. L. Phillips

Amount: \$300

Recorded: 3 Nov 1881

Assumed reason for selling property: unknown

Book F, pg 534

Source: Box Elder County (Utah). County Recorder. "*Deeds, Mortgages, and Miscellaneous Records 1857-1968*" (Brigham City, Utah: Box Elder County Microfilm Department) Grantor Index, FHL film #1654163

27 December 1881

Event: Simeon sells property

Abstract:

Date: 27 Dec 1881

Property Description: Brigham City, Block 56, Lot 3

Grantor (Seller): Simeon A. Dunn

Grantee (Buyer): J.D. Burt

Amount: \$56

Recorded: 30 Dec 1881

Assumed reason for selling property: unknown

Book F pg 567

Abstract:

Date: 27 Dec 1881

Property Description: Brigham City, Block 56, lot 4

Grantor (Seller) Simeon A. Dunn

Grantee (Buyer): J.D. Burt

Amount: \$56

Recorded 30 Dec 1881

Assumed reason for selling property: unknown

Book F, pg 577

Source: Box Elder County (Utah). County Recorder. "*Deeds, Mortgages, and Miscellaneous Records 1857-1968*" (Brigham City, Utah: Box Elder County Microfilm Department), Grantor Index, FHL film #1654163

19 January 1882

Event: Birth of Grandchild, Letitia Hunsaker, Utah. Daughter of Eveline Dunn & Allen C. Hunsaker



Letitia Hunsaker



Monument, Brigham City Cemetery

13 Feb 1882

Event: Birth of Great Grandchild, David Ensign Roberts, Idaho. Son of Mary A. Ensign & David J. Roberts

19 July 1882

Event: Birth of Grandchild, Tessa Dunn, Washington county, Utah. Daughter of Simeon Adams Dunn, Junior & Eunice E. Harmon

23 August 1882

Event: Birth of Grandchild, Evaline Maud Cantwell, Utah. Daughter of Emiline Dunn & Francis Robert Cantwell



Monument: Inglewood Park Cemetery, Inglewood, Los Angeles, California

28 October 1882

Death of Grandchild, Tessa Dunn, Washington County, Utah. Daughter of Simeon Adams Dunn, Junior & Eunice E. Harmon

Mar or Nov 1882

Event: Death of Grandchild, Lola Ann Haws. Daughter of Betsy Dunn & Alpheus Peter Haws

16 December 1882

Event: Simeon prepares last will

S. A. Dunn died on 24th February 1883. Left a will dated Dec 16, 1882. Heirs are Jos. M. Dunn, Eph. W. Dunn, Simeon A. Dunn, Jr.; Sophia Dunn Dunn, Susannah Dunn Hunsaker, Eveline Dunn Hunsaker, Emeline Dunn Cantwell, Mary

Dunn Ensign and Betsey Dunn Haws, and Charles Oscar Dunn. Joseph Moroni Dunn named executor and Franklin Christensen and James Bywater are subscribing witnesses to the will.

Source: Utah. District Court (Box Elder County). "Probate records, (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1966) FHL Film #480322 and #480323. Note: the will itself was never copied into the probate records, thus no known copy of the will exists.

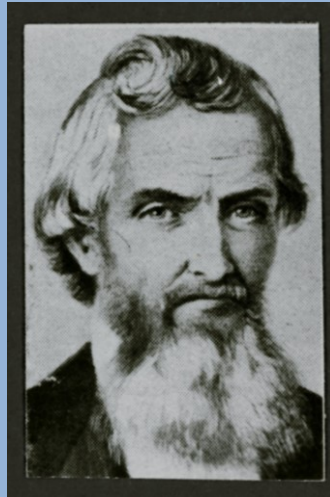
January 1883

Event: Birth of Great Grandchild, Ora Brown, Nevada. Daughter of Laura A. Haws & James A. Brown

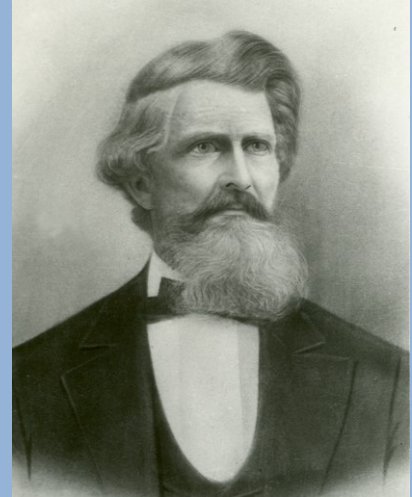
Event: Portraits of Simeon Adams Dunn



A:



B:



C:

A: Source: Portrait of Simeon Adams Dunn Courtesy of Church Archives, Church of Jesus Christ of Latter-day Saints

B: Source: There are a few restrictions on this use of the photo. May be put on family web page with citation including the call number and title at a low resolution of no more than 150 DPI. It may be printed in family histories or for close family members only. The distribution of the photo should be limited to close family only.

The citation that should be included with the photo is "Simeon A. Dunn Portrait, ca. 1875" BYU Harold B. Lee Library, Special Collections. Call # MSS P 185.

C: Source: Portrait of Simeon Adams Dunn, restored by Nancy Dunn Watson (<http://www.double-dunn.net>)

20 or 24 February 1883 [date discrepancy]

Event: Death of Simeon A. Dunn (b. 1803)

A: "Simeon Adams Dunn born Aug 7, 1803 Groveland, New York. Father: Simeon Dunn. Mother: Sally Bath. Name of wife: Margaret Snider, Adeline Rawson, Elizabeth Wickham, Harriet Silver. Married. Died Feb 20, 1883 Brigham City, Utah. Died of old age. Grave: Lot 14, Block 36, Plat B, Tract 6"

B: Simeon Adams Dunn, Jr. speaking: "Feb 26-27 Received a card from my brother Oscar dated Feb. 24th stating that our father was not expected to live through the night." "March 1st, 1883 Received letter from my brother Oscar telling of father's death. He died Feb. 24th. Buried on the 26th."

C: "S.A., 81 year and 7 months old died 24 Feb 1883" [This appears to be Simion Adams Dunn]

D: "That the said Simeon A. Dunn died testate in Brigham City Box Elder County on the 24th day of February A.D. 1883 leaving him surviving said Joseph M. Dunn, Mary Ensign, Betsy Haws, Susannah Hunsaker, Sophia Dunn, Simeon A. Dunn, Emelin(e) Cantwell, Evelin(e) Hunsaker, Charles O. Dunn, and Ephraim Dunn, the children of said deceased and his only decendants."



A: Source: Brigham City Cemetery (Brigham City, Utah) "*Cemetery Records*," (Salt Lake City, Utah: Utah State Archives and Records Service, 1978) Sexton's Records, Book J. FHL film #1654226

B: Source: Dunn, Simeon Adams Dunn, Junior. "*Journal of Simeon Adams Dunn, Junior 1874-1906*" (Salt Lake City, Utah: Filmed by the Genealogical Society of Utah, 1966" pg. 25/ FHL Film #432635

C: Source: Cemetery Records, Brigham City and Perry, FHL Book 979.242/V3b

D: Source: Utah, District Court (Box Elder County). "Probate records," (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1966) FHL Film #480322 and #480323.

February 1883

Event: Obituary, Simeon A. Dunn

DUNN--At his residence, in Brigham City, Box Elder County, Utah, on the Evening of Feb 24th 1883, of kidney complaint, Simeon Adams Dunn, in his 80th year.

Deceased was born August 7th 1803, in Utica, State of New York, and was baptized into the Church of Jesus Christ of Latter day Saints in April 1839, in the Huron River by Elder James Dunn, and ordained to the office of Elder in June, 1840.

He arrived in Nauvoo with his family on the 5th of August 1841. In April 1844, he was ordained a Seventy, and in

May the same year, went on a mission to the State of New York.

In January 1845, he was ordained the Senior President of the 15th Quorum of Seventies under the hands of President Joseph Young.

In May, 1846, he left Nauvoo, with his family for the West, and shared in the toils and sufferings of the Saints, remaining in Winter Quarters, as then called, from the fall of 1846, until May, 1848, when, with his family, he started for Salt Lake City, arriving there September 28th of the same year.

On the 7th of May 1850 he started on a mission to the South Sea Islands, and returned home in April 1852; in May, 1853, he settled in this place, where he remained until death. In the fall of 1873, he went to the Eastern States to gather genealogies of his ancestors, and returned in July of the following year, having been very successful in his labors: in November 1877, to his great joy, he left his home for St. George to there officiate in the Holy Temple for his dead, and in January, 1878, he returned, having accomplished the desire of his heart and feeling greatly blessed.

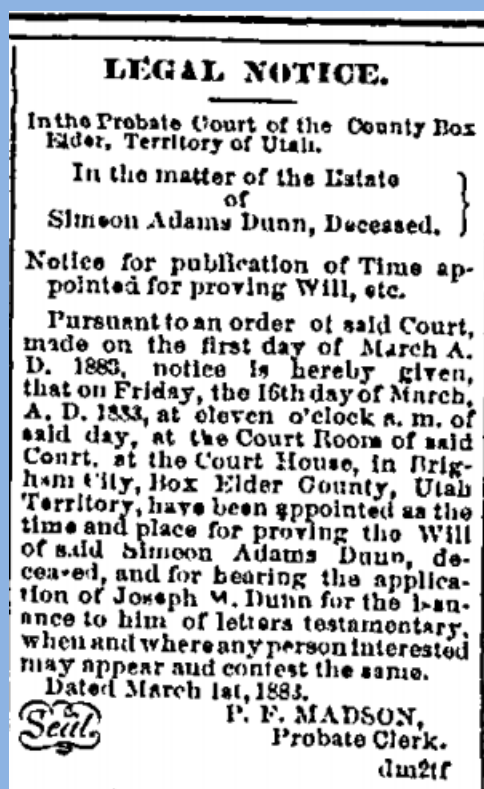
He was called by the Prophet Joseph to fill positions of trust in Nauvoo, received his blessings in the Temple there, was full of zeal and fervency in the work of God, and quite marked for his straightforward manner; he was a practical, hard working and honest man, prompt in meeting all his obligations, careful and considerate in all of his ways, was a faithful Latter-day Saints and highly respected. He leaves a numerous posterity to mourn his loss.

Source: Deseret News (Salt Lake City, Utah). "Obituary of Simeon A. Dunn" (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1957) Vol. 32 p. 144, FHL Film #0026600.

ADDENDUM:

2 March 1883

Event: Legal Notice of the Estate of Simeon Adams Dunn



Source: Ogden Standard Newspaper, "Legal Notice" March 2, 1883

Probate

Event: Settlement of the Estate of Simeon A. Dunn was rather involved. Details below.

Probate for the Will of Simeon A. Dunn

Source: : Utah, District Court (Box Elder County). "Probate records," (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1966) FHL Film #480322 and #480323.

p.11

March 1, 1883 In the Probate Court in and for the County of Box Elder, Utah Territory

In the matter of the Estate of Simeon A. Dunn Deceased: Petition for probate of will

The petition of Jos M. Dunn respectfully shows that S.A. Dunn died on the 24th day of February 1883 and that he was a resident of Box Elder County. At the time of his death that he left an estate in said county consisting of real and personal property. That the probate value of said property does not exceed \$10,000 Dollars. That deceased left a will bearing date Dec 16, 1882. That your petitioner is named executor in said will of said estate. That the Heirs of said Estate are as follow Jos M. Dunn, Eph W. Dunn, Simeon A. Dunn Jr., Sophia Dunn Dunn, Susannah Dunn Hunsaker, Eveline Dunn Hunsaker, Emeline Dunn Cantwell, Mary Dunn Ensign and Betsey Dunn Haws and Charles Oscar Dunn. That Franklin Christensen and James Bywater are the subscribing witnesses to said will. Said petitioner prays that a day may be set for the hearing of said petition

p. 12

March 1, 1883 For the probate Court in and for the County of Box Elder, Territory of Utah

In the matter of the estate of Simeon Adams Dunn Deceased. Order appointing time for Probate of the will.

A document purporting to be the last will and testament of Simeon Adams Dunn deceased having on the first day of March A.D. 1883 Come into the possession of the said Probate Court and a petition for the probate thereof and for the issuance of letter testamentary to Jos. M. Dunn having been filed by him. It is hereby ordered that Friday the 16th day of March at 11 o'clock a.m. of said day at the Court House in the Court room in Brigham City-Box Elder County Utah Territory be and the same is hereby appointed the time and place for proving said will and hearing said application when and where any person interested may appear and contest the said will and may file objection in writing to the granting of letters testamentary for said petition. And it is further ordered that notice be given thereof by the clerk of said Court by publication not less than ten days before said fifteenth day of March AD 1883 in the daily Herald a newspaper prepared and published in Ogden City Weber County Utah Territory signed John D. Burt, Probate Judge.
Dated March 1st 1883.

March 16, 1886 (should be 1883) In the matter of the estate of Simeon A. Dunn deceased. Hearing of the proof of the will It appears from the affidavits on file in this case that publication of notice of time for the proving of will was duly had in obedience to the order of the court and on the day named appeared James Bywater and Franklin Christensen as Subscribing Witnesses and Jos M. Dunn as executor of said will of Simeon A. Dunn who as was since that said will was executed by the testator and witnessed by them as subscriber and will the record of which will be found on pages 213-14-15 of Executors Brand Book 5 together with the certificate of proof of will order admitting will to probate and letters testamentary recorded next pages. The will providing that no bond shall be given.

P.13

Territory of Utah County of Box Elder In the Probate Court in and for said County

In the matter of the estate of Simeon A. Dunn deceased. Order admitting will for Probate

The petition of Joseph M. Dunn here before filed praying for the admission to probate of a certain document filed therewith in the court purporting to be the last will and testament of Simeon Adams Dunn deceased and that letter testamentary thereon be issued to said petitioner came on to be heard this sixteenth day of March A.D. 1883. And due proof being made that notice had been given according to law of the time appointed for proving said document and hearing said petition according to the former order of this court and after examining said petitioner and Franklin Christensen and James Bywater the subscribing witnesses to said will whose testimony has been reduced to writing and filed in this court from which it appears that the said document is the last will and testament of the said deceased that it was executed in all respects and particulars as required by law and that the said testator at the time of the execution of said document was of sound mind and not under any restraint undue influence or fraudulent misrepresentation.

That the said testator died on the [twenty] fourth day of February A.D. 1883 being a resident of the City of Brigham City of Box Elder and Territory of Utah leaving both real and personal estate the personal estate being of the value of about Four Thousand Dollars. It is ordered that the said document heretofore filed purporting to be the last will and testament of said Simeon A. Dunn deceased be admitted to probate as the Last will and testament of said deceased, that said Joseph M. Dunn be and he is hereby appointed executor and that letters testamentary issue to him upon giving the bond required by law for the faithful execution of the duties of the trust as such execution and upon taking the oath required by law. Dated March 16th 1883. John D. Burt, Probate Judge

p.13-14

Territory of Utah County of Box Elder In the probate Court in and for said court

In the matter of the last will and testament of S. A. Dunn Letter Testamentary

Joseph M. Dunn is hereby appointed Executor of the last Will and Testament of Simeon A. Dunn deceased.

Witness John D. Burt Judge of the Probate Court of the County of Box Elder and the seal thereof affixed the 20th day of March 1883. John D. Burt Probate Judge

Territory of Utah County of Box Elder

I Joseph M. Dunn, do solemnly swear that I will support the Constitution of the United States and the organic? act of the Territory of Utah and that I will both faithfully perform according to law the duties of executor of the last will and testament of Simeon A. Dunn Deceased signed Joseph M. Dunn Subscribed and sworn before me the 20th Day of March 1883. John D. Bent, Probate Judge.

In the Probate Court in and for Box Elder County in the Territory of Utah. In the matter of the estate of Simeon A. Dunn deceased. Order of publication of notice to creditors.

It is ordered that notice to the creditors of Simeon A. Dunn deceased requiring all persons having claims against the deceased to exhibit them with the necessary vouchers to the executor of the estate of said deceased by given by said executor by publication in the Weekly Herald a newspaper printed and published in Ogden City Weber County Utah Territory at least once a week for four weeks. John D. Burt Probate Judge. Dated March 16, 1883. Brigham City.

March 20, 83 Territory of Utah County of Box Elder. For the probate court in and for said County.

In the matter of the estate of Simeon A. Dunn deceased order appointing appraisers.

Letters Testamentary having been issued to Joseph M. Dunn and application being made to the court for the appointment of appraisers to appraise the estate of deceased. It is hereby ordered that John Welch, James Nelson and Wm. L. Gardner Three disinterested persons competent and capable to act be and they are hereby appointed such appraisers. John D. Burt Probate Judge.

Box Elder County Utah March 20, 83

p.15-16

March 20, 1883 In the Probate Court in and for Box Elder County in the Territory of Utah

In the matter of the estate and Guardianship of Ephraim Dunn Minor

Ephraim Dunn minor having appeared before this Court and being over the age of fourteen years and entitled to nominate his own Guardian as by law provided and having nominated John Welch of Brigham City Box Elder County Utah to act as his said Guardian and said nomination being fully approved by the Probate Court and it duly appearing to the Judge of said court that said minor is a resident of Box Elder County and that he has estate within said County which need the care and attention of some fit and proper person. It is hereby ordered that said John Welch be and he is hereby appointed guardian of the person and estate of said minor Ephraim Dunn and that letters of Guardianship of the person and estate of said minor be issued to him upon him giving bond to said Minor in the final sum of one Thousand Dollars and upon him taking and subscribing on oath according to laws. John D. Burt Probate Judge Dated March 10, 1883

Guardians Bond

Know all men by their presents that Mr. John Welch as principal and James Nelson and Mads C. Jensen as sureties are held and firmly bound unto Ephraim Dunn a minor in the sum of One Thousand Dollars lawful money of the United States of America to be paid to the said Ephraim Dunn minor for which payment well and truly to be made. We bind ourselves, our heirs, our executors, and administrators jointly and severally firmly by those present.

Sealed with our seals and dated this 20th day of March 1883.

The condition of the above obligation is such that whereas an order was made by the Probate Judge of Box Elder County Utah Territory on the 20th day of March 1883 appointing the above bounding John Welch the Guardian of the person and estate of Ephraim Dunn Minor and directing that letter of Guardian ship be issued to him upon him giving a bond to said minor with sufficient securities to be approved by said Probate Judge in the final sum of one Thousand Dollars . In addition that said Guardian shall faithfully execute the duties of his trust according to law Then this obligation shall be void and of no effect, Else to remain in full for a virtue(?) Signed

John Welch, Jens Nielsen, Mads C. Jensen. Signed sealed and delivered in the presence of John D. Burt. Territory of Utah County of Box Elder

James Nelson and Mads C. Jensen being duly sworn each for himself says that he is one of the sureties named in the above bond; that he is a freeholder and resident within said County and Territory and is worth the sum of one Thousand Dollars over and above all his just debts and liabilities exclusive of property exempt from execution. Signed Jens Nielsen, Mads C. Jensen

Subscribed and sworn to before me this 20th day of March A.D. 1883 John D. Burt Probate Judge

p. 16 (Cont)

Mar 20, 1883 In the Probate Court of Box Elder County in the Territory of Utah

In the matter of Ephraim Dunn Minor: Letters of Guardianship

Territory of Utah in County of Box Elder

John Welch is hereby appointed Guardian of the person and estate of Ephraim Dunn a Minor

Witness Peter F. Madson, Clerk of the Probate Court of the County of Box Elder with the seal of the court affixed the 20th day of March AD 1883. By order of the Court P.F. Madsen, Clerk.

P.17

Territory of Utah County of Box Elder

I do solemnly swear that I will support the constitution of the United States and the laws of the Territory of Utah and that I will faithfully perform the duties of my office as Guardian of the person and estate of Ephraim Dunn a minor according to law. Subscribed and sworn to before me this day of (The rest is blank)

March 24, 1883 In the matter of Simeon A. Dunn deceased : Petition for sale of personal property

Joseph M. Dunn Executor of the estate of Simeon A. Dunn filed his petition praying for an order to sell personal property setting forth that said property will incur loss by keeping and that he needs funds to defray the funeral expenses and cost from administration. Whereupon the court issued the following order.

In the Probate Court in and for Box Elder County in the Territory of Utah

In the matter of the estate for Simeon A. Dunn deceased: Order appointing time and place for hearing application to sell personal property

On reading and filing the petition of Joseph M. Dunn the executor of the last will and Testament of Simeon A. Dunn deceased praying for an order to sell the whole or as much of the personal property belonging to said estate as shall be necessary for the payment of certain claims against the estate and the expenses of administration. It is ordered that all persons interested in said estate appear before the Judge of the Probate Court of said Box Elder County at the Court room of said Court at the Court House in Brigham City in said County on the 26th day of March A.D. 1883 at 11 o'clock a.m. Then and there to show cause why such order not be granted and why it shall not authorize said personal property to be sold at private sale which is asked for in said petition and claimed to be necessary for the best interest of the estate.

And it is further ordered that notice be given thereof by the clerk of said court by posting notices in three public places in said County as required by law. John D. Burt Probate Judge

Dated March 21, 1883

p.18

March 21, 1883 In the matter of the estate of Simeon A. Dunn deceased

From the affidavit on file it appears that Jos M. Dunn posted three notices in three public places in Box Elder County said notices appointed the 26th day of March 1883 as the day to hear the petition of Jos M. Dunn to sell personal property of the Estate of S.A. Dunn deceased.

March 26, 1883 On the hearing of the above named petition there being no objection presented for the sale of the personal property the following order was made.

In the Probate Court in and for Box Elder County in the Territory of Utah

In the matter of the estate of Simeon A. Dunn deceased: order of Sale of personal property

The application of Joseph M. Dunn Executor of the Estate of Simeon Adams Dunn Deceased for an order to sell certain personal property described in the inventory of the goods and Chattels belonging to said estate and petitions filed herein on the 21st day of March 1883 at it duly appearing to the satisfaction of the Judge of this Court that due and sufficient notice of the time and place of hearing said application has been duly given and all proceeding taken as required by law and the previous order of the Judge of this Court.

It is hereby ordered adjudged and decreed that the said Executor sell by private sale such articles of personal property as may be adequate to meet the expenses of administration and other necessary expenses as may best subserve the interests of said estate. John D. Burt Probate Judge

Dated March 26, 1883

p.191

Territory of Utah in County of Box Elder- In the Probate Court

In the matter of the estate of Simeon A. Dunn deceased: Order approving sale of personal property

Joseph M. Dunn Executor of the estate of Simeon A. Dunn deceased having duly returned to this Court and filed herein an account and report verified by affidavit of sale made by him under the order of this Court dated on the 26th day of March A.D. 1883 and having also filed a petition praying that said sale be confirmed and approved.

And the matter coming on regularly to be heard this 12th day of April A.D. 1887 and it duly appearing to the satisfaction of said Court that said sale was properly conducted and legally made and that due notice of the time and place was given as required by law and the order of this Court.
It is Ordered and decreed that the said sale be and the same is hereby confirmed and approved and declared valid.
Dated April 12th 1887 J.D. Peters Probate Judge

Territory of Utah County of Box Elder In the Probate Court

In the matter of the estate Simeon A. Dunn deceased: Decree showing that due and legal notice to creditors has been given

It appearing to the satisfaction of this court that due and legal notice to the creditors of said estate has been given. It is hereby ordered Adjudged and Decreed that due and legal notice to the creditors of said Simeon A. Dunn deceased has been given that the same is established of record and that this decree be entered in the minutes of this Court.
Endorsed filed the 11th day of April A.D. J. Mathies, Clerk. J.D. Peters Judge.

P.192

Territory of Utah County of Box Elder In the Probate Court

In the matter of the estate of Simeon A. Dunn deceased: Order to show cause why final account should not be allowed and decree of distribution made.

On reading and filing the final account of Joseph M. Dunn Executor of the estate of Simeon A. Dunn deceased rendered and presented for settlement and his petition filed therein setting forth that said estate is in a proper condition to be closed and praying among other things for an order of distribution of the residue of said estate among the persons entitled . It is hereby ordered that all persons interested in the estate of Simeon A. Dunn deceased be and appear before to Probate Court in and for the said County of Box Elder at the Court Room of said Court in the Court House at Brigham City Box Elder County on Saturday the 14th of May 1887 at 11 o'clock A.M. then and their to show cause why the said account should not be approved allowed and settled and a decree of distribution made of the residue of said estate to the heirs devisees and legatees as prayed for in said petition according to law.

It is further ordered that notice of the time and place of hearing said final account and petition for distribution be given by posting notices in three public places in said County and also by publishing notice thereof once a week for three weeks successively before the said 14th day of May 1887 in the Ogden Herald a newspaper printed and published in Weber County there being no newspaper printed in said Box Elder County. Dated April 13th 1887 J.D. Peters Probate Judge.

p. 194-197 Territory of Utah County of Box elder In the Probate Court In the matter of the estate of Simeon A. Dunn deceased: Decree of estate.

Joseph M. Dunn, Executor of the estate of Simeon A. Dunn deceased having on the twelfth day of April 1887 filed in this court his petition setting forth among things that his accounts have been presented for settlement and that said estate is in a condition to be closed and that a portion of said estate remains to be divided among the heirs, devisees and legatees of said deceased, and said matter coming on regularly to be heard this 14th day of May 1887 upon satisfactory proof of the due publication in the Ogden Herald, a newspaper printed and published in Weber County of the order to show cause why decree of distribution should not be made once a week for three successive weeks, before said 14th of May 1887 and of the posting of notice thereof in at least three public places in said County according to the requirements of law, and the said order of this court, and the said Administrator appearing by his Counsel R. H. Jones Esqr. Whereupon this County proceeded to the hearing of said petition and it appearing to the satisfaction of this Court that the residue of said estate consisting of the property hereinafter particularly described is now ready for distribution and that said estate is now in a condition to be closed. That the said Simeon A. Dunn died testate in Brigham City Box Elder County on the 24th day of February A.D. 1883 leaving him surviving said Joseph M. Dunn, Mary Ensign, Betsy Haws, Susannah Hunsaker, Sophia Dunn, Simeon A. Dunn, Emelin(e) Cantwell, Evelin(e) Hunsaker, Charles O. Dunn, and Ephraim Dunn, the children of said deceased and his only decendants. That according to the provisions of the last will and testament of said deceased, all the property of said estate remaining in the hands of the executor thereof and not estirelly (exactly?) devised or bequest that be said last will and testament including the homestead situated on Lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey, and also all personal property, notes, bonds, and morgs., be equally divided amongst the legal heirs of said deceased.

Now on this the said 14th day of May 1887 on motion of R.H. Jones Esq, counsel for said executor. It is hereby ordered, adjudged and decreed that the said estate of Simeon A. Dunn deceased, hereinafter particularly described and now remaining in the hands of said executor and any other property not known or discovered, which may belong to said estate, or in which the said estate may have any interest be and the same is hereby distributed as follows to wit: All of Lot twelve (12) and the east one ninth (1/9) of lot seven (7) in Block five (5) Brigham City five acres plot, containing five (5) acres also of Lot 3 in Block fifty five (55) Plat C Brigham City Survey containing one and one fourth (1 1/4) acres, the said tracts being situated in said Box Elder County Territory of Utah, to the said Joseph M. Dunn according to the provisions of said will and that he further have the sum of \$133.27 in lawful money and also one equal undivided one tenth (1/10) part of the homestead known and described at lots s (7) seven and (8) eight in block eighteen

(18) Plat A Brigham City Survey be and is hereby distributed to said Joseph M. Dunn.

To Mary Ensign sixty (\$60.00) dollars capital stock in B.C.M & M Association according to the provisions of said will and that she further have the sum of \$133.27 in lawful money and also one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and is hereby distributed to the said Mary Ensign.

To Betsey Haw one hundred and thirty three and 27/100 (\$133.27) dollars lawful money and also one equal undivided one tenth (1/10) part of the homestead known as lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey being the same is hereby distributed to the said Betsey Haws.

To Susannah Hunsaker one hundred (\$100) dollars Capital Stock in the B.C.M & M. Association according to the provision of said will and that she further have the sum of \$133.27 in lawful money of the U.S. and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Susannah Hunsaker.

To Sophia Dunn three hundred \$300 capitol Stock in B.C. M. & M. Association according to the provisions of said will and that she further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same distributed to the said Sophia Dunn.

To Simeon A. Dunn all of Lot 4 in Block fifty five (55) Plat C Brigham City Survey, Box Elder County, Utah, containing one and one fourth (1 1/4) acre according to the provision of said will, and valued at \$200 00/100 and that he further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Simeon A. Dunn.

To Emeline Cantwell one hundred dollars Capital stock in B.C. M. & M. Association according to the provision of said will and that she further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Emeline Cantwell.

To Eveline Hunsaker one hundred dollars capital stock in B.C. M. & M. Association according to the provision of said will and that she further have the sum of \$133.27 in lawful money of the U.S. and also one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same hereby distributed to the said Eveline Hunsaker.

To Charles O. Dunn the sum of \$133.27 in lawful money and also that he have one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Charles O. Dunn.

To Ephriam Dunn all of Lot thirteen (13) and the east one ninth (1/9) of lot six (6) and the west three fifth (3/5) of lot fourteen (14) in Block five (5) Brigham City 5 acre Plat Box Elder County Utah containing in all seven and one half (7 1/2) acres and valued at \$500 00/100 and that he further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is distributed to the said Ephraim Dunn. The following is a particular description of said residence of said estate referred to in this decree and of which distribution is ordered and adjudged and decreed, as aforesaid to wit:

Personal property to wit: cash	\$13332.79
Real property viz	\$1000.00
Done in open Court May 14th 1887	J.D. Peters Probate Judge

Territory of Utah County of Box Elder In the Probate Court In the matter of the estate of Simeon A. Dunn deceased:

Order appointing agent for absent persons

Application having been made herein by the heirs of Simeon A. Dunn deceased, for a petition of the respective shares of the estate of said deceased to the said heirs at law and the hearing of the said application having been appointed for the 20th day of May 1887 and notice of such hearing being waived by the said parties interested.

It is hereby ordered that M.L. Ensign be and the same is hereby appointed to act as agent and attorney for such of said interested parties as may reside out of the Territory in the matter of said partition. Dated May 18th 1887 John D. Peters Probate Judge

Territory of Utah County of Box Elder In the Probate Court

In the matter of the estate of Simeon A. Dunn deceased: Order of partition and appointment of Commission

The application of Joseph M. Dunn, Mary Ensign, Betsey Haws, Susannah Hunsaker, Sophia Dunn, Simeon A. Dunn, Emeline Cantwell, Eveline Hunsaker, C.O. Dunn, and Ephraim Dunn, for a partition of the real property of the estate assigned to the heirs of said deceased this day assigned(?) On to be heard in accordance with the decree of this court duly made and entered in the 14th day of May A.D. 1887 assigning and distributing the residue of the estate of Simeon A. Dunn deceased to said petitioners in equal parts, share and share alike. And all the heirs of said deceased as named in the said decree of May 14th 1887 assigning said property, appearing either in person or by attorney or by instrument of writing assenting thereto and the matter being duly considered by the Court. It is hereby ordered adjudge and

decreed that the application of said heirs be granted, and that such petition be made, and John Ditton is hereby appointed a commissioner for that purpose, and whose duty it shall be to make division of the real estate of said estate of said deceased in Brigham City, in accordance with the former decree of this Court assigning and distributing said estate to the said petitioners, the heirs of Simeon A. Dunn deceased as aforesaid. John D. Peters Probate Judge Dated May 18th 1887.

Territory of Utah County of Box Elder

I, John Ditton, do solemnly swear that I will faithfully and impartially discharge the duties of commissioner to make partition of the estate of Simeon A. Dunn deceased according to the best of my ability. Signed John Ditton Subscribed and sworn before me this 18th day of May 1887

Riry H. Jones. Notary Public

p. 198 (cont) Territory of Utah County of Box Elder In the Probate Court

In the matter of the estate of Simeon A. Dunn deceased: Order Confirming Commissioners report

On reading and filing the report of John Ditton, Commissioner appointed pursuant to the former order of this Court made on the 18th day of May A.D. 1887, to make partition and division of the estate of said deceased among the heirs at law from which report it appears among other things that after having been sworn to faithfully discharge the duties of such commissioner to make partition of the said estate, he did cause an examination to be made of the lands and premises described in the order first above mentioned and did find therefore that the said lands and premises were and are incapable of fair partition and actual division among the said heirs at law, whereupon the said commissioner did recommend a sale of the said premises and there after a division of the said property of said among the heirs at law according to their respective interest and shares.

Now in Motion of R.H. Jones Counsel for the petitioners the said heirs at law and M.L. Ensign to agent heretofore appointed for the party residing outside of the Territory appearing and consenting thereto, and no one appearing to oppose it is ordered that the said report of said commissioner, be and the same is hereby in all respects confirmed. John D. Peters Probate Judge Dated this 20th day of May 1887

Territory of Utah County of Box Elder In the Probate Court in and for said County

In the matter of the estate of Simeon A. Dunn deceased, having been issued to Joseph M. Dunn and application being made to this Court for the appointment of appraisers to appraise the estate of said deceased, It is hereby ordered that John Ditton, Stephen Wight and Alexander Baird, three disinterested persons competent and capable to act be and they are appointed such appraisers. Endorsed filed the 20 day of May A.D. 1887 Jonah Mathies, Clerk. , John D. Peters Probate Judge. Dated May 20th A.D. 1887.

p. 237-238

In the Probate Court in and for Box Elder County Utah Territory

In the matter of the estate of Simeon A. Dunn deceased: Order of Sale for purpose of partition

Whereas heretofore, to wit: on the 14 day of May A.D. 1887 a decree of distribution was entered herein ordering and decreeing that the residence of said estate be distributed among the heirs at law of said estate in the following proportion to wit:

one equal undivided one tent part thereof to Joseph M. Dunn

one equal undivided one tent part thereof to Mary Ensign

one equal undivided one tent part thereof to Betsey Haws

one equal undivided one tent part thereof to Susannah Hunsaker

one equal undivided one tent part thereof to Sophia Dunn

one equal undivided one tent part thereof to Simeon A. Dunn

one equal undivided one tent part thereof to Emeline Cantwell

one equal undivided one tent part thereof to Eveline Hunsaker

one equal undivided one tent part thereof to C.O. Dunn

one equal undivided one tent part thereof to Ephraim Dunn , these being the only decendants of

Simeon A. Dunn, deceased, and whereas the said residue of the said estate consist of a tract of land situated in Brigham City Box Elder, particularly described in the said decree to which reference is hereby made; and therefore, upon the petition of the said heirs, a decree for the partition of the said tract among the heirs was entered in the 18th day of May A.D. 1887, and John Ditton was duly appointed Commissioner to make said partition, and the said commissioner having filed his report from which it appears among other things, that said land and premises were and are incapable of fair and acture (accurate) partition and dividing among the heirs at law, and the said commissioner having recommended a sale thereof, and thereafter a division of the proceeds of said sales among the heirs at law, according to their respective interest and shares, and the said report having on the 20th day of May 1887 being duly confirmed.

Now in motion of R. H. Jones Esq counsel for said heirs at law and no one appearing to oppose and it appearing to the court on due deliberation, necessary and expedient that a sale of the said premises should be made in accordance with the recommendation of the said commissioner and the statue in such cases made and provided.

It is by the said Court ordered adjudged and decreed that Joseph M. Dunn, the executor of the estate of said deceased do forthwith proceed to sell at private sale to the highest bidder for cash, the following described property

belonging to the said estate, that is to say all of Lots seven (7) and eight (8) in Block eighteen Plat A Brigham City Survey.

And it is further ordered, that the said executor before proceeding to make the sale aforesaid, give due notice of the time and place of holding said sale in three of the most public places in Brigham City County of Box Elder wherein said land is situated and it is further ordered that the publication of said notice be dispensed with and that executor shorten the time of notice which shall however provide that said sale be made on or after a day less than fifteen, but not less than eight days from the first posting of notice in which notice the land and tenements to be sold shall be described with common certainty, and that said sale be made between the hours of nine o'clock in the morning and the setting of the sun on the same day.

And it being expressly provided in the last will and testament of Simeon A. Dunn deceased that no bond shall be required of the said executor, it is hereby ordered that said sale be made with the additional bond,

And it is further ordered that, after said sale be made and finally approved and confirmed by this court, that the said executor shall distribute the proceed thereof in equal shares to the distributees aforesaid Joseph M. Dunn, Mary Ensign, and Betsey Hause. Susannah Hunsaker, Sophia Dunn, Simeon A. Dunn, Emeline Cantwell, Eveline Hunsaker, Chas O. Dunn, and Ephraim Dunn, heirs at law of said deceased and upon producing to the court proofs of such distribution, properly and lawfully made, that said administrator, shall be entitled to his full and final discharge from the duties and obligation of this trust. John D. Peters Probate Judge Dated at Brigham City 12th 1887

p. 240-241

In the matter of the estate of Simeon A. Dunn deceased: Order fixing day of hearing return of sale of real estate

Joseph M. Dunn executor of the estate of Simeon A. Dunn deceased having this day made a return to this Court, of his proceedings, under the order of sale of real estate made by this Court on the 12th dy of December 1887, and filed the said return in the office of the Clerk of this Court; and a hearing upon the said return of proceedings being asked for in the said return of proceedings being asked for in the said return upon a day before the first day of the new term of Court; It is ordered and directed that Saturday, the 7th day of January 1888 at 11 o'clock A.M., at the Court room of this Court be, and the same is hereby, fixed for hearing upon said claim and that notice of at least ten days be given thereof by the Clerk by notices posted in three public places in this City and County, and that said notices briefly indicate the land sold, and the sum for which it was sold, and refer to the return for further particulars: Dated December 28th 1887 John D. Peters Probate Judge.

Territory of Utah County of Box Elder In the Probate Court in and for said County

In the matter of the estate of Simeon A. Dunn deceased: Order confirming sale of real estate

Joseph M. Dunn, the executor of the estate of Simeon A. Dunn deceased, having made to this Court, and file in the office of the judge thereof, on the 28th day of December 1887 a return of his proceedings under the order of sale herein duly verified by affidavit, and said matter after proof of due notice made and given as required by law, coming on regularly to be heard this 7th day of January A.D. 1888, and on said date, the hearing of said return of sale, having by order of the Court, been duly continued until this 28th day of January 1888 at 11 o'clock A.M. and the Court having examined the said returned and heard the testimony of witnesses in support thereof and it duly appearing to the court that in pursuance of said order of sale said executor caused notice of the time and place of holding said sale to be posted up in the public places in the said County of Box Elder in which the land ordered to be sold is situated in which order of sale and notice the lands and tenements to be sold were described with common certainty, as follows. To wit: Lots seven (7) and eight (8) in Block eighteen (18) Plat A Brigham City Survey situated in Section 13th Township 9N R. 2 west, containing in all an acre more or less that at such sale Martin L. Ensign Junior, became the purchaser (purchaser) of said real estate for the sum of \$900 nine hundred dollars, he being the highest and best bidder and said sum being the highest and best sum bid. And all and singular to law and the premises being by the Court here seen, heard, understood and fully considered wherefor, it is by the Court here, Ordered Adjudged and Decreed, that the said sale be and the same is hereby confirmed and approved, and declared valid And that proper and legal conveyances of said real estate are hereby directed to be executed to said purchaser (purchaser) by said executor. Dated in open Court, this 28th day of January A.D. 1888.

John D. Peters Probate Judge

p. 249

Territory of Utah County of Box Elder In the Probate Court in and for said County

In the matter of the estate of Simeon A. Dunn deceased: Decree of Settlement of final account of Joseph A. Dunn Executor of the estate of said deceased, having on the 12th day of April A.D. 1887 rendered and presented for settlement and filed in this Court his account of his administration, of said estate, and afterwards, to wit: on Saturday the 14th of May A.D. 1887 the said matter , coming on regularly to be heard, and proof having been made to the satisfaction of this Court that notice of the settlement of said account and of the time and place of hearing The same had been duly given by the Clerk as required by law and the order of this Court: and no exception or objection in writing to said account having been made of file and none on this the day last of aforesaid, being a day of the April Term A.D. 1887 of this court, it duly appearing to this Court after having examined carefully, and fully the said account and the voucher produced in

support there and that no person appeared to contest the same, and that no objections were made before said Court, to said account on any part thereof, that said account contains a just and full account of all the moneys received and disbursed by the Executor, from the commencement of his Administration of said estate to the twelfth day of April A.D. 1887; that all necessary and proper vouchers were produced, and duly filed herein.

That the total mount received by said Executor as such is \$2956.98 and the full amount of expenses \$624.19 leaving a balance of \$2332.78, and that said account is entitled to be allowed and approved; and the Court having duly considered said report and the matter aforesaid.

It is ordered and decreed that said, Final account be and the same is hereby is in all respect as the same was rendered and presented for settlement approved, allowed and settled. Dated this 14th day of May 1887 John D. Peters Probate Judge. (*cannot tell if this should be 1888)

Territory of Utah Box Elder County In the Probate Court in and for said County

In the matter of the estate of S.A. Dunn Deceased: Final Discharge of Executor

Joseph M. Dunn the executor of the last Will and Testament of Simeon A. Dunn deceased, having performed all the acts lawfully required of him under Decree of distribution herein, now on advise of counsel for said executor.

It is ordered Adjudged and Decreed, That said Joseph M. Dunn, executor of aforesaid has fully and faithfully discharged the duties of his trust; that he is hereby wholly and absolutely Discharged from all further duties and responsibilities as such Executor and that his letter Testamentary are hereby vacated; that the said estate is declared fully distributed, and the trust settled and closed; and the said Executor and his sureties are hereby released from any liability to be here afterward incurred. Done in Open Court this 2nd day of May 1891. E.P. Johnson Judge

Source: Utah, District Court (Box Elder County). "Probate records," (Salt Lake City, Utah: filmed by the Genealogical Society of Utah, 1966) FHL Film #480322 and #480323.

Event: Land records relating to Simeon's probate and homestead

Territory of Utah, County of Box Elder In the Probate Court

In the matter of the Estate of Simeon A. Dunn Deceased---Decree of Distribution of Estate

Joseph M. Dunn Executor of the estate of Simeon A. Dunn, deceased having on the twelfth day of April 1887 filed in the Court his petition setting forth among other things that his accounts have been presented for settlement and that said estate is in a condition to be closed and that a portion of said estate remains to be divided among the heirs, devisees and legatees of said deceased with said matter coming on regularly to be heard this 14th day of May 1887 upon satisfactory proof of the due publication in the Ogden Herald a newspaper printed and published in Weber County of the order to show cause why decree of distribution should not be made once a week for the successive weeks before said 14th day of May 1887, and of the posting of notices thereof in at least three public places in said County according to the requirements of law and the said order of this Court and the said administrator appearing by his Counsel, R. H. Jones Esq. whereupon the Court proceeded to the hearing of said petition; and it appearing to the satisfaction of the Court that the residence of said estate consisting of the property hereinafter particularly described is now ready for distribution and that said estate is now in a condition to be closed. That the said Simeon A. Dunn died testate in Brigham City Box Elder County on the 24th day of February A. D. 1883 leaving him surviving said Joseph M. Dunn, Mary Ensign, Betsy Haws, Susannah Hunsaker, Sophia Dunn, Simeon A. Dunn, Emeline Cantwell, Eveline Hunsaker, Charles O. Dunn and Ephriam Dunn, the children of said deceased and his only descendants.

That according to the provisions of the last will and testament of said deceased all the property of said estate remaining in the hands of the executor thereof and not specially devised or bequeathed by said last will and testament, including the homestead situated on lot (7) seven and (8) eight in Block eighteen (18) Plat A Brigham City Survey, and also all personal. Notes, bonds and moneys be equally divided amongst the legal heirs of said deceased. Now on this the said 14th day of May on Motion of R.H. Jones Esq. Counsel for said executor it is hereby ordered adjudged and decreed that the said estate of Simeon A. Dunn, deceased, hereinafter be particularly described and now remaining in the hands of said executor and any other property not now known or discovered which may belong to said estate or in which the said estate may have any interest be and the same is hereby distributed as follows to wit: all of lot twelve (12) and the west one ninth (1/9) of lot seven (7) in Block five (5) Brigham City five acre plat A containing five (5) acres also all of Lot three (3) in Block fifty five (55) Plat C Brigham City Survey containing one and one fourth (1 ¼) acres. The said tract being situated in said Box Elder County Territory of Utah to the said Joseph M. Dunn according to the provision of said will and that he further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) share of the homestead known and described at lots s (7) seven and (8) eight in block eighteen (18) Plat A Brigham City Survey be and is hereby distributed to said Joseph M. Dunn.

To Mary Ensign sixty (\$60.00) dollars capital stock in B.C.M & M Association according to the provisions of said will and that she further have the sum of \$133.27 in lawful money and also one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and

is hereby distributed to the said Mary Ensign.

To Betsey Haw one hundred and thirty three and 27/100 (\$133.27) dollars lawful money and also one equal undivided one tenth (1/10) part of the homestead known as lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey being the same is hereby distributed to the said Betsey Haws.

To Susannah Hunsaker one hundred (\$100) dollars Capital Stock in the B.C.M & M. Association according to the provision of said will and that she further have the sum of \$133.27 in lawful money of the U.S. and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Susannah Hunsaker.

To Sophia Dunn three hundred \$300 capitol Stock in B.C. M. & M. Association according to the provisions of said will and that she further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same distributed to the said Sophia Dunn.

To Simeon A. Dunn all of Lot 4 in Block fifty five (55) Plat C Brigham City Survey, Box Elder County, Utah, containing one and one fourth (1 1/4) acre according to the provision os said will, and valued at \$200 00/100 and that he further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Simeon A. Dunn.

To Emeline Cantwell one hundred dollars Capital stock in B.C. M. & M. Association according to the provision of said will and that she further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Emeline Cantwell.

To Eveline Hunsaker one hundred dollars capital stock in B.C. M. & M. Association according to the provision of said will and that she further have the sum of \$133.27 in lawful money of the U.S. and also one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same hereby distributed to the said Eveline Hunsaker.

To Charles O. Dunn the sum of \$133.27 in lawful money and also that he have one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is hereby distributed to the said Charles O. Dunn.

To Ephriam Dunn all of Lot thirteen (13) and the east one ninth (1/9) of lot six (6) and the west three fifth (3/5) of lot fourteen (14) in Block five (5) Brigham City 5 acre Plat Box Elder County Utah containing in all seven and one half (7 1/2) acres and valued at \$500 00/100 and that he further have the sum of \$133.27 in lawful money and also the one equal undivided one tenth (1/10) part of the homestead known and described at lots (7) seven and (8) eight on Block eighteen (18) Plat A Brigham City Survey be and the same is distributed to the said Ephraim Dunn. The following is a particular description of said residence of said estate referred to in this decree and of which distribution is ordered and adjudged and decreed, as aforesaid to wit:

Personal property to wit: cash	\$13332.79
Real property viz	\$1000.00
Done in open Court May 14 th 1887	J.D. Peters Probate Judge

I Jonah Mathers County Clerk of Box Elder County Territory of Utah hereby certify the foregoing to be a full true and correct copy of the original decree in the above entitled cause filed in my office on the 14th day of May A. D. 1887 and that the same was entered of record on the 14 day of May A. D. 1887 in Record Book 3 page 194-197. Jonah Mathias, Clerk.

Filed for record and recorded at 2 O'clock, December 31st 1887 John Burrow's Co. Recorder

FHL Film 929268 Brigham City Deeds Book J/ page 266-267

Territory of Utah County of Box Elder Confirming sale of real estate

In the matter of the estate of Simeon A. Dunn deceased: Order confirming sale of real estate

Joseph M. Dunn, the executor of the estate of Simeon A. Dunn deceased, having made to this Court, and file in the office of the judge thereof, on the 28th day of December 1887 a return of his proceedings under the order of sale herein duly verified by affidavit, and said matter after proof of due notice made and given as required by law, coming on regularly to be heard this 7th day of January A.D. 1888, and on said date, the hearing of said return of sale, having by order of the Court, been duly continued until this 28th day of January 1888 at 11 o'clock A.M. and the Court having examined the said returned and heard the testimony of witnesses in support thereof and it duly appearing to the court that in pursuance of said order of sale said executor caused notice of the time and place of holding said sale to be posted up in the public places in the said County of Box Elder in which the land ordered to be sold is situated in which order of sale and notice the lands and tenements to be sold were described with common certainty, as follows. To wit:

Lots seven (7) and eight (8) in Block eighteen (18) Plat A Brigham City Survey situated in Section 13th Township 9N R. 2 west, containing in all an acre more or less that at such sale Martin L. Ensign Junior, became the purchaser of said real estate for the sum of \$900 nine hundred dollars, he being the highest and best bidder and said sum being the highest and best sum bid. And all and singular to law and the premises being by the Court here seen, heard, understood and fully

considered wherefore, it is by the Court here, Ordered Adjudged and Decreed, that the said sale be and the same is hereby confirmed and approved, and declared valid And that proper and legal conveyances of said real estate are hereby directed to be executed to said purchaser by said executor. Dated in open Court, this 28th day of January A.D. 1888.
John D. Peters Probate Judge
Received and recorded January 28, 1888

Source: Box Elder County (Utah). County Recorder. "*Deeds, mortgages, miscellaneous records, 1857-1968*" (Brigham City, Utah: Box Elder County Microfilm Department) FHL Film #929268 Brigham City Deeds Book J/ Page 255-258

Event: Land records relating to Simeon's probate and homestead

This Indenture made the 28th day of January eighteen hundred and eighty eight at Brigham City Box Elder County by and between Joseph M. Dunn the duly appointed, qualified and acting executor of the estate of Simeon A. Dunn deceased the party of the first part and Martin L. Ensign Junior of the City and County aforesaid the party of the second part. Witnesseth: that Whereas on the 12th day of December eighteen hundred and eighty seven, the Probate Court of the aforesaid County of Box Elder Territory of Utah made an order of sale authorizing the said Party of the first part to sell certain real estate of the said Simeon A. Dunn , deceased, situated in said Box Elder County Territory of Utah and specified and particularly ascribed in said order of sale either as one parcel or in subdivisions as the said party of the first part should judge most beneficial to said estate: and which order of sale now on file and of record in the said Probate court is hereby referenced and made a part of this indenture:

And whereas by act and by virtue of said order of law, and pursuant to legal notices given therein the said party of the first part on the 27th day of December One thousand eight hundred and eighty seven at the ? office in the County Court House of Box Elder County between the hours of nine O'clock in the morning and the selling of the same on the same day, to wit: At 11 o'clock a. m. offered for sale in one parcel Judging it most beneficial to said estate at private sale and subject to confirmation of same Probate Court the said real estate situated in the said Box Elder county and specified and described in said order to sale as aforesaid and at which sale the said party of the second part became the purchaser of the whole of said real estate hereinafter particularly described for the sum of nine hundred dollars (\$900) he being the highest and best bidder and thus being the highest and or 1st sum bid .

And whereas the said Probate Court upon the close and legal claim?--his proceeding s convey the said order of sale-- ..ide by the said party of the first part on the 28th day of December eighteen hundred and eighty seven after making the said sale and upon due and before notice of at custom ? days given as the law requires , did on the 28th day of January eighteen hundred and eighty eight make an order confirming said sale, and directing conveyances to be executed to the said party of the second part, A certified copy of which order of confirmation was recorded in the County Recorder of Box Elder County within which the said land sold is located on the said 28th day of January eighteen hundred and eighty-eight and which said order of confirmation now on file and of record in said Recorder's office are hereby referred to and made a part of this Indenture:

Now therefore, the said Joseph M. Dunn executor of the estate of said Simeon A. Dunn accused as aforesaid the party of the first part pursuant to the order last aforesaid of the said Probate Court, for and in consideration of the said sum of nine hundred dollars (\$900.00) to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has grant bargained sold and conveyed and by these presents do grant bargain, sell and convey unto the said party of the second part his heirs, and assigns forever the right, title, interest and estate of the said Simeon A. Dunn, deceased, at the time of his death, and also all the rights, title and privileges that the said sale by operation of law or otherwise

being in Said Brigham City , County aforesaid each land being bounded and described as follow to wit:

Lot seven (7) and eight (8) in Block eighteen Plat A Brigham City Survey Section 13 Township 9 N Range 2W Salt Lake Meridian containing in all one acre more or less. Hereafter with all the tenements , hereditances and appurtenances whatsoever the same belonging or in anywise appertaining.

To have and to hold all and singular the above mentioned and ascribed premises together with the appurtenances unto the said party of the second part his heirs and assigns forever.

In witness thereof the party of the first part the executor aforesaid has hereunto set his hand and seal the day and year first above written. Signed, sealed and delivered in the presence of John Dunn and James Dunn. Signed: Joseph M. Dunn, Executor of the estate of Simeon A. Dunn accused
Territory of Utah, County of Tooele

On this 3rd day of February A. D. 1880 personally appeared before me John Dunn, a Notary Public in and for said County duly appointed qualified and commissioned Joseph M. Dunn personally known to me to be the person described in the foregoing instrument, and whose name is subscribed thereto as the executor of the estate of Simeon A. Dunn deceased and acknowledged to me that as such executor of said estate he executed the same freely and voluntarily and for the uses and purposes therein mentioned. In witness whereof I have hereunto set my hand and affixed my Notarial seal at my office in

Said Tooele County the day and year in this Certificate first above written. John Dunn, Notary Public
Filed for Record and Recorded at 4 o'clock p. m. February 6th 1888. John Burrows Co. Recorder.

Source: Box Elder County (Utah). County Recorder. "*Deeds, mortgages, miscellaneous records, 1857-1968*" (Brigham City, Utah: Box Elder County Microfilm Department) FHL Film #929268, Book J, page 268-270

Event: Land records relating to Simeon's probate and homestead
(written at side- See Book J. page)

Warranty Deed

Martin L. Ensign Jr. and Martha W. Ensign grantors of Brigham City, Box Elder County, Utah Territory, hereby convey and convent ? to Hansine Christina Hanson, grantee of Collinston, Box Elder County Utah for the sum of one thousand dollars the following described tract of land in Box Elder County, Utah Territory lots Seven (7) and eight (8) in block eighteen (18) Plat A Brigham City Survey situated in Sec. 13 T.9 N R. 2 W. Salt Lake Meridian Containing in all one acre. Also the following tract of land in deed? Box Elder County, Utah to wit.: commencing at a point eighty rods north of the south west corner of the north West quarter of Sec. 11 T. 9N R. 2W, thence North 30 rods thence east 52 2/3 rods, thence south 30 rods, thence West 52 2/3 rods to place of beginning containing ten acres.

Witness the hands of said grantors this 12 day of Nov. A. D. 1892

(signed) Martin L. Ensign Jr. and Martha Wright Ensign

In the Presence of J. D. Peters and Jonah Mathias

Territory of Utah, County of Box Elder

On the Twelfth day of November A. D. 1892 Personally appeared before me Martin L. Ensign Jr. and Martha W. Ensign the signers of the above instrument who duly acknowledged to me that they executed the same. (Signed) J. D. Peters, County Clerk (seal of County Court)

Filed for Record and recorded at 3:45 O'clock on December 17th 1892 John Berwood, County Clerk

Source: Box Elder County (Utah). County Recorder. "*Deeds, mortgages, miscellaneous records, 1857-1968*" (Brigham City, Utah: Box Elder County Microfilm Department) FHL Film #1654152, Book O, page 196-197